# **Colusa County 4-H News**

## October, 2013

# **University** of California Agriculture and Natural Resources

Agriculture and Natural Resources | 4-H Youth Development Program

# **MONTHLY CLUB MEETINGS:**

Arbuckle 4-H – 2<sup>nd</sup> Monday, 7:00pm, Arbuckle Elementary

Colusa 4-H – 2<sup>nd</sup> Monday, 7:00pm, St. Bernadette's Hall, 745 Ware Ave, Colusa Maxwell 4-H – 1<sup>st</sup> Wednesday, 7:00pm, Maxwell Elementary multipurpose room Stonyford 4-H – TBA

Williams 4-H – 3<sup>rd</sup> Tuesday, 6:30pm, Williams Elementary Multipurpose Room 4-H Council – 3<sup>rd</sup> Wednesday of every other month, 6:30pm, CIP room (begins Sept)

# **CALENDAR:**

## OCTOBER 2013

- 1 New Leader Orientation, 6:30-8:00pm, CIP Conference Room
- 2 Maxwell Club Meeting & Achievement Night, 7:00pm, Maxwell Elementary
- 4-6 WHY Conference, Camp Tehama, (registration unavailable at press time)
- 6-12 National 4-H Week http://www.4-h.org/resource-library/promotional-toolkits/
- 12 1<sup>st</sup> Annual Colusa Harvest Festival, 11am 3pm, Colusa County Courthouse
- 12-13 4-H Archery Certification Training 2013, 9am, Ukiah Gun Club
- 9 National Youth Science Day, <u>http://www.4-h.org/4-h-national-youth-science-day/nysdhome.aspx</u>
- 14 Arbuckle Club Meeting, 7:00pm, Arbuckle Elementary
- 14 Colusa Club Meeting, 7:00pm, St. Bernadette's Hall
- 15 Williams Club Meeting, 6:30pm, Williams Elementary
- 25 RSVP for Scholarship Workshop to Cooperative Extension Office
- 26 Yolo Wool Mill's Annual Mill-in, 11:00am, Woodland
- 28 Scholarship Workshop, 6:30-8:00pm, CIP Conference Room

## NOVEMBER 2013

- 1 Emerald Star applications due
- 2 Make it, Take it Craft Expo, 9:00-3:00, Festival Hall at the fairgrounds
- 3 Daylight Savings Time ends "Fall back"
- 8-10 State Leaders Forum, Crowne Plaza Hotel, Sacramento
- 11 Veteran's Day UCCE Office closed
- 18 New Leader Orientation, 6:30-8:00pm, CIP Conference Room
- 28-29 Thanksgiving Holiday UCCE Office closed

## FOR STATE CALENDAR OF ACTIVITIES GO TO: http://www.ca4h.org/News/Calendar

IMPORTANT: On December 1<sup>st</sup> all those not enrolled are dropped from our mailing list and computer records. Also on December 1<sup>st</sup> access to online enrollment is blocked. Those enrolling after this deadline must do so at the 4-H Office.

## ENROLL NOW! COMPLETED ENROLLMENT IS:

Fee (\$45 members, \$12 leaders) paid, Medical Treatment form turned into Community Club leader AND you've done the enrollment online at:

http://california.4honline.com

Additionally, for all new leaders clear livescan prints and attend orientation.

# If you do not do ALL these steps, you are not enrolled and your meetings will not count!

# **PRINCETON 4-H FAMILIES**

Recently the Community Club Leaders of the Princeton 4-H Club resigned and no one came forward to replace them. Without this leadership Princeton 4-H Club is suspended. K-12 grade youth and parents may join a nearby club to become members and leaders. Because this community is located in Colusa County but served by Glenn County Office of Education families may choose a club either in Colusa County or Glenn County. If a community club leader is appointed the Princeton 4-H Club will be reinstated. Leaders and members who earned an award last year may pick them up at the UCCE office in Colusa.

## **COUNTYWIDE PROJECTS AVAILABLE**

All members and leaders in countywide projects must list them on their online enrollment. Members must confirm their spot with the project leader. Project Leader must get list from county office to insure all enrollment is complete.

**Hi 4-H** – Cristy Edwards, Maxwell: 586-0717. Cristy invites any high school members in Colusa County and is flexible with their schedules. Once everyone is enrolled 3-4 activities will be planned. This is a really good project for high school age members who are willing to focus on community service as well as have a lot of flexibility and be with their own age group in their project.

**Miniature Horses** – Dale Martini, Williams (10 members maximum). Enroll by mid-September so the project may begin earlier.

