

Colusa County 4-H News

November, 2013



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

MONTHLY CLUB MEETINGS:

Arbuckle 4-H – 2nd Monday, 7:00pm, Arbuckle Elementary
 Colusa 4-H – 2nd Monday, 7:00pm, St. Bernadette's Hall, 745 Ware Ave, Colusa
 Maxwell 4-H – 1st Wednesday, 7:00pm, Maxwell Elementary multipurpose room
 Stonyford 4-H – TBA
 Williams 4-H – 3rd Tuesday, 6:30pm, Williams Elementary Multipurpose Room
 4-H Council – 3rd Wednesday of every other month, 6:30pm, CIP room (begins Sept)

CALENDAR:**NOVEMBER 2013**

- 1 Emerald Star applications due
- 2 Make it, Take it Craft Expo, 9:00-3:00, Festival Hall at the fairgrounds
- 2 Tehama Co. Goat Education Day, 9:00am-5:00pm, Red Bluff
- 3 Daylight Savings Time ends – “Fall back”
- 5 2014 Prudential Spirit of Community Awards Deadline
- 6 Maxwell Club Meeting, 7:00pm, Maxwell Elementary
- 8-10 State Leaders Forum, Crowne Plaza Hotel, Sacramento
- 10 Stonyford Club Meeting
- 11 Veteran's Day – UCCE Office closed
- 11 Deadline to register for booth/decorate tractor for Christmas Tyme
- 11 Arbuckle Club Meeting & Achievement Night, 7pm, Arbuckle Elementary
- 15 Application deadline for Revolution of Responsibility
- 16 2013 State Horse Field Day, 9-4pm, Chino Hills
- 16-17 Shooting Sports Leader Trainer Course – Shotgun Discipline, Alturas
- 18 **FINAL** New Leader Orientation, 6:30-8:00pm, CIP Conference Room
- 18 Colusa Club Meeting, 7:00pm, St. Bernadette's Hall
- 19 Williams Club Meeting, 6:30pm, Williams Elementary
- 23-24 Shooting Sports Workshop – Rifle Discipline, Bakersfield
- 28-29 Thanksgiving Holiday – UCCE Office closed

DECEMBER 2013

- 1 4hOnline system closed – Enroll NOW!
- 6 Christmas Tyme in Colusa, “Santa's Toyland Christmas”
- 8 Food Basket set-up, 2pm, Main Exhibit Building, Fairgrounds

FOR STATE CALENDAR OF ACTIVITIES GO TO: <http://www.ca4h.org/News/Calendar/>



**Happy
Thanksgiving**

ENROLL NOW!

COMPLETED ENROLLMENT IS:

Fee (\$45 members, \$12 leaders) paid, Medical Treatment form turned into Community Club leader AND you've done the enrollment online at:

<http://california.4honline.com>

Additionally, for all new leaders clear livescan prints and attend orientation.

**If you do not do ALL these steps, you are not enrolled
and your meetings will not count!**

IMPORTANT: On December 1st all those not enrolled are dropped from our mailing list and computer records. Also on December 1st access to online enrollment is blocked. Those enrolling after this deadline must do so at the 4-H Office.

EMERALD STAR

It's time to start planning Emerald Star projects. The Emerald Star is an optional award between Gold and All Stars. The member obtains a Personal Development Report (PDR) form from the 4-H Office. In order to achieve the Emerald Star the member does a community service project in addition to performing PDR requirements from the Emerald Star column. Note: the PDR form from the state 4-H site does not work for this star award. Emerald Star Project Plans are due in the 4-H Office on November 1st. Extensions to the deadline must be approved by the 4-H Office.

CRAFT EXPO

The Colusa County arts & craft leaders along with the 4-H Council will once again be sponsoring the "Make It and Take It" Craft Expo. The craft expo is scheduled for Saturday Nov. 2, 2013, starting at 9:00 am and continuing until 3:00 pm. It is six hours, enough hours to count as a completed project. The craft expo will be held at The Colusa County Fairgrounds, Festival Hall. This is a one day event where you can complete many projects at cost.

Projects range from \$.50 to \$10.00. You will find projects for all age groups.

