



COLUSA COUNTY 4-H NEWS



MONTHLY CLUB MEETINGS:

Arbuckle 4-H – 2nd Monday, 7:00pm, Arbuckle Elementary
Colusa 4-H – 2nd Monday, 7:00pm, St. Bernadette's Hall, 745 Ware Ave, Colusa
Maxwell 4-H – 1st Wednesday, 6:30pm, Maxwell Elementary multipurpose room
Princeton 4-H – 2nd Monday, 6:30pm, Princeton High School multipurpose room
Stonyford 4-H – See calendar for monthly dates, Town Hall
Williams 4-H – 3rd Tuesday, 6:30pm, Williams Elementary Multipurpose Room
4-H Council – 3rd Wednesday of every other month, 6:30pm, CIP room (begins Sept)

CALENDAR:

.....

MARCH 2013

- 1 Due: 4-H Camp Counselor applications – call 458-0570 for interview appointment
- 1 Due: Farm Bureau Scholarships
- 2 Home Ec Review, check-in: 9am, Williams Intermediate School Cafeteria (2,3,7)
- 6 Maxwell Club Meeting, 6:30pm, Maxwell Elementary
- 7 Due: applications for livestock loans
- 9-10 Shooting Sports Project Leader Course – Rifle Discipline, Watsonville
- 11 Camp Counselor interviews, CIP Conference Room, by appointment only (1,4)
- 11 Arbuckle Club Meeting, 7:00pm, Arbuckle Elementary
- 11 Colusa Club Meeting, 7:00pm, St. Bernadette's Hall
- 11 Princeton Club Meeting, 6:30pm, Princeton High
- 15 Due: Registration for California Focus (4,5)
- 16 Northcoast Youth Summit, College of the Redwoods – Eureka (3,4)
- 18 Williams Club Meeting, 6:30pm, Williams Elementary
- 20 Key Leader Training, 5:30pm, Council Meeting, 6:30pm, CIP Conference Room
- 21-24 Western Regional Leaders' Forum, HI (3,4)
- 23-24 Shooting Sports Workshop – Muzzle Loading, Bakersfield (1,2,4)
- 24 Beef Field Day, 11am – 3pm, Morrell Ranch in Willows (2,3,6)
- 24 Humboldt County 4-H Horse Show, Ferndale (2,3,6)
- 24 Memorial service for Ray Lyon, 1:00pm, Glenn Co. Fairgrounds, Orland
- 29 Cesar Chavez Day – Cooperative Extension Office Closed

APRIL 2013

- 6 Sectional Presentation Day, place TBD, blue & gold county winners will be notified (2,3,6)
- 8 Sheep, Swine and Goat Weigh-In and Entry, 3:30pm – 5:30pm at the Fairgrounds
- 15 Due: Scholarship, All Star & Merit Applications
- 17 First camp training meeting for all adult/teen staff, 5:30pm, CIP Conference Room (1,4)
- 21 WHY Conference Committee Meeting, 2:30pm, Willows Black Bear Diner (4)

CALIFORNIA FARM BUREAU SCHOLARSHIPS



Students planning to pursue careers as farmers, ranchers or in other agricultural occupations may now apply for 2013 California Farm Bureau Scholarship Foundation scholarships. Applications are available online at www.cfbf.com/programs/scholar. The deadline for submissions is **March 1**.

Applications are open to students who are Farm Bureau collegiate members in California. The scholarships are given based on students' academic achievements, leadership skills, career goals, extracurricular activities and other factors.

Last year marked a milestone year for the foundation, which awarded \$202,250 in scholarships and surpassed \$2 million in scholarships distributed since the foundation's inception in 1955. More than 70 students benefited from foundation scholarships in 2012.

In addition to general scholarship s, the foundation grants six special scholarships following interviews with applicants. Four of the special scholarships are given in memory of former California Farm Bureau leaders and staff members; two scholarships are donated by the Ag Lenders Society of California.

The California Farm Bureau Scholarship Foundation also helps oversee distribution of the Rustici Livestock and Rangeland Scholarship Awards, which benefit rangeland-management students who plan careers in beef or sheep ranching or in range management.

For more information about the California Farm Bureau Scholarship Foundation, please visit <http://www.cfbf.com/programs/scholar>.

The California Farm Bureau Federation works to protect family farms and ranches on behalf of more than 74,000 members statewide and as part of a nationwide network of more than 6.2 million Farm Bureau members.

4-H SUMMER CAMP – CAMP TEHAMA, NEAR MINERAL

June 20-24 for staff, 21-24 for campers

Preparations are underway for summer fun! All 4-H teens have received counselor applications via email. **Friday, March 1st is the deadline to apply as a teen counselor.** Counselor interviews: March 11, 2013 – by appointment only.