Welding - Cindy Rohde, Arbuckle

Quilting, Crocheting & Knitting - Toni Pearson, Maxwell

# **NEW LEADER ORIENTATION DATES SET:**

- Tuesday, October 1<sup>st</sup> at 6:30-8pm, CIP Conference Room
- Monday, November 18<sup>th</sup> at 6:30-8pm, CIP Conference Room

These are the dates for the last two new leader orientations. New leaders need attend only one of these orientations, have fingerprint clearance, complete enrollment and pay \$12.00 in order to be a 4-H volunteer. Please rsvp to the 4-H office so we may gather useful information for you and your project.



# **NATIONAL 4-H WEEK**

National 4-H Week is October 6-12, 2013. All clubs are encouraged to have a window display inviting new members and volunteers to their club. Displaying what their club offers with contact and meeting information will aid new families learn more about 4-H. Council offers awards for window displays. Criteria for judging: window displays the National 4-H Week theme, invites new families, gives club meeting information and projects offered.

Members may also make presentations in their classes during this week, wear the 4-H uniform to church, invite a friend to a meeting and write an article for the local newspaper to promote the program and note it in their record book.



# SCARECROW WALK AND CONTEST

On Saturday, October 12 the 1<sup>st</sup> Annual Colusa Harvest Festival will take place at the Court House (547 Market St, Colusa) from 11:00am until 3:00pm.

Local businesses have entered in a Scarecrow Contest – you can check out all entries on Market Street and cast your vote. Winner will be announced at 1:00pm. The 4-H scarecrow is located in front of Colusa County Farm Bureau! Check it out and cast your vote for 4-H!

There will be food & craft vendors, a bounce house, face painting, kid's games and much more.



## **EMERALD STAR**

It's time to start planning Emerald Star projects. The Emerald Star is an optional award between Gold and All Stars. The member obtains a Personal Development Report (PDR) form from the 4-H Office. In order to achieve the Emerald Star the member does a community service project in addition to performing PDR requirements from the Emerald Star column. Note: the PDR form from the state 4-H site does not work for this star award. Emerald Star Project Plans are due in the 4-H Office on November 1<sup>st</sup>.

# **VOLUNTEERS NEEDED**

Help setting up for the Food Basket will take place on Sunday, December 8<sup>th</sup> at 2:00pm in the Main Exhibit Building at the fairgrounds. Clubs may bring their dry goods collections that day and help set up the building.

# **CRAFT EXPO**

The Colusa County arts & craft leaders along with the 4-H Council will once again be sponsoring the "Make It and Take It" Craft Expo. The craft expo is scheduled for Saturday Nov. 2, 2013, starting at 9:00 am and continuing until 3:00 pm. It is six hours, enough hours to count as a completed project. The craft expo will be held at The Colusa County Fairgrounds, Festival Hall. This is a one day event where you can complete many projects at cost.



Projects range from \$.50 to \$10.00. You will find projects for all age groups.

This event is open to the public, so invite your friends and relatives to join you in a fun day of craft making. Some projects include spin art T-shirts, frames, candles, Christmas ornaments and decorations, magnets and jewelry.

4-H sign-ups are now. Don't be afraid to be an arts & craft leader. Just send your members to the Craft Expo. Remember, six hours is all they need for a completed project and the Craft Expo just happens to be six hours.

If interested in helping or donating craft items please call the Colusa County 4-H office at 458-0570 or Dawn Brown of Maxwell 4-H.

Any and all help is greatly appreciated. Booth volunteers are needed, even if you don't bring a craft project to teach.

## YOLO WOOL MILL'S ANNUAL MILL-IN

Where: Yolo Wool Mill, 41501 County Road 27, Woodland, CA 95776 Date: October 26, 2013 Hours: 11:00 am Description: An educational event demonstrating how wool from the backs of sheep (and other fiber animals) becomes the sweater on your back. Lots of hands-on activities are offered for everyone. Starts 11:00 a.m.; Barbecue 1:00 pm Entry Fee: \$5.00 Adults - Children 6 and under free Barbecue \$15.00 - Veggie/Kids Meal \$7.50

Activities & Events:

Mill Tours Shearing Demonstrations Kids' Activities Vendors (space available) Knitting, Spinning, Weaving, Dyeing & Felting Demonstrations Fiber Animals Display and petting zoo

Audience: Students or Youth Family Cost: \$5.00 Adults - Children 6 and under free

Contact: Jane Deamer Phone: 530-666-1473 or 530-383-4471 <u>http://www.learnaboutag.org/eventcalendar/index.php?q=view&id=1518</u>

# **4-H ETHICAL COMPASS QUESTIONS**

Ask yourself some or all of the following questions when considering whether an action is ethical or unethical.