This event is open to the public, so invite your friends and relatives to join you in a fun day of craft making. Some projects include spin art T-shirts, frames, Christmas ornaments and decorations, magnets and jewelry.

4-H sign-ups are now. Don't be afraid to be an arts & craft leader. Just send your members to the Craft Expo. Remember, six hours is all they need for a completed project and the Craft Expo just happens to be six hours.

If interested in helping or donating craft items please call the Colusa County 4-H office at 458-0570 or Dawn Brown of Maxwell 4-H.

Any and all help is greatly appreciated. Booth volunteers are needed, even if you don't bring a craft project to teach.



TEHAMA COUNTY GOAT EDUCATION DAY 2013

Saturday, November 2, 2013 from 9:00-5:00pm

Red Bluff – Tehama District Fairgrounds

Classes on Dairy Herd & Meat Goat Herd Management, Industry News and Information, Goat Health Issues, Nutrition, and much more.

Pre-Register at: www.nvdga.org adult pre-sale is \$20, youth pre-sale is \$5.00 (pre-register to avoid an additional \$5.00 same day fee). Pre-sale lunch will be available for \$7.00, same day will cost \$8.00 as available.

CHRISTMAS TYME IN COLUSA

The organizers of Christmas Tyme are offering 4-Hers two great opportunities: to have booths to sell items and raise money or enter a decorated tractor for cash prizes. **Registrations for both are due November 11th. Submit a midyear fundraising form to the 4-H Office for approval by November 11th.**

Booth: contact Vicki Willoh at All Star Realty, 458-8875.

Decorated Tractor: Contact Patty Hickel, 682-9363. Small and medium size tractors only. First prize \$750, 2nd \$500, 3rd \$250

Christmas Tyme will be held on Friday, December 6th celebrating the theme: “*Santa’s Toyland Christmas*”

EXTEND THE IMPACT OF 4-H

State Leaders’ Forum 2013, November 8-10

As you are aware 4-H members, volunteers, and staff are engaged broadly in local, regional, and national work. They are recognized as exceptional teachers, mentors, and helpers, who contribute widely to many fields of learning, and as participants in a wide variety of communities. 4-H has embraced the changing world around us, and we are leaders in those changes as we teach, learn, discover, create, and build.

The California State 4-H Leaders’ Forum 2013 will showcase many of these incredible people as we continue making the connections that extend the impact of their expertise. The Sacramento Crowne Plaza Hotel is the place. **November 8 – 10, 2013** are the dates. Join your fellow 4-H friends and make use of the many opportunities to continue forging the connections that extend the impact of the workshops. See the workshop descriptions and schedule on the SLF website. Your ‘tool box’ of methods, ideas, and links will be refreshed and understanding gained when you participate in these workshops.

Through the educational, social, and celebratory experiences at **SLF 2013**, CA 4-H has the opportunity to bring people together for collaboration, inspiration, and sheer joy, and send them out to share the incredible treasures of 4-H, and promote the 4-H mission. Registration information is found at: <http://4h.ucanr.edu/Programs/Conferences/SLF/>.

FINAL NEW LEADER ORIENTATION

The final new leader orientation is scheduled for Monday, November 18th at 6:30-8pm, CIP Conference Room. New leaders need attend an orientation, have fingerprint clearance, complete enrollment and pay \$12.00 in order to be a 4-H volunteer. Please rsvp to the 4-H office so we may gather useful information for you and your project.

FRIENDS OF OUR TROOPS

If you really want to support our troops, do it the old fashioned way – with cards and letters! Friends of Our Troops is an independent, nonprofit morale program serving the Army, Navy, Air Force, Marines, and Coast Guard at more than 1,000 places across the U.S. and around the world. Supporting our troops is not an empty slogan but has been reality for more than four decades, since the founding of Vietnam Mail Call in 1965. For more information, contact the 4-H Office or go online to www.FanMailForTroops.net.