Mandatory adult/teen staff meeting: Wednesday, April 17th at 5:30pm in the CIP Conference room. Bring your own dinner. Subcommittee assignment and meetings will be set at this time for planning camp activities.

New this year camper registrations are being accepted now. The forms are available at: http://cecolusa.ucanr.edu/4-H_Program/Forms/. Early bird registration is \$75 members/\$89 nonmember if received by April 15, 2013. Later registration fee is \$100 member/\$114 nonmember until May 15, 2013. No camp registrations are accepted after May 15th. A camper's place is not reserved unless registration is complete. A complete registration is: fee paid in full, complete registration form with code of conduct, medical release and history. All adults, teens and campers must complete these steps. Adults must sign up now in order to be trained as leaders and chaperones. Adults must attend training meetings with teen staff.

Camp is 3 days and nights of hiking, campfire, fishing, skits, crafts, archery, songs and stories. Each member attending earns a fishing proficiency pin this year! Please join us for memories in the making.

HOME EC REVIEW

The annual Home Ec Review will be Saturday, March 2 at Williams Intermediate School. Check in is in the cafeteria at 9:00 with the opening assembly at 9:30. Members are exhibiting items they have made in home ec related projects and testing their skills by participating in the Home Ec Field Day. Those who did not register to exhibit are still encouraged to attend to do the Home Ec Field Day judging contest. Four items are judged and placed in order of correctness much like as done in livestock judging contests. Each member judges 3 classes. Some clubs and projects require this event for completing projects and eligibility to exhibit in the fair. Additionally there is an activity room with craft and community service projects to enjoy. Please join us for a fun, educational morning. The day will end approximately at 1:00 p.m.



Each club is to provide at least 2 hot dishes and 2 salads for the luncheon.

YOUTH SURVEY

The California 4-H State Council is asking for input from the 4-H Youth throughout the state through a survey and is asking for the survey to be completed by **Sunday, March 3, 2013**. Each youth may complete the survey at <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10245>.

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN

Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-Hers in livestock projects. In this spirit their family would like to help 4-Hers who would have difficulty financing a livestock project without a loan. **The deadline to apply for this loan is March 7th**. For further information please contact the 4-H Office at 458-0570.

JOEL SHERER MEMORIAL LIVESTOCK LOAN

Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-Her during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. **The deadline to apply for this loan is March 7th**. For further information please contact the 4-H Office.

COUNCIL MEETING – MARCH 20th

The Council will meet on Wednesday, March 20, 2013 at 6:30 p.m. in the CIP Conference Room. All interested people are invited to attend. Certified leaders and all members are voting members of the council. Fair, camp, college scholarships, and officer training are on the agenda. Additional agenda items must be in by noon Tuesday prior to the meeting.

Key Leader training will be 5:30-6:15 p.m. Please bring your dinner to enjoy during this training.

LIVESTOCK WEIGH IN/ENTRY DATES

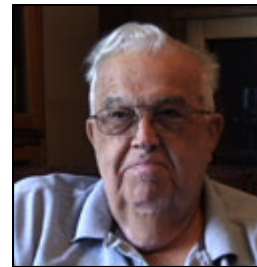
- Sheep, Swine & Goats – April 8, 2013 from 3:30pm - 5:30pm
- Rabbits & Avian – May 6, 2013 from 3:30pm - 5:00pm
- Primary & Breeding – May 6, 2013 by 5:00pm

Entries are accepted at the Fair office during regular office hours 8-12, 1-5 M-F before your deadline day.

The buyers' luncheon at the Colusa County Fair this year is chaired by Maxwell 4-H Club and Maxwell FFA.

MEMORIAL SERVICE FOR RAY LYON

Ray Lyon passed away Wednesday, January 30, 2013. He was laid to rest in Upper Lake, Lake County. A public memorial service will be Sunday, March 24, 2013 at 1:00 p.m. at the Glenn County Fairgrounds in Orland. His family asks that contributions be made to Glenn or Colusa County 4-H Programs in lieu of flowers. A very nice obituary may be read in the Sacramento Valley Mirror newspaper.



Raymond G. Lyon was born on a sheep and pear ranch in Lake County in 1933. After being active as a youth in 4-H and Future Farmers of America, Lyon aspired to be a farm advisor or agriculture teacher. Lyon received degrees in animal husbandry and education from California Polytechnic State University. After teaching high school agriculture in Orland, Lyons took a position as 4-H and Farm Advisor with UC extension in 1958, a position he held for thirty-seven years. During those years, Lyon was active in 4-H fundraising and program development, including personally running over a dozen summer-long cross-country trips for 4-H participants to visit other regions of the US.