- 1. Is the action legal?
- 2. Can you tell anyone the complete truth of your actions?
- 3. Will the action benefit the natural world?
- 4. Will the action benefit the tradition of 4-H?
- 5. Would you be proud if the action was reported on the front page of your local paper?
- 6. Would you be proud if your parents (or children) witnessed your actions?
- 7. Will your actions have a positive effect on other?

If any of these 4-H Ethical Compass questions are answered no, the practice probably falls on the unethical side of the equation.

# **BE KIND**

When it comes to 4-H Volunteers there is a short supply, especially of the ones who are dedicated to the long term commitment. To keep these adult volunteers, members and parents can do their part by following one simple idea: be kind.

Being kind means:

- Rsvping to meeting notices
- Arriving on time to meetings
- Parents assist when needed, leave promptly after dropping members off when not needed
- Being prepared with supplies, ideas, good attitude needed
- Paying attention and working diligently at the meeting
- Volunteering without being asked
- Be respectful of the leaders time, property and home
- Parents picking up members promptly from the meeting

If parents and members are not doing all of these things they are not being kind. If you are doing all of these things you are making the best better and not only is the leader grateful but so is the rest of their family, the other members and parents that are involved in the project. Please be kind.

## **CLOTHES DRIVE**

Hi-4H is starting their clothes drive for the Yuba/Sutter mental health facility. Adult sizes for men and women are needed. Many of these people rely solely on donations to clothe themselves. If you have any questions, please contact <u>cowgirl\_kaily@hotmail.com</u>. The drop-off locations are: Colusa 4-H Office and Louis Cairo's.

# **CONGRATULATIONS TO ONE OF OUR OWN**

Cody Murphy of Arbuckle 4-H competed at the State Fair in poultry and won Outstanding Poultry Exhibitor, Best of Breed, Best of Class and Reserve Champion in Breed and 6th place in small animal showmanship! Cody will be representing 4-H poultry on Saturday at the State Capital Farm to Fork event. Look for photos in the November newsletter.

# Experience the 4-H National Youth Science Day Experiment Like Never Before...

## Play the 4-H Maps & Apps Game

For the first time in the history of *4-H National Youth Science Day*, the 2013 National Science Experiment is available for online play! <u>Click here</u> to experience *4-H Maps & Apps* from the comfort of your personal computer or tablet, and explore how geography and geographic information systems (GIS) make a positive impact on the world.

## **Order Your Experiment Kits**

4-H National Youth Science Day experiment kits are on sale on the <u>4-H Mall</u> and are shipping out all over the country. Don't forget to order your kit for this exciting event. Each kit contains everything you need for a team of young people to complete *Maps* & *Apps* Activity 1 in the <u>Experiment Guidebooks</u>.

## Put Your NYSD Event on the Map

Don't forget to go to the NYSD website and <u>register your participation</u> in NYSD this year. Dozens of events have already been registered. Your event will be displayed on the National Event Map -- which can be viewed by press, current and potential donors and leaders in your community. Stay tuned for more exciting 4-H Maps & Apps updates, offers, and resources.

# **OCTOBER BIRTHDAYS**

• ALYSSA RIOS • AUDREY PERDUE • BRANDON CARLSEN • BRENDAN GARCIA • CHRISTIAN MILLER • CODY PEARSON • DANIEL O'SULLIVAN • DAVID GONZALEZ • DAVID MARSH-FONG • HAYDEN SINES • HUNTER SINES • ISABELLA XEPOLEAS • JESSICA HICKEL • KAITLYN TALBOT • KASSIDY TALBOT • KAYLA BERNARD • LUKE VOORHEES •

## **EXTEND THE IMPACT OF 4-H**

## State Leaders' Forum 2013, November 8-10

As you are aware 4-H members, volunteers, and staff are engaged broadly in local, regional, and national work. They are recognized as exceptional teachers, mentors, and helpers, who contribute widely to many fields of learning, and as participants in a wide variety of communities. 4-H has embraced the changing world around us, and we are leaders in those changes as we teach, learn, discover, create, and build.

The California State 4-H Leaders' Forum 2013 will showcase many of these incredible people as we continue making the connections that extend the impact of their expertise. The Sacramento Crowne Plaza Hotel is the place. **November 8 – 10, 2013** are the dates. Join your fellow 4-H friends and make use of the many opportunities to continue forging the connections that extend the impact of the workshops. See the workshop descriptions and schedule on the SLF website. Your 'tool box' of methods, ideas, and links will be refreshed and understanding gained when you participate in these workshops.

Through the educational, social, and celebratory experiences at **SLF 2013**, CA 4-H has the opportunity to bring people together for collaboration, inspiration, and sheer joy, and send them out to share the incredible treasures of 4-H, and promote the 4-H mission. Registration information is found at: <u>http://4h.ucanr.edu/Programs/Conferences/SLF/</u>.