COLUSA 4-H PRIMARY GROUP MEETING

Submitted by Alyssa Sankey

The Colusa 4-H Primary Group held their first meeting October 15th at Our Lady of Lourdes School. The meeting began with members, parents, and leaders introducing themselves to the group and stating their favorite food. Introductions were followed by an ice breaker called “Do You Like This or That?” which resulted in smiles and giggles among the members. The business portion of the meeting included discussion about the significance of the 4-H Clover, and a demonstration of the hand motions for the Head, Heart, Hands, and Health to be used when members recite the 4-H Pledge. During the activity portion of the meeting members decorated Halloween treat bags. Members in attendance were Eleanor Jewett, Austin Kittle, Allison Traynham, Maci Garofalo, Lucas Winters, and guests Logan and Landon.

The Primary Group is open to members between the ages of 5 and 8 years old and we welcome any member in that age group to join us at our next meeting on November 18th at 7:00 p.m. at Our Lady of Lourdes School.

MAXWELL WINDOW DISPLAY – GOLD RIBBON AWARD



The annual 4-H window display was put up at Cy Hawkins Insurance on the corner of Old Hwy 99 & Maxwell Rd. Committee members: Hollie Azevedo, Hannah Azevedo, Jillian Wilson, Sydnee Wilson, Madison Pearson, Cody Pearson, Emily Pearson and Audrey Pearson, portrayed their thoughts of Making An Everlasting Impact with past year 4-H projects and ribbons. The display invited community members to join us for our monthly meetings and gave them an idea of the fun and achievements they can have by being a part of 4-H. The members pooled their available resources and creativity together, to make a display they are very proud of.

Article submitted by: Hannah Azevedo (chairman window display 2013)

Photos submitted by: Caitlyn Murphy, All Star

WHY CONFERENCE

Submitted by: Mary Marsh

On October 4-6, North Section Council hosted this year's 4-H WHY conference at Camp Tehama. WHY is a weekend of leadership workshops and activities where Jr/Teen leaders from all over the region come and learn how to better serve our 4-H clubs and our community. This year Teen Leaders from Arbuckle 4-H led two public speaking workshops and displayed the Do's and Don'ts of public speaking. We all had a blast and came home knowing more people and more about how to be a better leader!

YOUTH LENDING PROGRAM

Colusa-Glenn Farm Credit offers financing programs for 4-H livestock projects. If you are interested, contact Katie Grutter at 530-458-2163 or kgrutter@cgfc.net.

2014 STATE FIELD DAY

May 31, 2014

Want to help plan and implement the 2014 State Field Day?

Sign up here to join the 2014 State Field Day planning committee.

Committee members will help plan the overall event and can specialize and help with one main contest.

The committee will be 50% youth or more. This is a chance for youth to be involved in the biggest California 4-H event in the State!

We will be having monthly conference calls/Adobe Connect meetings to plan the 2014 State Field Day. Conference Calls are set for 7:00pm-8:00pm:

November 13th, December 11th, January 8th, February 12th, March 12th, April 9th, May 14th

Criteria:

- Attend the Monthly Conference Calls
- Must Attend the 2014 State Field Day 6:30am-6:00pm
- Willing to work in a team environment
- Attended State Field Day in the past
- Positive attitude

Applications are due by October 31, 2013

Committee members will be notified by November 7, 2013

<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=11166>

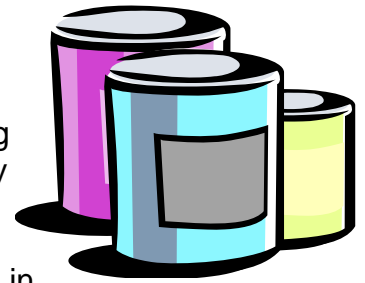


NOVEMBER BIRTHDAYS

• ABIGAIL MACIEL • ALLISON LUX • ANNABELLA HERNANDEZ • ANNIE BENTON
• BETHANY BENTO • BRAYDEN STEIDLMAYER • CELESTE RAMOS • EMILY
CERNEY • HUDSON BAIR • JACOB CORONA • JESUS ACEVES • LANCE GWINNUP
• LAUREN ORNBAUN • LAUREN PERDUE • LEAH FERRARA • LILIANA
HERNANDEZ • MADELINE KOREGELOS • RYSSA KLEY • SAM LUX • SYDNEY
ERICKSON • WYATT PERRY • YSABEL CHARTER •

CANNED FOOD DRIVE & VOLUNTEERS NEEDED

The Colusa County Food Basket Association is once again asking community groups to conduct a canned food drive to assist with the holiday food basket giveaway.



