

University of California
Agriculture and Natural Resources
Making a Difference for California



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DECEMBER, 2012

COLUSA COUNTY 4-H NEWS



MONTHLY CLUB MEETINGS:

Arbuckle 4-H – 2nd Monday, 7:00pm, Arbuckle Elementary
Colusa 4-H – 2nd Monday, 7:00pm, St. Bernadette's Hall, 745 Ware Ave, Colusa
Maxwell 4-H – 1st Wednesday, 6:30pm, Maxwell Elementary multipurpose room
Princeton 4-H – 2nd Monday, 6:30pm, Princeton High School multipurpose room
Stonyford 4-H – See article for monthly dates, Town Hall
Williams 4-H – 3rd Tuesday, 6:30pm, Williams Elementary Multipurpose Room
4-H Council – 3rd Wednesday of every other month, 6:30pm, CIP room (begins Sept)

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CALENDAR:

DECEMBER 2012 - *Drunk and Drugged Driving Prevention Month, Nat'l Food Service Safety Month, Worldwide Safe Toys and Gifts Month*

- 1 4H Online Enrollment Closes
- 2 Stonyford Club Meeting, 2:00pm, Town Hall
- 5 Maxwell Club Meeting, 6:30pm, Maxwell Elementary
- 9 Set up tables, bring food for Colusa County Food Basket, 2:00pm, Main Exhibit Bldg., Colusa Fairgrounds
- 10 Arbuckle Club Meeting, 7:00pm, Arbuckle Elementary
- 10 Colusa Club Meeting, 7:00pm, St. Bernadette's Hall
- 10 Princeton Club Meeting, 6:30pm, Princeton High School
- 18 Williams Club Meeting, 6:30pm, Williams Elementary Multipurpose Room
- 23-2 Christmas & New Year's Holiday – Cooperative Extension closed

JANUARY 2013

- 2 Cooperative Extension Office reopens after the Holidays
- 13 Stonyford Club Meeting, 3:00pm, Town Hall
- 12 Colusa County Presentation Day, Maxwell Elem. School, 9:00 a.m.
- 16 Craft Expo committee meeting, 5:30pm, CIP Conference Room
- 16 Council meeting, 6:30pm, CIP Conference Room
- 21 Martin Luther King Jr. Holiday – Cooperative Extension closed

FOR STATE CALENDAR OF ACTIVITIES GO TO: <http://www.ca4h.org/News/Calendar/>

PLEASE NOTE:

- To make project enrollment changes to your 4hOline profile (for both members and leaders) you must go through your club's key leader. They will forward that information to the project leaders and then to the 4-H Office. This will make all project leaders aware of any additions/subtractions to their project groups.
- December 1 and later, parents must call for an appointment at the Cooperative Extension office, 458-0570 to enroll a member or themselves.

SAVE THE DATE:

- Presentation Day – Saturday, January 12, 2013, at Maxwell Elementary, 9:00 a.m.
- Home Ec Review – Saturday, March 2, 2012, at Williams Middle School, 9:00 a.m.
- Western Regional Leaders' Forum – March 21-24, 2013, Waikiki, HI
- Citizenship Focus – June 14-18, 2013, location TBD

HI 4-H CHRISTMAS FAMILIES

The countywide Hi 4-H project is in need of help providing items for the families listed below. We would like to have all the donations by December 10th, 2012. You can drop items to the 4H Office, 100 Sunrise Blvd, Suite E, Colusa or Louis Cairo's Restaurant, 558 7th Street, Williams.