# **LEADERSHIP WASHINGTON FOCUS**

July 15-19, 2014 for 4-H'ers entering grades 7-9.

For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, Leadership Washington Focus.

Middle school 4-H delegates will:

- > Build confidence in their ability to motivate and direct others in meaningful action
- Practice effective communication and public speaking
- > Works with others to create and accomplish goals
- > Develop an understanding of their own personal leadership style
- Exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation
- > Experience hands-on learning using the historical backdrop of Washington, D.C.

Cost is \$565 per participant and registration due by January 10, 2014. Check out <u>www.4HLWF.org</u> for more details and to register.

# **4-H ARCHERY CERTIFICATION TRAINING 2013**

Ukiah Gun club, Mendocino County Saturday, October 12<sup>th</sup> from 9am-5pm Sunday, October 13<sup>th</sup> from 9am-12pm

A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, October 12<sup>th</sup>, 9 a.m. – 5 p.m., and Sunday, October 13<sup>th</sup>, 9 a.m.- 12 noon, at the Ukiah Gun Club 2300 Vichy Springs Road, Ukiah in Mendocino County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$20 and includes a resource binder and lunch on Saturday.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <u>http://www.ca4h.org/files/2123.pdf</u>, **and** an adult or youth 4-H medical release form with a \$20 check payable to "Mendocino County 4-H Council" and mail to Linda Edgington, 890 N. Bush St. Ukiah, CA 95482 **Registration is due Friday October 4th and space is limited.** For more information contact Linda Edgington at 707-463-4495 or <u>lgedgington@ucdavis.edu</u>

# **COLUSA CLUB MEETING**

## By: Braden Kelley

The Colusa 4-H had their second community meeting this month. There were a lot of new members at this meeting and we all had fun doing our beach ball activity. This year Colusa 4-H is offering the following projects to their members: Arts & Crafts, Beef, Beginning 4-H, Cooking/Canning for Older Kids, Cooking for Younger Kids, Goats, Pygmy Goats, Miniature Horse, Poultry, Rabbits, Sheep, Swine and Theater. You can also sign up for Countywide projects like Hi 4-H, quilting, crochet, knitting, miniature horses and welding. Anyone interested in starting a project can come to our next meeting on October 14th at 7:00 at St. Bernadette's Hall. Some ideas are sewing, gardening, scrapbooking, fly tying, bowling, home economics, etc.





# **Yolo County Sheep Skills Day**

Interested in learning more about sheep? Want to enhance your 4-H Sheep Project Group's knowledge? Have a desire for more hands on experience with sheep? *Schedule an outing with your 4-H Sheep Project Group today!* 

## <u>History</u>

For over 30 years, Yolo County Sheep Skills Day has provided comprehensive knowledge about sheep to northern and central valley 4-H youth. The format for Sheep Skills Day changed last year. We found out that inviting individual project groups gives members hands on experiences with the sheep, and members ask more questions and get involved with various activities and discussions. This new format is designed to aid Project Leaders by having an educational field trip for their group.

## What Can You Experience?

Participants have the chance to gain knowledge and expertise through hands on activities on various topics including lambing procedures, veterinary practices and sheep health, nutrition, the sheep industry in California, and judging activities.

## <u>When</u>

Group events can be scheduled any time from October through April.

## **Location**

Sheep Skills Day is located at the historic Wooden Ranch in Davis, California.

For more information or to schedule an event, contact Jim Yeager Email: jysheep@aol.com Home phone: 530-756-2423 Cell phone: 530-219-5114



UC Cooperative Extension 4-H Council presents:





If you are a senior (or junior) looking for ways to afford college, then this is the workshop for you! Donna Green, an educator and "Scholarship Hunter" will share her secrets for success!

This is the ONE and ONLY time the workshop will be offered in Colusa County

# Monday, October 28, 2013 6:30 – 8:00 PM

Extension Office Conference Room 100 Sunrise Blvd., Colusa (Directions included on Registration forms!)

Cost: \$15 for materials -----Bring a Parent and win a prize!

Registration forms available in each High School Counseling Office

Pre-Register by Friday, October 25, 2013

Seating limited – First come, first served!

This workshop is OPEN to ALL students from ANY High School in the county!

# **AUTODESK 123D DESIGN CHALLENGE**

Know of any youth (ages 13-18) who might design the next amazing product? Inspire them to enter the Autodesk® 123D® Design Challenge and win cool prizes! Youth will need to reimagine an existing product or design a new one that can take the world by storm. Using the powerful Autodesk® 123D® Design app, they can model their innovation, then show off their skills by creating an Instructables® project at www.autodesk.com/123ddesignchallenge.