Each year approximately 450 Colusa County families receive a food basket in December for the holiday season. County schools, churches and community organizations collect canned goods and donate them to be placed in the food baskets. Along with the canned goods, monetary donations are given and with these funds milk, eggs, bread, ham, potatoes, oatmeal, sugar, flour and butter are purchased and placed in the basket as well.

We are asking each community 4-H club to collect a couple of canned goods from each of their members during the month of November and bring them to the Main Exhibit Hall on Sunday, Dec 8th at 2:00 p.m. or Monday, December 9th between 8-10am. Last year many of the clubs did a canned food structure and donated those canned goods to the food basket program, which helped tremendously. So once again we are reaching out to the clubs and ask that if at all possible they have this community service activity and help us out.

Help setting up for the Food Basket will take place on Sunday, December 8th at 2:00pm in the Main Exhibit Building at the fairgrounds. Clubs may bring their dry goods collections that day and help set up the building. This counts as a community service credit.

CLOTHES DRIVE

Hi-4H is starting their clothes drive for the Yuba/Sutter mental health facility. Adult sizes for men and women are needed. Many of these people rely solely on donations to clothe themselves. If you have any questions, please contact cowgirl_kaily@hotmail.com. The drop-off locations are: Colusa 4-H Office and Louis Cairo's.

NATIONAL YOUTH SUMMIT SERIES

The National Youth Summit Series brings together high school students from around the country to focus on specific issues. The three STEM and healthy living conference are held annually in Washington, D.C. for high school students, grades 9 through 12.

We believe that young people can change the world. When students learn to use impactful, transforming Science, Technology, Engineering and Math (STEM) and gain skills around healthy living, they become part of the solution.

Healthy Living: January 9-12, 2014
Agri-Science: January 16-20, 2014
Robotics: February 13-17, 2014

Register now at: www.nationalyouthsummit.org



LEADERSHIP WASHINGTON FOCUS

July 15-19, 2014 for 4-H'ers entering grades 7-9.

For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, Leadership Washington Focus.

Middle school 4-H delegates will:

- Build confidence in their ability to motivate and direct others in meaningful action
- Practice effective communication and public speaking
- Works with others to create and accomplish goals
- Develop an understanding of their own personal leadership style
- Exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation
- Experience hands-on learning using the historical backdrop of Washington, D.C.

Cost is \$565 per participant and registration due by January 10, 2014. Check out www.4HLWF.org for more details and to register.

CITIZENSHIP WASHINGTON FOCUS

Citizenship Washington Focus is a week-long 4-H citizenship program for youth ages 14-19.

CWF provides opportunities for young people to:

- Strengthen communication, leadership and other citizenship skills on a national level
- Understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders
- Exchange ideas, practice respect, and form friendships with other youth from diverse backgrounds

Delegates will visit: the Capitol, Mount Vernon, Arlington National Cemetery, Presidential and War Memorials, and Smithsonian Museums.

CWF 2014 Dates

Week #1: June 1 - 7

Week #2: June 8 - 14

Week #3: June 15 - 21

~~Week #4: June 22 - 28 - SOLD OUT~~

Week #5: June 29 - July 5

Week #6: July 6 - 12

\$745.00 plus tax per person when registration and 25% deposit received by Nov. 25, 2013

\$775.00 plus tax per person when registration and 25% deposit received by January 10, 2014



Registration Deadline is January 10, 2014

Check out www.4HCWF.org for more details and to register.

SAVE THE DATE!

The Colusa County Home Ec Review has been set for March 8, 2014 and will be held at Maxwell Elementary!



4-H in Action

This fall, over a series of weeks, we will be hosting 45 minute overview webinars on new (or revised) 4-H curricula! These curricula are listed in the brand new 4-H Mall catalog that has been sent to 4-H'ers across the country. Would you like to learn more about these new releases? This is your opportunity to learn from the authors, experience an activity in the curriculum, and ask questions about implementation. We hope to "see" you there. **Please be sure to add these details to your calendars.**

Build Your Future: Choices...Connections...Careers

Join the overview Webinar on Thursday 10/31.