Family #1 Maxwell

Children: (boy) size 5T and 10 shoe, Grade 2
(girl) size 7 childrens and 12.5 shoe, Kindergartener
(boy) size 8 childrens and 2 shoe, 3 years old
(girl) size 3-6 months infant
Parents: (mom) size 9 and large shirts, size 8 shoe
(dad) size 32/34 and large shirts size 10.5 shoe

Family #2 Maxwell

Children: (girl) size 5-6 and 11 shoe*likes pink, Kindergartener
(girl) size 4T-5T and 8-9 shoe*likes blue, 4 years old
Parents: (mom) 2x-3x shirts, (grandma) medium shirts

Senior man #3 Colusa

Very limited on income, some things that may be on his wish list:
Clothes, jeans, sweats, shirts, coat, shoes, Space heater, blanket,
Grocery store gift certificate

Family #4 Arbuckle

Would like round plastic tablecloth, chair cushions, area rugs, needs groceries, money to pay rent, would like a Christmas tree.

Dad- 49 Shoe 9 ½; Shirt L; Pants 30L 34w;

Son- 13 Shoe 8 ½; Shirt 14; Pants Boys 14 Reg- Leggo's, Yugi-Oh; Bayblade

Son- 3 Shoe 8 Toddler; 3T Clothes

Daughter- 1 Shoe 5; 2T Clothes

Disabled brother in his 30's would like size 9 high top basketball shoes, Shirt M, Pants 31x31

Other ideas:

Homemade tie blankets
Food for a food basket
Cookies on a platter
Cakes
Pie
Homemade jams/jellies

CANstruction 4-H Community Service Projects:



COLUSA 4-H

L-R: Charlie Laux, Chaena Laux, Joe Hamilton and Tylor Jerrard build the "I Heart Ag" can display on Thursday at the Colusa County Farm Bureau office in Colusa. The display will stay in place until Dec. 7 when the canned goods will be donated to the Food Basket program.

Article & photo by: Colusa Sun Herald, 11-16-12 issue

Members of 4-H clubs around Colusa County are busy building goodwill for the holidays.

Structures made of canned goods were built in Arbuckle, Colusa, Maxwell and Princeton to bring awareness to the various communities about the need to donate canned goods to help those less fortunate through the holiday season.

The Colusa group constructed an "I Heart AG" display at Colusa County Farm Bureau office at 520 Market St. It took 270 cans and more than an hour to complete.

In Maxwell, a Christmas tree display will be constructed at Cy Hawkins Insurance at Old Highway 99W and Oak Street.

A Sponge Bob display can be found at the Alderson's Ranch Supply on Highway 45 in Princeton.

A Christmas Tree display in Arbuckle at Umpqua Bank, all of them will stay up until Dec. 7, 4-H officials said.

Additionally, Stonyford club members are decorating the town and giving gift bags to senior citizens, while Williams members are donating canned goods to the food basket.

The countywide Hi 4-H group will gather food, clothing and gifts for a local family.

This group along with Colusa, Maxwell and Princeton were awarded \$1,000 grants from California State 4-H's Revolution of Responsibility program. The grants are made possible by local and statewide donations to 4-H.

All the canned goods will be donated to the Food Basket program or similar local group.

PRINCETON 4-H



(L-R) Back: Joey Wills, Josue Banuelos;
Front: Amanda Britt, Clayton Angus,
Alessandro Banuelos, and Joseph Hitt

Princeton 4-H members built SpongeBob out of canned food to help collect donations for the Colusa County Food Basket Assn. SpongeBob will be on display at Alderson's Ranch Supply in Princeton until the 1st of December. There is a collection box for canned goods. Bring a can of food and come see him!! All food donated and those used for SpongeBob will be distributed to families in Colusa County in time for Christmas.

ARBUCKLE 4-H

L-R: Hannah Cutter,
Emma Doherty,
Molly Doherty,
Jessica Croxson,
and Mary Marsh



COUNTY PRESENTATION DAY

Registration forms are due 5:00 p.m., Friday, January 4th.

Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in January. First, find a subject in which you are very interested or your main project prepare your poster, write your talk, practice once or twice, then put it away until after the holidays. Bring it out after New Year's for a lot of practice and you'll be ready for **County Presentation Day, January 12, 2013 at Maxwell Elementary School, Maxwell, 9:00.** **Presentation Day form at the end of this newsletter.** If you need information on giving presentations download the State 4-H Presentation Manual from <http://ca4h.org/leadership/spd/index.asp>. Also the 4-H Office has helpful printed information as well.