STATE LEADERSHIP CONFERENCE

Support Group and Educational Session applications for 2013 SLC are now available on the website: <http://www.ca4h.org/Programs/Conferences/SLC/>. The deadline is March 15, 2013.

SHOOTING SPORTS PROJECT LEADER COURSE

Rifle Discipline

Pajaro Valley Rod & Gun Club, 557 ½ Lakeview Road, Watsonville, CA

Saturday, March 9, 2013 – 8:30 a.m. – 5:00 p.m.

Sunday, March 10, 2013 – 8:30 a.m. – 4:00 p.m.



Upon successful completion of this course, the participant will be certified as rifle trainer and can lead a rifle project at the club or county level or serve as county trainer to certify project leaders in the shooting sports discipline of rifle. This course is also open to 4-H teen leaders (high school aged youth). For more information, or to register for the class, contact Randy Turnquist at randy@randyt.com or phone 831-566-2590. Please discuss the course fee with the instructor which could be up to \$25 depending on if you wish to print your own course material or have him do it. (Please note that the rifle discipline is not an approved project in Santa Cruz County). For more information about the class facility visit this website: www.pajarovalleyrodandgun.org

SHOOTING SPORTS WORKSHOP

Muzzle Loading Discipline

5 Dogs Range - Bakersfield, CA

Saturday, March 23, 2013 – 8:00 a.m. – 6:00 p.m.

Sunday, March 24, 2013 – 8:00 a.m. – 4:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. Class size is limited. There is no fee for the course. However, if you wish to receive National Muzzle Loading Rifle Association instructor certification there is a fee of \$40. To get more information or register for the class contact John Borba at: jaborba@ucdavis.edu or telephone 661-868-6216.

NORTHCOAST YOUTH SUMMIT “ILLUMINATE YOUR FUTURE!”

Saturday, March 16, 2013, 8am – 4pm

College of the Redwoods, Eureka

Join over 300 teens (grades 7-12) for a fun-filled day with over 40 dynamic workshops, 2 motivational keynote speakers, service project involvement, door prizes, breakfast and lunch.

The cost of registration received between Feb. 16 – 28 is \$20/person, after this date it is \$30/person.-

For questions and more information contact, Sandy Sathrum, 4-H Program Representative, 707-445-7351 or email to sksathrum@ucdavis.edu.

2013 4-H HORSE SHOW

www.humboldtcountyhorseshow.org

The Humboldt County California 4-H is celebrating its 100th Anniversary in 2013. As part of the 100th year's events, the Humboldt County 4-H Horse Project will be hosting the 2013 4-H Horse Show at the Humboldt County Fairgrounds in Ferndale on Sunday, March 24th. The 4-H Horse Show is a hands-on educational experience exploring the various aspects of a horse show. Classes are offered in English riding, Western riding, Gymkhana events, and showmanship. Non-riding activities expanding one's horse knowledge will also be included for those who are not competing on horseback. All 4-H members are encouraged to participate in this fun, learning event.

Open to All Counties, open to all 4-H Members, must be 9 years of age to compete on horseback.

Open to All 4-H Members regardless of project group. Activities for non-competitors.



MERIT AWARD, ALL STAR & SCHOLARSHIP APPLICATIONS

DUE: APRIL 15, 2013 – forms will be available online after the March 20th Council Meeting:

http://cecolusa.ucdavis.edu/4-H_Program/Forms/

Merit Award – applicants must be 8th grade graduates by June 2013 or 14 years of age or older. A prime consideration in the selection will be how much work, assistance and cooperation the member has given to younger members, leaders, and the club program. The award is a full scholarship to the

State 4-H Leadership Conference at UC Davis, July 25 - July 28, 2013.

All Star – applicants must be 15 years of age as of January 2013, have a Gold Star or are eligible to attain a Gold Star this year. Up to 4 members may be chosen to serve as All Stars. Duties include attending State 4-H Leadership Conference, present at Achievement Night, other countywide events, represent 4-H at public events and be a counselor at 4-H summer camp.

College Scholarship – Any graduating senior that is a 4-H member should call the 4-H office and request an application to be sent to them.

There are 3 components to scholarship;

- 1) Enrollment award based on your years enrolled in 4-H
- 2) Merit award is based on your interview and record book
- 3) Renewable scholarship – for each scholarship awarded, Council will set aside \$1500. You can reapply for three additional years, and be awarded \$500 per year if you meet the requirements: Completion of application, full time student with passing grades, and your transcript from the previous year.

BEEF FIELD DAY

Sunday, March 24, 2013, 11:00 am – 3:00 pm.