2 pm Eastern / 1pm / 12pm Mountain / 11 am Pacific

To access the webinar at the scheduled time [click here](#).

From exploring potential jobs to starting their own business, the *Build Your Future* curriculum helps teens develop skills and knowledge in career exploration. Targeted for high school youth (and adaptable for middle school), participants experience a variety of learning methods such as developing a business plan, competing in a quiz bowl, creating a portfolio, analyzing case studies, and discussing questions that reflect on their experiences. Nine engaging activities provide a fun structure to help teens learn about their choices, make important connections and plan successful/meaningful careers.

Purchase at [4-H Mall](#).

Beef Health and Husbandry and Swine Health and Husbandry

Join the overview Webinar on Thursday 11/7.

2 pm Eastern / 1 pm Central / 12 pm Mountain / 11 am Pacific

To access the webinar at the scheduled time [click here](#).

These two curricula are designed as the guide for a project facilitator. The activities and background information in this curriculum will help youth develop the requisite knowledge and skills associated with raising and showing beef cattle and swine. Activities are youth-centered and include opportunities for the application of knowledge and skills at three different levels of experience.

Purchase Beef Curriculum at [4-H Mall](#).

Purchase Swine Curriculum at [4-H Mall](#).

Theatre Arts: Imagination in Action

Join the Webinar on Thursday 11/14

2 pm Eastern / 1 pm Central / 12 pm Mountain / 11 am Pacific

To access the webinar at the scheduled time [click here](#). This curriculum opens the world of theatre to youth in grades 5-8 (can be adapted for younger and older youth). Revised and new, these materials offer extended activities in communication, improvisation, pantomime, script writing, cultural and historical influences, stage design, and costume design. Life skills and workforce development concepts are woven throughout the curriculum, as youth master more sophisticated theatre techniques and ideas.

Purchase at [4-H Mall](#).

Health Rocks! (revised)

Join the overview Webinar on Thursday 11/21.

2 pm Eastern / 1 pm Central / 12 pm Mountain / 11 am Pacific

To access the webinar at the scheduled time [click here](#).

The Health Rocks! curriculum activities use hands-on experience to facilitate youth learning, including concepts review and learning assessment at each chapter's end. A retrospective impact evaluation is included in the appendices along with additional resources, glossary, training outline and teaching tips. An accompanying cd-rom provides resources for teen/adult leaders and youth participants. (142 pages)

Purchase at [4-H Mall](#).

PLAN AHEAD

Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in January. First, find a subject in which you are very interested or your main project, prepare your poster, write your talk, practice once or twice, then put it away until after the holidays. Bring it out after New Year's for a lot of practice and you'll be ready for **County Presentation Day** in January. If you need information on giving presentations download the State 4-H Presentation Manual from <http://ca4h.org/leadership/spd/index.asp>. Also the 4-H Office has helpful printed information as well.

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN

Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-Hers in livestock projects. In this spirit their family would like to help 4-Hers who would have difficulty financing a livestock project without a loan. **The deadline to apply for this loan is March 8th.** For further information please contact the 4-H Office at 458-0570.

JOEL SHERER MEMORIAL LIVESTOCK LOAN

Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-Her during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. **The deadline to apply for this loan is March 8th.** For further information please contact the 4-H Office.

4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to:

<http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news, go to <http://4-h.org/news/4hnews.php>

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>

CA 4-H has a Facebook page. Like us at: <http://www.facebook.com/california4H>

4-H E-News Updates ~ November 2013

North Central Sectional Consumer Science Field Day – November 16th – 9:30am – 3:30pm

UC Cooperative Extension San Joaquin, 2101 East Earhart Ave, Stockton CA 95206

Cost: \$10 includes lunch. Due post marked by November 8th

Registration: <http://4h.ucanr.edu/files/175102.docx>

Code of Conduct: <http://4h.ucanr.edu/files/175101.pdf>

Medical Release: <http://4h.ucanr.edu/files/175103.pdf>

2013 State Horse Field Day, November 16th in the Chino Hills

9:00am-4:00pm

Registration is due November 11.