## STEPS

1) Get the Autodesk 123D Design app for free! (http://www.123dapp.com/design).

2) Learn how to use the app (tutorials available).

3) Create your amazing product idea or enhancement with the Autodesk 123D Design app.

4) Post a step-by-step photo or video Instructable that explains how you made your product come to life by using the 123D Design app.

Prizes include a MakerBot® Replicator® 2 Desktop 3D printer, a 123D Design Premium Account Membership, a free 3D print of your design, e-patches, and the right to have your work showcased on the Autodesk® Facebook and Community pages.

# **4-H VOLUNTEER CAFE**

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges. To check out the 4-H Volunteer Café, use the following link: <a href="http://4hvolunteercafe.wordpress.com/">http://4hvolunteercafe.wordpress.com/</a>

# **4-H INFORMATIONAL LINKS:**

To view the 4-H State news, go to http://www.ca4h.org/Administration/StateOffice

To view the 4-H Science, Engineering, and Technology news, go to:

http://www.ca4h.org/Projects/SET/.

To view the National 4-H news, go to http://4-h.org/news/4hnews.php

To view the National 4-H news Healthy Living Program, go to <u>http://www.4-h.org/youth-development-programs/kids-health</u>

CA 4-H has a Facebook page. Like us at: http://www.facebook.com/california4H

# 4-H E-News Updates ~ October 2013

## 2014 Prudential Spirit of Community Awards - Deadline: November 5

Students in grades 5-12 who have volunteered in the past 12 months are invited to apply. Applications must be submitted to a middle level or high school principal or the head of a local Girl Scout council, county 4-H group, American Red Cross chapter, YMCA or HandsOn Network affiliate. State Honorees will each receive \$1,000, a silver medallion, and an all-expense-paid trip with a parent to the nation's capital. Ten National Honorees will receive \$5,000, gold medallions, crystal trophies for display at their schools or service organizations, and \$5,000 grants from The Prudential Foundation for nonprofit charitable organizations of their choice. More info: <a href="http://bit.ly/Qkoqh8">http://bit.ly/Qkoqh8</a>

## Please join us for wears 4-H Day at the Raiders Celebrating 100 years of 4-H in California

The California 4-H Foundation is partnering with the Oakland Raiders to host 4-H Day at the Raiders on Sunday, **November 3**. Tickets are offered at a discount from the regular rate and \$20 of every ticket sold will be donated back to 4-H. If 100 or more tickets are sold through 4-H, we will be eligible for an outreach table on the concourse, photo ops and 4-H centennial messaging on the Raider's jumbo-tron. We are well over half way toward that goal with tickets sold to ANR staff, volunteers, 4-H families, alumni and friends. We expect a great turn out for what promises to be an exciting game and fun family event! Please read below for instructions to purchase discounted tickets and support 4-H in the process.

When: Sunday, November 3rd 1:05 pm Where: Oakland Coliseum, Oakland CA What: 4-H Day \* at the Oakland Raiders vs Philadelphia Eagles game!

#### \$20.00 of each ticket sold will be donated to 4-H!

Please click on this link to download the form <a href="http://4h.ucanr.edu/files/173165.pdf">http://4h.ucanr.edu/files/173165.pdf</a> The linked form must be used so that California 4-H will get credit for tickets sold. You cannot designate a seat, only a section. You may call the number on the flyer, mail, email or fax information to pay for/reserve tickets.

Any questions call Amy McGuire at (530) 754-1523 <u>almcguire@ucanr.edu</u>

**The sixth annual 4-H National Youth Science Day** (NYSD) will be held nationally on Wednesday, October 9, 2013 during National 4-H Week. This year, the National Science Experiment will be – **4-H Maps & Apps**! Activities will turn young people into geospatial thinkers as they design and map their ideal park, use GIS mapping to solve community problems and contribute data about their community to the United States Geological Survey. More information is available at <a href="http://www.4-h.org/4-h-national-youth-science-day/">http://www.4-h.org/4-h-national-youth-science-day/</a>

#### California 4-H to Host NYSD Events

The 4-H National Youth Science Experiment is the perfect opportunity to promote 4-H to the community while sparking the interest of youth in learning more about 4-H science, engineering, and technology activities. 4-H Clubs and countywide 4-H projects/groups are encouraged to host a 4-H NYSD event. This could be at an existing community festival or a 4-H meeting. The event may be planned by the County 4-H Office, a 4-H Club, group of 4-H volunteers and members, an All Star team, or as an Emerald Star project.