Morrell Ranch - 5640 County Road 65, Willows, CA 95988

Presenters: Bailey Morrell, Kolby Steidlmayer, Shayne Myers

Topics: judging, at home care for cattle, feed and nutrition, showmanship clinic

Special Guests: Frank Ward and Susan Perry

Lunch will be provided.

For questions contact: Carrie Morrell 218-5507 or Stephanie Myers 237-6282

2013 STATE 4-H SHOOTING SPORTS ARCHERY MATCH

Mendocino County is hosting a State Archery Match that is done through the mail like the other state matches. Entries must be postmarked by May 1, 2013 and returned by June 17, 2013. For information and questions contact Linda Edgington at 707-463-4495 or email to lgedgington@ucanr.edu. For rules and entry form, contact the 4-H Office at 458-0570.

WHY CONFERENCE COMMITTEE 2013

By: Cody Murphy

I would like to invite you to be part of the North Section WHY Conference committee. WHY Conference is a leadership conference for youth grades 6-12. It is a very fun and educational conference that I have attended 4 times now and am excited to be a part of planning the event for 2013. The event will take place in the fall of 2013. The theme we have come up with for this year is "Round Up Leadership". Some of the activities we have planned so far are kayaking, duct tape crafts, jr/teen leadership and many more still in the works. There are a group of 8 of us on the committee from Arbuckle 4-H and we are planning to put on a few workshops of our own at the event to showcase the leadership talents of Colusa County 4-H. We would love to have you and your parents as part of our committee. We take turns leading the discussion as well as taking notes so we all have a hand in leading this committee. Our next meeting is on Sunday, April 21st at 2:30 pm in Willows at Black Bear Diner. If you would like to be a part of our group please RSVP for the meeting by April 19th to Adrian Murphy at arbucklemurphy@frontiernet.net so we know how many people to reserve a space for. Also food is not provided or required of you to purchase but if you would like to they have lots of yummy goodies so bring some cash if you would like to eat. Look forward to seeing you there!

CALIFORNIA 4-H PHOTOGRAPHY COMPETITION

State 4-H Field Day | May 25, 2013 | UC Davis

Enjoy photography? Looking for opportunities to showcase your photographs to fellow 4-H members from around California? Enter in the California 4-H Photography Competition to showcase your work and for a chance to win awards such as Best of Show! Any 4-H member aged 9-19 can participate. Does **NOT** have to be enrolled in the photography project to enter! Held in Hart Hall at UC Davis from 8:00 am - 5:00 pm. Hosted by the California 4-H Technology Leadership Team. Registration open

February 15 – May 3, 2013. Website: <http://goo.gl/NEHmK>. For questions contact John Trammell at 909-844-1747 or techdude4h@gmail.com.



LASSEN COUNTY 4-H HORSE SHOW & EDUCATIONAL CONTEST

The Lassen County 4-H Horse Show and Educational Contest is scheduled for June 1-2, 2013. For more information, please contact Sandy Raffelson at sandy@ssranch.com.

CREATING A THRIVING ORGANIZATION FOR THE NEXT 100 YEARS!

<http://ucanr.edu/sites/4hconference/>

This conference will focus on volunteerism and volunteer development. There will also be an opportunity for counties to plan how to strengthen the volunteer middle management system in their county that includes involvement in program planning and fund development. National 4-H Council will share the new research on segments of the population likely to volunteer for 4-H and how to recruit them. New recruitment materials will be shared.

The State 4-H Office has secured funding for the each county to bring two 4-H Adult Volunteers to the conference, in addition to 4-H Program Representatives and Academic Advisors.

All travel and expenses will be reimbursed.

Colusa County needs key volunteer leaders in our county on the team who:

- Are collaborative and team-oriented
- Are innovative and visionary
- Can embrace change and are open to new ideas
- Demonstrate strong leadership skills and are seen as leaders in your county
- Demonstrate a growth mindset and willingness to explore new pathways to programmatic success

CALIFORNIA FOCUS

A unique citizenship educational experience for youth 13-19.

June 14-18, 2013

Located at the Holiday Inn, Capital Plaza- Sacramento

Witness California's government in action by participating in the legislative, political, and judicial processes. As a conference delegate you will:



- Register to vote, conduct a primary election, and develop a political campaign through a two party system.
- Elect constitutional offices.
- Analyze the needs and issues of your district and enact legislation with the goal of securing the governor's signature to make your bill a law.
- Create a [service plan](#) of action for your community
- Meet California law makers
- Tour the State Capitol, Governor's office and 3rd Court of Appeal
- Participate in fun recreational activities, tours and cultural events
- Make new friends

California Focus can be the beginning of a life of public participation that leaves you with a strong determination to become involved in your community.

Don't miss being a part of this stimulating, fun-filled learning adventure in Sacramento with opportunities to gain new ideas, experiences, and perspectives.