Register here: http://4h.ucanr.edu/Programs/Events/State_Horse_Field_Day/

This year's field day will be filled with workshops, demonstrations and tours as we travel to multiple ranches in the Chino Hills. Chino Hills is filled with equestrian centers that are side by side and within walking distance of each other.

4-H Shooting Sports Workshop - Rifle Discipline

Saturday, November 23, 2013 – 8:00 a.m. – 6:00 p.m.

Sunday, November 24, 2013 – 8:00 a.m. – 4:00 p.m.

1031 S. Mt. Vernon Avenue Bakersfield, CA

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu (This course is not open to 4-H leaders from Santa Cruz County).

4-H Shooting Sports Workshop - Pistol Discipline

Saturday, January 4, 2014 – 8:00 a.m. – 4:00 p.m.

Sunday, January 5, 2014 – 8:00 a.m. – 12:00 p.m.

Fresno County Peace Officer Range – 7633 N. Weber, Fresno CA

A 4-H shooting sports workshop for the pistol discipline will be held at the Fresno County Peace Officer Range, 7633 N. Weber, Fresno, Ca. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a level 1 pistol instructor and can lead a pistol project. The cost for this course is \$30.00 to cover the instruction binder each participant will receive. Participants will need to bring their own eye and ear protection and are encouraged to bring their own .22 rim fire pistol and/or own air pistols if they have them. To register for the course or receive more information, contact Sammy Ashworth at sdashworth@gmail.com or (559) 707-0755. (This course is not open to 4-H leaders from Santa Cruz County). Please fill out and bring the document listed below.

<http://4h.ucanr.edu/files/2123.pdf>

<https://www.facebook.com/pages/Fresno-County-Peace-Officers-Association/101825493227619>

<https://www.facebook.com/pages/California-4-H-Shooting-Sports/359716147438695>

2014 Prudential Spirit of Community Awards - Deadline: November 5

Students in grades 5-12 who have volunteered in the past 12 months are invited to apply. Applications must be submitted to a middle level or high school principal or the head of a local Girl Scout council, county 4-H group, American Red Cross chapter, YMCA or HandsOn Network affiliate. State Honorees will each receive \$1,000, a silver medallion, and an all-expense-paid trip with a parent to the nation's capital. Ten National Honorees will receive \$5,000, gold medallions, crystal trophies for display at their schools or service organizations, and \$5,000 grants from The Prudential Foundation for nonprofit charitable organizations of their choice. More info: <http://bit.ly/Qkoqh8>

Please join us for  4-H Day at the Raiders

Celebrating 100 years of 4-H in California

The California 4-H Foundation is partnering with the Oakland Raiders to host 4-H Day at the Raiders on Sunday, **November 3**. Tickets are offered at a discount from the regular rate and \$20 of every ticket sold will be donated back to 4-H. If 100 or more tickets are sold through 4-H, we will be eligible for an outreach table on the concourse, photo ops and 4-H centennial messaging on the Raider's jumbo-tron. We are well over half way toward that goal with tickets sold to ANR staff, volunteers, 4-H families, alumni and friends. We expect a great turn out for what promises to be an exciting game and fun family event! Please read below for instructions to purchase discounted tickets and support 4-H in the process.

When: Sunday, November 3rd 1:05 pm

Where: Oakland Coliseum, Oakland CA

What: 4-H Day * at the Oakland Raiders vs Philadelphia Eagles game!



\$20.00 of each ticket sold will be donated to 4-H!

Please click on this link to download the form <http://4h.ucanr.edu/files/173165.pdf>

The linked form must be used so that California 4-H will get credit for tickets sold.

You cannot designate a seat, only a section.

You may call the number on the flyer, mail, email or fax information to pay for/reserve tickets.