NOTE: Gold medal winners at county proceed to Sectional then State. Special Recognition subject will be released in January. Consider S.E.T., Healthy Living or Citizenship as your topic. Give your presentation to five different audiences, including County Presentation Day and win a Super Presenter award.

SHOOTING SPORTS

The California 4-H Shooting Sports Program welcomes all current and/or potential 4-H Shooting Sports project leaders, teen leaders (high school aged 4-H members), and 4-H staff to attend a two-day leaders meeting on December 8-9, 2012 in Visalia, CA. To register for the meeting, please access the following link: <https://ucanr.org/survey2/survey.cfm?surveynumber=7810>

Please note, this is an informational meeting. It is not a training workshop where you receive certification in a discipline. It is an opportunity for you to network with leaders from throughout the state and gain further information about the shooting sports program.

ARCHERY CERTIFICATION

A **4-H Archery Certification Training for volunteers and junior/teen leaders** will be offered Saturday, January 19th, 9 AM – 5 PM, and Sunday, January 20th, 8 AM- 12 noon, at the Livermore-Pleasanton Rod & Gun Club, 4000 Dagnino Road, Livermore, CA 94551 in Alameda County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$50 per person to include a resource binder, range fees, and Saturday lunch. Overnight RV parking, water & power only, is available for an additional fee.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form and a \$50 check payable to "De Arroyo 4-H Club" to Jennifer Siders, 4967 Erica Way, Livermore, CA 94550. Registration is due Monday, January 7th and space is limited. For more information call Jenny at 925-321-6009 or email her at jsiders@gmail.com.

CSU, Chico Swine Education Day

Date: Saturday, February 2, 2013 Time: 8:00 AM

\$5 Registration fee

Location: University Farm

CSU, Chico Swine Day is scheduled for Saturday, February 2, 2013.

The event includes a variety of educational workshops on nutrition, health, carcass evaluation and more. Registration begins at 8 am. For more information go to their website:

www.thepigpage.com/chicostate, 530-898-6025

CSU, Chico Sheep and Goat Day

Date: Saturday, February 9, 2013 Time: 8:00 AM

Location: University Farm Pavilion

For more information, contact Dr. Celina Johnson by phone (530-898-4147) or e-mail, or visit the Sheep and Goat Unit web site. <http://www.chicostatesheepgoat.com/resources.html>

Craft Expo Committee/Council Meeting

The Craft Expo Committee will meet at 5:30 pm Wednesday, January 16th in the CIP Conference Room to evaluate this year's event and plan next year's. Project leaders and Jr/Teen Leaders are all welcome and examples of new crafts are suggested. Any outstanding bills must be submitted by December 7, 2012. The January Council meeting will be Wednesday, January 16th at 6:30 following the Craft Expo meeting. Agenda items are due to the 4-H office by noon the week before, January 9th.

HOME EC REVIEW

Sunday, March 2, 2013 at 9:00am

Williams Jr High School, Williams

Members may enter a table setting and a stand-alone entry in the same project. Remember members must be enrolled in the project to exhibit in the category. Information and registration packets will be available at the January Council meeting for all non-livestock project leaders.

STATE 4-H FIELD DAY 2013 – MAY 25 AT UC DAVIS

<http://www.ca4h.org/Programs/Events/SFD/>

The State Fashion Revue committee is taking a walk down memory lane. Youth members from throughout the state will celebrate the 2013 California 4-H Centennial at "Timeless Fashions," the 2013 SFR at UC Davis, on May 25. The 2013 categories are: Traditional, Consumer Science Purchased \$19.99, Wearable Art Embellished, 2 Yard Wonder, and the Duct Tape Challenge. State winners receive an SFR garment bag. The committee is looking for donors to cover the \$50 cost per garment bag, or two donations of \$25 together per bag. Is your county or club interested in contributing? The committee is no longer accepting Quilts for Wounded Warriors, but is finishing and sending the ones donated this summer. SFR is coordinating three big service projects for 2013: Little Dresses and Shorts for Africa, A Zoo of Hugs (stuffed animals for foster children), and drawstring bags for foster care shelters. Information is on the State Fashion Revue website at <http://www.ca4h.org/Programs/Events/SFR/>. Sewing project meetings have started, so encourage your counties and clubs to follow the SFR category guidelines and start creating!