REGISTRATION DEADLINE MARCH 15, 2013 <http://ucanr.org/sites/UC4-H/Projects/Citizenship/Focus/CF/>

For more information contact Jenna Colburn at jcolburn@ucanr.edu

NATIONAL 4-H CENTER AVAILABLE FOR GROUPS VISITING D.C. AREA

Need a better deal than hotels offer? Each year, 4-H clubs come to Washington, DC. Many clubs choose to stay at National 4-H Youth Conference Center, the national home of 4-H. The youth conference center is the gateway to a wonderful experience for thousands of young people. Now we're making it easier for your 4-H club. For the next three months, we're [waiving the standard 25% deposit](#) and allowing 4-H clubs to place a \$125 deposit on hotel rooms. The trip is affordable at a \$35 per person, per night rate. Here's a timeline we suggest for your leadership group:

- **February - April 2013:** Make arrangements, and consider questions such as, "How many members could come? What dates are available for our members and at National 4-H Youth Conference Center?" Our team can help you plan the trip!
- **April 2013:** Make a commitment for your 4-H club. \$125 deposit is due by April 30, 2013.
- **April - September 2013:** Fundraise in the community to support the trip. 25% deposit due by September 1, 2013. Remaining balance is due 30 days prior to arrival.
- **September - March 2014:** Travel to Washington, DC for the pinnacle 4-H club experience.

If you've never been to National 4-H Youth Conference Center, here's an overview... Designed as a youth hotel for youth clubs and organizations, National 4-H Youth Conference Center is near the heart of Washington, DC. Located on a beautiful 12 acres, the hotel can accommodate over 800 individuals. Features include a dining buffet, indoor and outdoor recreation facilities and complimentary parking. Public transit stop is in the front of the center.

[Reserve Washington DC hotel rooms for your 4-H club TODAY!](#)

Coordinate your 4-H hotel accommodations. Please call or email so planning can start today.

Amanda Abel, National Sales Manager, 4-H Clubs and Non-Profits

National 4-H Youth Conference Center, aabel@4hcenter.org | (301) 961-2946

*\$35 per person/night rate is based on quad-occupancy rooms. Rate is valid on future bookings only. Deposit of \$125 must be received by April 30, 2013. 25% deposit is due on September 1, 2013. The remaining balance is due 30 days prior to arrival.

STATE 4-H FIELD DAY 2013 – MAY 25 AT UC DAVIS

<http://www.ca4h.org/Programs/Events/SFD/>

The State Fashion Revue committee is taking a walk down memory lane. Youth members from throughout the state will celebrate the 2013 California 4-H Centennial at "Timeless Fashions," the 2013 SFR at UC Davis, on May 25. The 2013 categories are: Traditional, Consumer Science Purchased \$19.99, Wearable Art Embellished, 2 Yard Wonder, and the Duct Tape Challenge. State winners receive an SFR garment bag. The committee is looking for donors to cover the \$50 cost per garment bag, or two donations of \$25 together per bag. Is your county or club interested in contributing? The committee is no longer accepting Quilts for Wounded Warriors, but is finishing and sending the ones donated this summer. SFR is coordinating three big service projects for 2013: Little Dresses and Shorts for Africa, A Zoo of Hugs (stuffed animals for foster children), and drawstring bags for foster care shelters. Information is on the State Fashion Revue website at <http://www.ca4h.org/Programs/Events/SFR/>. Sewing project meetings have started, so encourage your counties and clubs to follow the SFR category guidelines and start creating!



By Brandon Jones, San Joaquin County

STAGEHANDS PLAYWRITING

The 4-H office has playwriting applications for Stagehands open to Colusa County students' 3rd – 12th grade. They are ten-minute children's playwriting submissions that will be considered for staged reading and/or production at The Stagehands Theater. For more information or questions contact: Director@thestagehands.net



FORESTRY INSTITUTE FOR TEACHERS

Spread the word about the Forestry Institute for Teachers!

The Northern California Society of American Foresters plans to conduct 4 sessions of the Forestry Institute for Teachers in the summer of 2013 and we need your help. Please forward this email to those educators that you think might be interested in FIT. [Visit FIT online!](#)

What is the Forestry Institute for Teachers?

FIT provides K-12 educators with an increased understanding and appreciation of California's forest ecosystems and the complex issues involved in managing the natural resources found in public and private forests. You will receive an introduction to forest science concepts through presentations by practicing natural resource professionals. You will also learn about environmental education concepts and curriculum materials through information and experiences presented by natural resource and educational specialists. The FIT program is intricately correlated with the California Department of Education's subject area standards and goals for Environmental Education as well as No Child Left Behind.