Any questions call Amy McGuire at (530) 754-1523

almcguire@ucanr.edu

Sodexo Foundation Youth Grants

Deadline: January 31

Do you know where your next meal is coming from? One in five children in America don't. But this is a problem that can be solved, and kids are a part of the solution. Funding of up to \$500 is available for youth that live in the U.S. to lead projects focused on ending childhood hunger in their communities. Find out how you can help end childhood hunger:

www.YSA.org/grants/sodexoyouth

DoSomething.org Seed Grants

Deadline: Rolling A \$500 Do Something Seed Grant is given out every week to help young people just like YOU! These grants can be used towards project ideas and programs that are just getting started, or to jump-start your program and realize your ideas for the first time. These grants can also be used towards projects that are already developed and sustainable, towards the next steps of your project and organization to help you as you look to expand your project and grow your impact. More info: <http://bit.ly/PQYfTr>

California 4-H \$1,000 for 1,000 Service Learning Projects

2013 Revolution of Responsibility – <http://www.ca4h.org/Support/RofR/>

2013 Application Deadlines: November 15, 2013, March 15, 2014 & May 15, 2014.

National Security Language Initiative for Youth Scholarship - Deadline: November 5

The National Security Language Initiative for Youth (NSLI-Y), sponsored by the U.S. Department of State, provides merit-based scholarships for eligible high school students and recent high school graduates to learn less commonly taught languages in summer and academic-year overseas immersion programs. Previous language study is not required, and language learners of all levels are encouraged to apply. More info" <http://bit.ly/18T2gNB>

Funds for Fuel Up to Play 60

Deadline: November 1

Up to \$4,000 per year is available to any qualifying K-12 school enrolled in Fuel Up to Play 60. The competitive, nationwide funding program can help your school jumpstart and sustain healthy nutrition and physical activity improvements. More info: <http://bit.ly/13Na8uP>

Save the Date! California Camping Conference

The next California Camping Conference will be held **March 21 – 23, 2014**, at the YMCA's Camp Campbell the in Santa Cruz Mountains. The Camping Conference provides 4-H teen leaders and adult camp administrators the opportunity to network and attend sessions to develop their local camp program. The early bird registration fee will be \$140 by **February 1st** and \$150 after that date. More information will follow.



Stephen J. Brady STOP Hunger Scholarship

Deadline: December 5

Through scholarship awards, Sodexo Foundation recognizes and rewards students, ages 5-25, who are driving awareness and mobilizing youth to be catalysts for innovative models and solutions to eliminate hunger across the country. The scholarship recipients each receive \$5,000 for their education as well as a \$5,000 grant for the hunger-related charity of their choice. Learn more and apply at www.SodexoFoundation.org.

Shooting Sports Leader Trainer Course - Shotgun Discipline

Saturday, November 16, 2013 – 8:00 a.m. – 4:30 p.m.

Sunday, November 17, 2013 – 8:00 a.m. – Noon

Modoc County 4-H Program

202 West 4th Street

Alturas, CA 96101

Telephone: (530) 233-6400

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of shotgun. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. There is a \$30.00 fee for the course. To get more information or register for the class, please contact Susie Stokke at ststokke@ucdavis.edu or telephone (530) 233-6400.

iDevelop Virtual Training Site

A new online training center for 4-H staff, volunteers and youth leaders is available now. The purpose of the site is to provide online access to high-quality trainings around positive youth development:

[http://4h.ucanr.edu/Resources/Volunteers/4-H Thrive Resources/4-H Thrive Virtual Trainings/](http://4h.ucanr.edu/Resources/Volunteers/4-H%20Thrive/Resources/4-H%20Thrive/Virtual%20Trainings/)

State Fashion Revue Cover Contest

The State Fashion Revue committee is seeking entries to design the program cover for the event. Your design should reflect the theme: California Grown, California Sewn. Contest rules are:

- o One design per member. Any 4-H youth member may participate, regardless of projects.
- o The design can be digital or hand drawn.
- o It should be no larger than 4.5" wide x 7.5" tall, to fit on a folded letter size page.
- o You may use any medium (colored pencil, marker, paint, digital) you wish.
- o Be sure to include the words "2014 State Fashion Revue" and the date "May 31, 2014".
- o Use the 4-H clover appropriately in your design.
- o Please keep your original artwork and go to this link to submit your entry.

Entries are due by January 15, 2014. <http://ucanr.edu/sfrcovercontest>

For more information email mvemails@yahoo.com.

We look forward to receiving your designs! Have fun and good luck!

Save the Date for the **2013 State Horse Field Day, November 16th** in the Chino Hills

9:00am-4:00pm

The event is \$10 and registration will be available soon!