Important: 4-H Citizenship WA Focus registration and financial assistance deadline submission is December 15, 2012. For questions, contact Jenna Colburn, jcolburn@ucanr.edu .

CITIZENSHIP FOCUS

4-H CA Focus will be June 14-18, 2013. Registration will be available on December 30, 2012. For questions, contact Jenna Colburn, jcolburn@ucanr.edu .

4-H STATE LEADERSHIP CONFERENCE 2013 – JULY 25-28, 2013 AT UC DAVIS

<http://www.ca4h.org/Programs/Conferences/SLC/>

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. More information will be released in January 2013.

STATE LEADERS FORUM - NOVEMBER 8-10, 2013

State Leaders Forum “100 years and Thriving,” is at the Crowne Plaza, Sacramento, hosted by the State 4-H Council. Sandy Cohen president of the council can be contacted at state4council@yahoo.com . Attend your Sectional Council meeting to find out more information. Friend us on Facebook, and follow us on twitter to keep up with updates. More information will be provided as it become available.

WESTERN REGION LEADER FORUM – MARCH 21 – 24, 2013 IN HAWAII

Hawaii 4-H members, volunteers, faculty and staff are looking forward to seeing you in Hawaii March 21 – 24, 2013 for the Western Region Leader Forum. The conference site is the Waikiki Beach Marriott and Resort (800-848-8100). Refer to code, WR4A, to the person taking your reservation. Registration for the forum may be completed by going to: <http://www.ctahr.hawaii.edu/wrlf/>

Deadline for Regular Registration is December 31, 2012 - \$375

Deadline for Hotel room Rate of \$179 is February 21, 2013 - \$425

STAGEHANDS PLAYWRITING

Ten-minute children’s playwriting submissions may be done thru Stagehands here in Colusa. Open to Colusa County students ages 8 – high school. One play of no more than 15 numbered pages, typed, doubled-spaced, no smaller than 11pt font, minimum of two characters, maximum of 15. For more information, email: director@thestagehands.net.

DECEMBER BIRTHDAYS

• ABBY DUNLAP • ALEXIS PINEDA • AMANDA THOMAS • AUBRIANNA KEELER •
CAMERON TELFORD • CARLOS GUERRERO • CHANTEL BRAMBLE • COLE STASSI
• DYLAN WIGGIN • ELIZABETH SINGH-RAMIREZ • ERIC LOPEZ • GUS DOHERTY •
HANNAH DOHERTY • IAIN KALFSBEEK • JOCELYN GONZALEZ • JOEY WILLS
• JUSTIN MATHEWS • KATLYN NICKELL • KYLE HOWELL • LAYLA LORENZEN •
LAYNEE HAYWOOD • LUKE MYERS • MARY MARSH • MOLLY DOHERTY • RILEY GRIFFITH
• SIERRA MURPHY • SYDNEE WILSON • TATUM CARRERE • VAUGHN MYERS •

ONLINE RECORD BOOK

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. In 4-H, young people have tracked their activities, events, profits and losses, skill development and learning experiences, and much more using the iconic 4-H Record Book. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, and set goals, and develop plans to meet those goals.

Why have 4-H record books?

4-H Record Books serve a variety of purposes in the California 4-H Youth Development Program.