#### • DoSomething.org Seed Grants

**Deadline: Rolling** A \$500 Do Something Seed Grant is given out every week to help young people just like YOU! These grants can be used towards project ideas and programs that are just getting started, or to jump-start your program and realize your ideas for the first time. These grants can also be used towards projects that are already developed and sustainable, towards the next steps of your project and organization to help you as you look to expand your project and grow your impact. More info: <u>http://bit.ly/PQYfTr</u>

California 4-H \$1,000 for 1,000 Service Learning Projects
 2013 Revolution of Responsibility – <u>http://www.ca4h.org/Support/RofR/</u>
 2013 Application Deadlines: November 15, 2013, March 15, 2014 & May 15, 2014.

Please note: University policy requires an Advisor or County Director to submit all grant applications and fulfill the requirements of UC ANR Contracts & Grants. If you plan to apply for any of the following opportunities, please notify the California 4-H Foundation (<u>aleeland@ucanr.edu</u>) who will review your application prior to submission to ensure that it is as strong as possible.





#### • Lowe's Toolbox for Education Deadline: October 15

Priority will be given to meeting basic necessities, with a preference for funding requests that have a permanent impact, such as facility enhancement as well as landscaping/cleanup projects. Any individual public K-12 school or non-profit parent group associated with that public K-12 school is eligible to apply. The requested grant amount must be between \$2,000 and \$5,000. More info: <u>http://bit.ly/195qDKm</u>

#### • Spirit of Innovation Challenge Deadline: October 24

Provides an opportunity for students ages 13-18 to create commercially viable products or services to address issues of global sustainability for the benefit of humanity. More info: <u>http://bit.ly/15281qt</u>

## • CVS Caremark Community Grants

#### Deadline: October 31

Provides financial assistance to nonprofit organizations that provide much-needed access to health care for underserved populations; wellness and prevention programs that are aimed at helping people achieve their best health. Qualifying organizations are eligible for grants of up to \$5,000. More info: <u>http://bit.ly/19lq7Fx</u>

• The **2014 State 4-H Fashion Revue** committee is meeting **Saturday**, **October 5** and you're invited! The meeting is 10-2 or 3 at the San Joaquin County UCCE office. The committee is a partnership of youth members, adult leaders and staff. Join us to plan and put on one of California 4-H's premier events.

We are excited to announce the five entry categories for 2014: Traditional, Consumer Science Purchased, Upcycled, Denim Challenge, and Apron Challenge. All categories except Traditional are either new or changed.

- Consumer Science Purchased has a \$40 limit for everything showing including shoes, but not sales tax. Receipts are required, with purchases made during the 2013-2014 4-H year.
- Upcycled category involves taking at least one existing garment and turning it into a completely new, different, and usable garment. The outfit must also include an accessory made from something that wasn't originally an accessory.
- Denim Challenge: Sew a wearable garment out of woven cotton denim, any type or color. Sew or purchase additional garments to complete the outfit.
- Apron Challenge: Create an apron from McCalls 6132 or 6476. Use of one of these patterns is required. The member may make the pattern larger or smaller to fit and embellish the apron but not change the basic design. Sew or purchase additional garments to compliment the apron. Traditional, Upcycled and Denim Challenge entries must be sewn as part of the member's Clothing & Textiles project (aka Sewing). For all entries, the outfit must be produced and modeled by the individual member. All outfits must meet SFR modesty guidelines. New for 2014: all shorts, skirts, dresses, etc. must be at least fingertip length.
- For all categories, see the <u>SFR website</u> for complete rules, details, and examples.
- Counties may offer additional categories but all outfits qualifying to advance to SFR must meet SFR guidelines. A member may only enter one outfit in SFR.

State Fashion Revue is coordinating two service projects: drawstring bags for foster children and walker bags for seniors. Patterns and instructions are on the SFR website. If you, your project, or your county would like more information about SFR or would like to join the committee, please visit <a href="http://dh.ucanr.edu/Programs/Events/SFD/SFR/">http://dh.ucanr.edu/Programs/Events/SFD/SFR/</a>. SFR is **May 31, 2014** as part of State Field Day at UC Davis.