FIT offers four sessions in different Northern California locations. Each session is held in a forested setting ideal for on-site study of forest ecology and natural resource management issues. The presenters and staff include public and private forest resource specialists and other natural resource managers, environmental activists, and science and environmental education curriculum specialists. [Learn more.](#)

Dates and Locations:

June 16-22 - Plumas County
June 23-29 - Tuolumne County
July 7-13 - Shasta County
July 14-20 - Humboldt County

MARCH BIRTHDAYS

• AIRALY ROLON • ALEXANDER TAYLOR • AMANDA BRITT • ANDREA THOMAS • ANNALISE LAY • ASHLEIGH EHRKE • AUDREY PEARSON • BLACK STEIDLMAYER • BRYAN BURGESS • CHAENA LAUX • CODY KOREGELOS • DREW HARTILL • DYLAN JONES • EMILY HATHAWAY • EMILY WATSON • ERIC ROCHA • ERNESTO LEMUS • FRANKY RODRIGUEZ • HAYDEN MORRIS • HEATHER WESTON • HERNAN RODRIGUEZ • HOLLIE AZEVEDO • JAMIE TROTCHIE • JESSE KASZA • JEWELL LATTIMORE • KAILY MCKINLEY • KAYLIE GWINNUP • KELSEY BURGESS • KY WOOLDRIDGE • LEVI KALFSBEEK • MAGGIE REYNA • MARY PAT PETERSON • MAURECE LATTIMORE • NINA LORENZEN • ROCCO OLHISER • SHELBY DUNLAP • THERESA MITCHUM

4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to:

<http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>

Ag in the Classroom: <http://www.learnaboutag.org/>

STATE 4-H NEWS UPDATES:

- **California 4-H \$1,000 for 1,000 Service Learning Projects**

2013 Revolution of Responsibility - <http://www.ca4h.org/Support/RofR/>

2013 Application Deadlines:

March 15, 2013

May 15, 2013

July 15, 2013

September 15, 2013

November 15, 2013

Applying for a Revolution of Responsibility grant is not the only way to support your service learning efforts. Click on this [link](#) to see a listing of upcoming grant opportunities that can provide local support for service learning projects.

- The **Friends of the California State Fair** announced that they will continue their scholarship program for the 2013-2014 academic years. California college students and graduating high school students are eligible and must submit an application by **Friday, March 8, 2013**. The scholarship applications are available now at www.bigfun.org. For more information contact Jake Rowe at jrowe@calexpo.com.

- **Can You Top This?**

The Centennial of 4-H in California will be celebrated in 2013 in many ways, including traditional events and special programs. Culminating the activities is the State 4-H Leaders' Forum, Nov. 8 - 10, 2013 in Sacramento. As part of the celebration, the SLF committee is searching for the family with the most generations involved in the 4-H program. How about yours? Another search is looking for the oldest living 4-Her. Do you know someone who was in 4-H in the early days (1930s, 40s, 50s) of 4-H? Please contact Charlean Andes at teacher2@gmail.com for more information or to register your family or old-time 4-Her.

If you have memorabilia from your 4-H experience which you are willing to share with others we would like to hear from you, too. There is room for several displays to document the progression of traditions, projects, hair styles, fashions, experiences, etc. Please contact Stephanie Barrett mom4a2g@yahoo.com.

We are taking suggestions and applications for educational workshops. Please contact Mary Engebret at maryengebret@comcast.net.

- **Hosting a Qualifying show for the 2013 California Horse Classic?**

Register your show here: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=9834> for it to be considered a qualifying show for the 2013 California Horse Classic.

Criteria for a Qualifying Show:

- Show verified by County
- Up to 3 shows per county
 - If your county has 3 horse shows 1 show must be associated with a county fair
- Each horse show must be registered
- The Horse Show must offer the same classes that are offered at the State 4-H Classic (they may offer more if they choose too)
- Management of each show is required to send show results to Sarah Watkins at the State 4-H Office

Results can be sent via email to spwatkins@ucanr.edu or faxed to (530)754-8541 or mailed to:

Sarah Watkins, CA State 4-H Office, 1 Shields Ave, DANR Building, Davis, CA 95616