This year's field day will be filled with workshops, demonstrations and tours as we travel to multiple ranches in the Chino Hills. Chino Hills is filled with equestrian centers that are side by side and within walking distance of each other. San Bernardino is the host county and is taking the lead in planning this event.

LCORT: Leadership Conference of Regional Teens

January 24-26, 2014

LCORT is the South Central Section's Leadership Conference for members in grades 7-9. The heart of the conference is a series of workshops presented by high school-age members from the leadership teams in the 12 member counties. This year's event will be held on **January 24-26, 2014** at Wonder Valley Conference Center in Sanger (Fresno County), CA. Workshop application materials have been sent to county staff and are available on the LCORT web page of the CA 4-H website. Registration packets, LCORT 2015 Youth Chair applications, and other materials are also available on the web. Please direct questions or comments to LCORT Coordinator Pauline Smoke at lcort.coordinator@yahoo.com.

4-H Archery Leader Certification

February 1, 2014 – 9am-5pm

February 2, 2014 – 9am-12pm

33 Browns Valley Road Corralitos, CA

If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader. There will be a 4-H archery leader certification training held February 1st & 2nd in Corralitos, CA (near Watsonville). The class will be offered Saturday, February 1st, 9 AM – 5 PM, and Sunday, February 2nd, 9 AM- 12 noon, at the Corralitos Community Center, 33 Browns Valley Road, Corralitos, in Santa Cruz County. This class is being hosted by Santa Cruz County 4-H. You must become a 4-H adult volunteer or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, and Saturday breakfast & lunch and Sunday breakfast. Junior and teen leaders are invited but must attend with an adult. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email mtlassenlover@gmail.com to discuss options.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://4h.ucanr.edu/files/2123.pdf> and an adult or youth 4-H medical release form and a \$35 check payable to "Santa Cruz County 4-H Council" and mail to UCCE, 1432 Freedom Blvd., Watsonville, CA 95076. **Registration is due Friday, January 17th and space is limited.** For more information call Stephanie at 831-763-8015 (Mondays & Wednesdays only) or email her at sfontana@ucanr.edu or contact Jeanne at the contact information above.

Host an international high school exchange student and help us spread the word about hosting!

The U.S. Department of State invites you to make a difference by hosting an international high school exchange student in your home starting this fall. Approximately 2,000 Department of State-sponsored exchange students from over 50 countries, all of whom have undergone a competitive, merit-based selection process, will spend the 2013-14 academic year in communities across the United States. Learn more or submit an interest form at hosting.state.gov and please share this announcement with others.

**Bay Area Science Festival
November 2, 2013, ATT Park**

<http://www.bayareascience.org>

Our mission is to celebrate the Bay Area's scientific wonders, resources, and opportunities by exploring the role of science, engineering, and technology locally & in the world.

State Leadership Conference August 14-17, 2014 U.C. Santa Cruz

"Raiders of the Lost Leadership"

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. **Check our website, Facebook, Twitter & Instagram for updates and exciting announcements!**

Please note: University policy requires an Advisor or County Director to submit all grant applications and fulfill the requirements of UC ANR Contracts & Grants. If you plan to apply for any of the following opportunities, please notify the California 4-H Foundation (aleeland@ucanr.edu) who will review your application prior to submission to ensure that it is as strong as possible.

**Chris Greer
County Director**

**Liz Dawley
4-H Program Representative**



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender, gender expression, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994 (USERRA), as well as state military and naval service. This policy is intended to be consistent with the provisions of applicable state and federal laws and University policies.

University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities. In addition, it is the policy of the University and ANR to undertake affirmative action, consistent with its obligations as a Federal contractor, for minorities and women, for persons with disabilities, and for covered veterans. The University commits itself to apply every good faith effort to achieve prompt and full utilization of minorities and women in all segments of its workforce where deficiencies exist. These efforts conform to all current legal and regulatory requirements, and are consistent with University standards of quality and excellence.

In conformance with Federal regulations, written affirmative action plans shall be prepared and maintained by each campus of the University, including the Division of Agriculture and Natural Resources. Such plans shall be reviewed and approved by the Office of the President and the Office of the General Counsel before they are officially promulgated.

Inquiries regarding the University's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.