### • Build a Bear Workshop Grants - Deadline: October 31

Grants are available to 501(c)(3) public charities or registered Canadian charities that support beary special causes, such as children's health and wellness, animals, and literacy and education. More info: <u>http://bit.ly/1dbyLsW</u>

### • Whole Kids Foundation School Garden Grant Program - Deadline: October 31

Provides support to K-12 schools and nonprofit that are developing or currently maintaining a school garden project that will help children engage with fresh fruits and vegetables. Grants of \$2,000 are provided for garden projects at any stage of development - planning, construction, or operation. More info: <a href="http://bit.ly/18UjHM8">http://bit.ly/18UjHM8</a>

#### • Funds for Fuel Up to Play 60 Deadline: November 1

Up to \$4,000 per year is available to any qualifying K-12 school enrolled in Fuel Up to Play 60. The competitive, nationwide funding program can help your school jumpstart and sustain healthy nutrition and physical activity improvements. More info: <u>http://bit.ly/13Na8uP</u>

#### • American Legacy Foundation Youth Activism Fellowship Program Deadline: October 9

This 18-month leadership program nurtures and develops young adult leaders committed to making their communities healthier through tobacco control. The fellowship includes training, mentorship and technical assistance that helps advance local projects and national initiatives. They also provide annual opportunities for youth to educate lawmakers about tobacco control efforts in their communities. Take your leadership to the next level! Apply for the 2014-2015 Youth Activism Fellowship: <a href="http://bit.ly/19MmVm0">http://bit.ly/19MmVm0</a>

#### • MetLife Foundation Afterschool Innovator Awards Deadline: October 14

Nominations for exemplary afterschool programs serving middle school youth are now open! Nominate a program for a chance to win \$10,000, receive media recognition as an Afterschool Innovator, present at national conferences, and be featured in Afterschool Alliance's 2013-2014 series of issue briefs and Afterschool in Action Compendium. More info: <u>http://bit.ly/18UjpVB</u> State Record Book Competition

It's that time of year again! Youth who are planning to submit a 2013-14 Record Book to state competition must complete the Record Book Quick Start Course by **October 15, 2013** (The cover sheet says October 1st; we are granting a 15 grace period this first year). All of the information needed to submit a Record Book to state competition, including the Quick Start Course, is found at: <u>http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/</u>

The course is completed online and takes about 25 minutes to view. After the course members take a short quiz which will take about another 7 minutes to complete. The quiz is how we will verify that a member took the course—it is important that they don't skip that step!

In addition to helping youth prepare to submit a Record Book to state competition, the course is open to anyone who would like some additional guidance on completing a record book.

#### Applications Now Being Accepted for State Record Book Competition

Have you judged Record Books at the County level? Do you really enjoy reading about how young people are growing through their 4-H involvement? If you answered "Yes!" to both questions, then consider applying to be a judge for State Record Book Competition. State Competition will be held on **December 6-8** at the San Joaquin UCCE Offices. Applications are available at: <u>http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/</u>

**Application deadline has been extended to October 15, 11:59 pm.** Judges will be notified of their selection by November 1, 2013. For more information on the requirements or responsibilities of being a judge, contact Gemma Miner at <u>gmminer@ucanr.edu</u>.Save the Date for the **2013 State Horse Field Day, November 16**<sup>th</sup> in the Chino Hills This year's field day will be filled with workshops, demonstrations and tours as we travel to multiple ranches in the Chino Hills. Chino Hills is filled with equestrian centers that are side by side and within walking distance of each other. San Bernardino is the host county and is taking the lead in planning this event. More information and registration is coming soon!

### Save the Date! California Camping Conference

The next California Camping Conference will be held **March 21 – 23, 2014**, at the YMCA's Camp Campbell the in Santa Cruz Mountains. The Camping Conference provides 4-H teen leaders and adult camp administrators the opportunity to network and attend sessions to develop their local camp program. The early bird registration fee will be \$140 by **February 1st** and \$150 after that date. More information will follow.



#### 2014 Salute to Excellence 4-H Volunteer Awards Due to the State 4-H Office October 25<sup>th</sup>

The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H. Volunteers are the heart and soul of 4-H. In an age when time is at a premium, 4-H *Salute to Excellence* Awards are an opportunity to acknowledge our volunteers' unwavering dedication to the 4-H Youth Development Movement.

The categories are as follows:

- 1. The *Volunteer of the Year Award* is for individuals who have served as 4-H adult volunteers for **less than 10** years.
- 2. The **Outstanding Lifetime Volunteer Award** is for individuals who have served **10 or more years** volunteering for 4-H.

Please take the time to nominate outstanding individual volunteers using the <u>Nomination Application</u> and <u>Resume</u> <u>Template</u>. Additional information is available at: <u>http://www.4-h.org/resource-library/grants-</u> <u>awards/opportunities/salute-to-excellence-awards/</u>

Mail completed nomination packet(s) to the State 4-H Office, Attn: Shannon Horrillo, University of California, Davis, One Shields Ave., DANR Bldg., Davis, CA 95616. If you FED EX the packet please send it to the State 4-H Office, Attn: Shannon Dogan, DANR Building, 225 Hopkins Road, Davis, CA 95616. Nominations should be received <u>by</u> <u>October 25, 2013</u> to be considered. The State 4-H Office will verify with county 4-H staff that the volunteer is enrolled and in good standing. If multiple nomination packets are received they will be reviewed by the 4-H Incentives and Recognition Advisory Committee who will recommend one nominee for each category to the Associate Director of 4-H Program and Policy for final approval. Please note there is no limitation on the number of nominees from each county.