- **Get Ur Good On Grants**
Deadline: March 10
 It's Time to Get Ur Good On™! Get Ur Good On Grants offer young people around the world an opportunity to help make a lasting positive change. With \$500 Get Ur Good On Grants, you'll have the inspiration, project support, and necessary funding to turn your idea into a reality. Youth, ages 5-25 worldwide are eligible to apply for a \$500 Get Ur Good On Grant to support youth-led projects. Projects must address a demonstrated community need or issue. Service projects will be held in conjunction with Global Youth Service Day-the largest service event in the world, on April 26-28, 2013. www.GYSD.org/gysd_grants
- **Western Region Leader Forum – March 21 – 24, 2013 in Hawaii**
 Hawaii 4-H members, volunteers, faculty and staff are looking forward to seeing you in Hawaii March 21 – 24, 2013 for the Western Region Leader Forum. The conference site is the Waikiki Beach Marriott and Resort (800-848-8100). Refer to code, WR4A, to the person taking your reservation. Registration for the forum may be completed by going to: <http://www.ctahr.hawaii.edu/wrlf/>
- **American Youth Leadership Program with Samoa**
 Applications due **April 1, 2013**
 The [American Youth Leadership Program \(AYLP\) with Samoa](http://www.uwyo.edu/4-h/youth/travel/samoa/index.html) will offer 18 youth and 2 adults the opportunity to explore the vast historical and cultural traditions of Samoa. The program will include a pre-trip orientation on the campus of the University of Wyoming (July, 2013), three week cultural trip to Samoa (December 13, 2013 – January 4, 2014) and a follow-on project that will be carried out in each participant's local community following the exchange trip. For more information visit: <http://www.uwyo.edu/4-h/youth/travel/samoa/index.html> or applications visit: <http://www.uwyo.edu/4-h/youth/travel/samoa/samoa-applications.html>. Please note: There is no program fee and out of pocket expenses will be minimal.
- **State 4-H Field Day Educational Exhibits**
<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=9588>
 Applications due **April 1, 2013**
 Educational exhibits and displays constitute a unique aspect of the State 4-H Field Day. These exhibits are a great opportunity to share knowledge, interact with youth and adults and engage people in new activities. Possibilities for displays include hands-on activities, community service crafts, informative booths, etc.
- **National 4-H Hall of Fame Ceremony Opportunity**
Due to the State 4-H Office by: May 17, 2013
 This year the National 4-H Hall of Fame Task Force of NAE4-HA would like to offer two 4-H youth the opportunity to play a unique role in the 2013 Hall of Fame Ceremony which will be held on October 11, 2013 at the National 4-H Center in Chevy Chase, Maryland. The Task Force will be selecting a Youth Master/Mistress of Ceremonies and a Youth Entertainer to assist with the National Hall of Fame Ceremony. Details on how to apply are provided on the respective applications:
[National 4-H HOF Entertainer Application](#)
[National 4-H HOF Master/Mistress of Ceremonies Application](#)
 Applications are due to the California State 4-H Office by May 17, 2013 so applications can be reviewed and nominations from California selected and submitted by the deadline. If you have any questions, contact Shannon Dogan at sjdogan@ucdavis.edu or 530-754-8518.
- **2013 4-H Film Making Statewide Project, supported by BestBuy**
 Register at <http://www.ca4h.org/Projects/SET/Tech/CTLT/Film/>
 For 4-H members (age 13-19), volunteers and staff learn how to produce films. The goal of the 4-H Film Making Project is to enhance technological literacy of 4-H members by helping them learn the basics of film production including storyboarding, filming, and editing. Our goal is to have 4-H members produce films that feature how 4-H is impacting their community (for example, 4-H Revolution of Responsibility projects) and recording 4-H alumni and creating films featuring the "Voices of 4-H History" for the CA 4-H Centennial. The project is coordinated by the 4-H Technology Leadership Team:
 - Hosting four-hour video production workshops around California using the National 4-H Film Making Curriculum (workshops limited to 30 people)
 - Lending video equipment kits to counties
 - Showcasing completed videos at the State 4-H Film Festival and on various websites

- **State Field Day**

May 25, 2013

- **State 4-H Field Day Educational Exhibits**

<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=9588>

Applications due **April 1, 2013**

Educational exhibits and displays constitute a unique aspect of the State 4-H Field Day. These exhibits are a great opportunity to share knowledge, interact with youth and adults and engage people in new activities. Possibilities for displays include hands-on activities, community service crafts, informative booths, etc.

- **Host an exhibit/display booth at the 2013 Field Day on May 25, 2013!**

The Exhibit and Display Application for State Field Day is now located online this year! Apply here:

http://ucanr.edu/exhibit/display_application! Applications are Due **April 1st, 2013**

Educational exhibits and displays constitute a unique aspect of the State 4-H Field Day. These exhibits are a great opportunity to share knowledge, interact with youth and adults, and engage people in new activities. Possibilities for displays include hands-on activities, community service crafts, informative booths, etc. More information is available on the application. Contact Megan Oats at msoats@ucdavis.edu for more information.