- 4-H Record Books give members an opportunity to reflect on their yearly work. They document their skill development and their learning experiences in a written report. 4-H members measure their achievements and growth in their total years in 4-H.
- 4-H Record Books encourage members to set goals, pursue strategies to meet those goals, and to shift gears in the face of challenges and obstacles. Completion of the Personal Development Report awards 4-H members for participation in 4-H activities, which provides an incentive for participation, learning, and achievement.
- Completing a 4-H Record Book is a process where 4-H members record project and club work. Records management (RM) is a competency skill to identify, create, classify, archive, and preserve records. The 4-H Record Book teaches 4-H members these skills through a standard format.

Not Required for 4-H Membership

4-H Record Books are not required for membership or for participation in 4-H activities such as club events and activities, or for attending 4-H camps or conferences. 4-H Record Books may be required by project leaders or clubs or to receive participation awards (such as star ranking, medals or pins based on 4-H Record Book achievements).

Online Record Book at <http://www.ca4h.org/4hbook/>

Need help logging on? Read this document: [ORB Log-In Help Sheet](#)

Online Record Book Guide can be found here: [Online Record Book Guide v1](#)

Enrolled 4-H members and adult volunteer leaders may access the Online Record Book. The system uses 4hOnline enrollment data to pre-fill in club and project information.

The system will export the forms needed for submitting a hardcopy Record Book at the end of the year. So use the 4-H Online Record Book!

The 4-H Online Record Book:

- Has a social connection! It extends opportunities to stay connected to other club members and leaders online.
- Is a fun and interactive way to log 4-H activities and events.
- Is a more efficient way to keep Record Book information. No more worries about lost pages or misplaced work.

**Chris Greer
County Director**

**Liz Dawley
4-H Program Representative**



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Inquiries regarding the University's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

COLUSA COUNTY PRESENTATION DAY

Event: **Saturday, January 12, 2013 – 9am – 1pm**
Maxwell Elementary School, 146 North Street, Maxwell

Entries are due to
the 4-H Office on
January 4th.

Name _____ Club _____ Ph# _____ Grade _____

Name _____ Club _____ Ph# _____ Grade _____

This information must be provided for each member participating in the presentation. If additional space is needed, use additional paper. Also, if you need additional entry forms please copy or call the 4-H office.

Is this a team presentation? (for Creed Speaking select No) _____ Yes _____ No

PRESENTATION CATEGORIES (SELECT ONE):

- | | |
|--|--|
| <input type="checkbox"/> Demonstrated/Illustrated Talk | <input type="checkbox"/> Scientific Demonstration & Illustrated Talk |
| <input type="checkbox"/> Prepared Speech | <input type="checkbox"/> Impromptu Speech |
| <input type="checkbox"/> Share the Fun | <input type="checkbox"/> Interpretive Reading |
| <input type="checkbox"/> Cultural Arts | <input type="checkbox"/> Audio/Visual Presentation |
| <input type="checkbox"/> Educational Display | |
| <input type="checkbox"/> Creed Speaking (no team or Healthy Living option) | |

Will you be using a live animal? ☐ Yes ☐ No If yes, what? _____

Presentation Topic/Title: _____

Rules and Regulations

1. A 4-H member may participate in only ONE presentation at the County Presentation Day.
2. Team demonstrations may be composed of two members as long as each member participates equally.
3. Presentations shall be 3-15 minutes in length and topic appropriate for all ages. Three minutes for an individual primary presentation to 15 minutes for a senior individual or team presentation.
4. Members are not required to wear a 4-H uniform, but should be neatly dressed.
5. Prepared speeches are 2-5 minutes talks on topics of your choice but may extend up to 10 minutes based on age or experience. Judges do not see script. Topic should be appropriate for all ages. Jr. Division: 7 & 8th grade, Sr. Division: high school.
6. Impromptu speeches are for Sr. Division only. Presentation must be 2-5 minutes. Contestants draw three topics, quickly select one of them, prepare speech in 3 minutes.

Parent/Guardian Signature

Name of Project Leader you've
notified about your presentation

HELP NEEDED – PLEASE VOLUNTEER

High School age: ☐ Judge ☐ MC
Adult: ☐ Judge ☐ Room Coordinator
Name: _____ Phone: _____ Email: _____