#### 2014 State Field Day, May 31, 2014

Want to help plan and implement the 2014 State Field Day? Sign up here to join the 2014 State Field Day planning committee: http://ucanr.edu/sfdpt2014

Committee members will help plan the overall event and can specialize and help with one main contest. The committee will be 50% youth or more. This is a chance for youth to be involved in the biggest California 4-H event in the State! We will be having monthly conference calls/Adobe Connect meetings to plan the 2014 State Field Day. Conference Calls are set for the 2<sup>nd</sup> Wednesday of over month from 7:00pm-8:00pm.

#### Applications are due by October 31, 2013 Committee members will be notified by November 7, 2013

 Shooting Sports Leader Trainer Course - Shotgun Discipline Saturday, November 16, 2013 – 8:00 a.m. – 4:30 p.m. Sunday, November 17, 2013 – 8:00 a.m. – Noon Modoc County 4-H Program 202 West 4<sup>th</sup> Street Alturas, CA 96101 Telephone: (530) 233-6400 Upon successful completion of this course. 4-H leaders will be certif

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of shotgun. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. There is a \$30.00 fee for the course. To get more information or register for the class, please contact Susie Stokke at <a href="ststokke@ucdavis.edu">ststokke@ucdavis.edu</a> or telephone (530) 233-6400.

#### iDevelop Virtual Training Site

A new online training center for 4-H staff, volunteers and youth leaders is available now. The purpose of the site is to provide online access to high-quality trainings around positive youth development: <u>http://4h.ucanr.edu/Resources/Volunteers/4-H\_Thrive\_Resources/4-H\_Thrive\_Virtual\_Trainings/</u>



 Save the Date for the 2013 State Horse Field Day, November 16<sup>th</sup> in the Chino Hills 9:00am-4:00pm

The event is \$10 and registration will be available soon!

This year's field day will be filled with workshops, demonstrations and tours as we travel to multiple ranches in the Chino Hills. Chino Hills is filled with equestrian centers that are side by side and within walking distance of each other. San Bernardino is the host county and is taking the lead in planning this event.

- LCORT: Leadership Conference of Regional Teens January 24-26, 2014
- LCORT is the South Central Section's Leadership Conference for members in grades 7-9. The heart of the conference is a series of workshops presented by high school-age members from the leadership teams in the 12 member counties. This year's event will be held on January 24-26, 2014 at Wonder Valley Conference Center in Sanger (Fresno County), CA. Workshop application materials have been sent to county staff and are available on the LCORT web page of the CA 4-H website. Registration packets, LCORT 2015 Youth Chair applications, and other materials are also available on the web. Please direct questions or comments to LCORT Coordinator Pauline Smoke at <a href="https://cordinator@yahoo.com">LCORT @yahoo.com</a>.
- Host an international high school exchange student and help us spread the word about hosting!
   The U.S. Department of State invites you to make a difference by hosting an international high school exchange student in your home starting this fall. Approximately 2,000 Department of State-sponsored exchange students from over 50 countries, all of whom have undergone a competitive, merit-based selection process, will spend the 2013-14 academic year in communities across the United States. Learn more or submit an interest form at hosting.state.gov and please share this announcement with others.
- Earth Science Week, October 13-19, 2013 "Mapping Our World" <u>http://www.earthsciweek.org/</u> Take part in Earth Science Week 2013! ESW 2013 will promote awareness

Take part in Earth Science Week 2013! ESW 2013 will promote awareness of the many exciting uses of maps and mapping technologies in the geosciences.

How Kids Learn III Conference – Play, Creativity, Tinkering, and the Arts
 October 23, 2013, 8:00AM - 4:30PM, Mission Bay Conference Center, San Francisco, CA
 <u>http://www.howkidslearn.org/</u>
 Join us at How Kids Learn III as we hear from leading experts in the fields of neuroscience and the new science of
 learning on the importance of play and creativity. Learn how the Maker Movement is right for afterschool and learn

from those who are using innovative learning strategies in their work with children and adolescents.

 Bay Area Science Festival November 2, 2013, ATT Park http://www.bayareascience.org

Our mission is to celebrate the Bay Area's scientific wonders, resources, and opportunities by exploring the role of science, engineering, and technology locally & in the world.

Chris Greer County Director Liz Dawley 4-H Program Representative



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