- **State Fashion Revue** is May 25 as part of State Field Day at UC Davis. Information is online at <http://www.ca4h.org/Programs/Events/SFD/SFR/>. Recently posted documents include Guide for Judges, Rubric Scorecards and Information Forms. Adults interested in volunteering as Judges or Room Monitors may register at <http://ucanr.edu/sfr2013judges>. We hope all counties are actively engaged in the SFR service projects: Drawstring bags, A Zoo of Hugs (softy animals), and Little Dresses & Shorts for Africa. See the flyers on the website for details. SFR is still accepting monetary donations to sponsor garment bag awards, as well as small items for welcome bags; contact Lorita Sutton at loritas@sbcglobal.net. Counties, please let Jillian Milam Barden know the names of your qualifying members, jmmilambarden@ucanr.edu. Registration of youth participants opens April 1 to May 12. Contact Sue Moore, Registrar with questions about categories, qualifying or entering, 2moores@mlode.com.

- **Special Recognition at 2013 State Presentation Day**

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living. This year's focus area is physical activity. Potential topics may include potential topics may include muscle strengthening, heart rate importance, workout wear, Zumba, activity log, exercise trends, fitness apps, stretching, benefits of exercise, fun ways to workout, exergaming, recreational sports, types of activity, making time for fitness, safe places in your community to be active, and more. For details visit:

http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/

- **4-H MyPlate Challenge at 2013 State Field Day**

In 2011 the U.S. Department of Agriculture (USDA) unveiled the federal government's new food icon, MyPlate, to serve as a reminder to help consumers make healthier food choices. 4-H is challenging YOU to show how you're making YOUR plate MyPlate. We invite you to submit a photograph illustrating how you're creating healthy meals using MyPlate as a guide. 4-H members do not need to pre-qualify at a county event. More details about this contest can be found at:

http://www.ca4h.org/Programs/Events/SFD/4-H_MyPlate_Challenge/

- **Golden Clover Awards 2013**

The call for Golden Clover Award nominations will be available online this year in early March. All nominations will be due on May 1, 2013 by 11:59 pm.

- **4-H State Leadership Conference 2013 – July 25-28, 2013 at UC Davis**

Celebrating 100 years of California 4-H. This year's theme: ***There's no place like 4-H***

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. For more information visit:

<http://www.ca4h.org/Programs/Conferences/SLC/>

- The Humboldt County 4-H Horse Show will be held March 24, 2013 in Ferndale, CA. Youth from all counties are welcome to register for this event. The registration packet and all event details are available [here](#).

- **California Focus** - June 14-18, 2013
California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with speakers, tours, fun activities, and new friends from across California. <http://ucanr.org/sites/UC4-H/Projects/Citizenship/Focus/CF/>. **Online Registration Deadline is March 15, 2013**
- **Save the Date for SET-related events:**
 - U.S. Dept. of Energy Solar Decathlon, October 3-13, 2013, Orange County Great Park, Irvine, CA, <http://www.solardecathlon.gov/>
 - CSTA Science Education Conference, October 25-27, 2013, Palm Springs, CA, <http://www.cascience.org/csta/conferences.asp>
 - California STEM Conference, Sacramento, November 18-19, 2013, hosted by the California Department of Education.
- **Farm Safety** - <http://www.farmsafetyforjustkids.org/>
Check out the free PDF materials on four safety topics: ATV, chemical, tractor, and livestock safety. Each topic includes background information, lesson plans, activities, a Power Point presentation, and more. The ATV and chemical resources are available for download in both English and Spanish.
- **2013 4-H Presentation Themes**
http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/
California 4-H will offer a thematic recognition pin for youth who participate in State Presentation Day and focus their presentations on one of the following areas: Engineering to Solve the World's Problems, Physical Activity, The Path to Thriving and C is for Contribute. Specific to Science, Engineering and Technology (SET): Engineering is the application of science to solve human issues by constructing technologies, structures, machines, devices, and systems. Scientists may ask why and develop an experiment to answer the question while engineers identify a need and then create a solution to meet the need. How can you use the engineering design process and the practices of engineering to solve California, the nation, and the world's social, economic and environmental problems? How do you use engineering practices in your 4-H projects – animals, foods, health, plants, leadership, and others?
- **InvenTeams - Introducing Students to the World of Invention**
Due April 5, 2013 - <http://web.mit.edu/inventeam/>
The InvenTeam initiative, created by the Lemelson-MIT Program, offers an unparalleled opportunity for high school age youth to cultivate their creativity and experience invention. InvenTeams are teams of high school youth/students, teachers, and mentors that receive grants up to \$10,000 each to invent technological solutions to real-world problems. Each InvenTeam chooses its own problem to solve.

Chris Greer
County Director

Liz Dawley
4-H Program Representative



The University of California) Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person participating in any of ANR's programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: *service in the uniformed services* includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) or any person in any of its programs or activities.

University policy also prohibits retaliation against any employee or person participating in any of ANR's programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.