

University of California
Agriculture and Natural Resources
Making a Difference for California



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NOVEMBER, 2012

COLUSA COUNTY 4-H NEWS



MONTHLY CLUB MEETINGS:

Arbuckle 4-H – 2nd Monday, 7:00pm, Arbuckle Elementary
Colusa 4-H – 2nd Monday, 7:00pm, St. Bernadette's Hall, 745 Ware Ave, Colusa
Maxwell 4-H – 1st Wednesday, 6:30pm, Maxwell Elementary multipurpose room
Princeton 4-H – 2nd Monday, 6:30pm, Princeton High School multipurpose room
Stonyford 4-H – Check calendar for monthly dates and times
Williams 4-H – 3rd Tuesday, 6:30pm, Williams Elementary Multipurpose Room
4-H Council – 3rd Wednesday of every other month, 6:30pm, CIP room (begins Sept)
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CALENDAR:

NOVEMBER 2012

- 2 Setup: Craft Expo, 3pm, Colusa, Williams & Princeton Clubs
Clean up: Arbuckle, Maxwell & Stonyford Clubs
- 3 Craft Expo, 9am – 3pm, Colusa County Fairgrounds Festival Hall, cleanup after event
- 4 Stonyford Club Meeting, 4:00pm, Townhall
- 5 Maxwell Club Meeting, 6:30pm, Maxwell Elementary Multipurpose Room
- 9-11 State Leaders' Forum, Asilomar
- 12 Due date for "Christmas in Colusa" registrations
- 12 Arbuckle Club Meeting, 7:00pm, Arbuckle Elementary
- 12 Colusa Club Meeting, 7:00pm, St. Bernadette's Hall
- 12 Princeton Club Meeting, 6:30pm, Princeton High School Cafeteria
- 14 4-H Council Mtg, 6:30pm, CIP (date change), 5:30 Key Leader training
- 15 Due: Revolution of Responsibility grant applications
- 19 New Leader Orientation, 6:30 – 8:00pm, CIP Conference Room
- 20 Williams Club Meeting, 6:30pm, Williams Elementary Multipurpose Room

DECEMBER 2012

- 1 Online enrollment closes

18 U.S.C. 707

FOR STATE CALENDAR OF ACTIVITIES GO TO: <http://www.ca4h.org/News/Calendar/>

IMPORTANT ENROLLMENT NEWS

ONLINE ENROLLMENT WILL CLOSE DECEMBER 1ST, 2012 for this program year. You must complete these steps each year to be approved:

Members – enroll online (receive newsletter online too), pay \$40 program fee (\$45 for Colusa Club), medical forms turned into club.

Leaders – enroll online (receive newsletter online too), pay \$10 program fee, medical forms turned into club, livescan prints taken and cleared (all leaders, new and returning that were livescanned prior to 2010), and if you are a new leader you must have attended the orientation. The final orientation is Monday, November 19th, 6:30 p.m., CIP Conference Room.

Colusa 4-H Meeting

Submitted by: Chaena Laux

On Monday, October 8th the Colusa Community 4-H Club met. We had two guest speakers, Patty Hickel and Amy Gerard. Patty talked to our club about community service and the Colusa Food Basket organization. She was a former 4-H'er and said she enjoyed it. Amy talked about the Colusa Impact store and invited anyone to come volunteer and help out, especially during Christmas. After that Charlie Laux and I talked about the CANstruction project our leadership group is doing and that the cans of food will be donated to the food basket. The other educational portion of our meeting was doing two Thrive activities, to flip our magic carpet over and building cup towers. We all had fun working together. Our next meeting is on November 12, 2012.

Maxwell wins Gold for Their National 4-H Week Window Display!



CHRISTMAS TYME IN COLUSA

The organizers of Christmas Tyme are offering 4-Hers two great opportunities: to have booths to sell items and raise money or enter a decorated tractor for cash prizes. **Registrations for both are due November 12th.** **Submit a midyear fundraising form to the 4-H Office for approval by November 12th.**

Booth: contact Vicki Willoh at All Star Realty, 458-8875.

Decorated Tractor: Contact Patty Hickel, 682-9363. Small and medium size tractors only. First prize \$750, 2nd \$500, 3rd \$250

COUNCIL MEETING DATE MOVED UP

Because the usual third Wednesday date for the Colusa County 4-H Council lands on Thanksgiving Eve this year the meeting has been moved up to Wednesday, November 14th. The regular time and place remains: 6:30 p.m. in the CIP Conference Room. Community club leaders will meet at 5:30 for training on club management. Leaders are invited to bring their dinner to enjoy during this meeting.

HOME EC EVENTS:

Recently the Home Ec Committee met to plan events for this program year. Plans were finalized for the **Craft Expo, Saturday, November 3rd, 9-3:00 in Festival Hall at the fairgrounds.** Over 30 crafts to make and take are offered at low cost, 50 cents to \$5. A food booth will sell delicious breakfast and lunch items. The 6 hours allows clubs to provide the Arts and Crafts project in one day with minimum effort from their part. The public is invited and fun for all ages. Crafts offered range from Christmas items, scarves, and gifts to spin art and cookie decorating.

The Home Ec Review planning has begun. The event will be Saturday, March 2, 2013, 9-2:00 at Williams Jr. High. The adult chairs, Genia Colsa-Friel and Kristi Ward are looking for youth chairs to assist. All nonlivestock project members are invited to exhibit and this event and participate in the Home Ec judging contest (similar to livestock judging, ranking 4 items in a class). Information and registration forms will be available your project leader late January. Adult and teen volunteers are needed. Call or email the 4-H office.



EMERALD STAR

It's time to start planning Emerald Star projects. The Emerald Star is an optional award between Gold and All Stars. The member obtains a Personal Development Report (PDR) form from the 4-H Office. In order to achieve the Emerald Star the member does a community service project in addition to performing PDR requirements from the Emerald Star column. Note: the PDR form from the state 4-H site does not work for this star award. Emerald Star Project Plans are due in the 4-H Office on November 1st. Application is attached to this newsletter.

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN

Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-Hers in livestock projects. In this spirit their family would like to help 4-Hers who would have difficulty financing a livestock project without a loan. **The deadline to apply for this loan is March 8th.** For further information please contact the 4-H Office at 458-0570.

JOEL SHERER MEMORIAL LIVESTOCK LOAN

Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was “an energetic 4-Her during his lifetime”, and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. **The deadline to apply for this loan is March 8th.** For further information please contact the 4-H Office.

YOUTH LENDING PROGRAM

Colusa-Glenn Farm Credit offers financing programs for 4-H livestock projects. If you are interested, contact Katie Grutter at 530-458-2163 or kgrutter@cgfc.net.



4-H GIFTS FROM SANTA

Do you have a new 4-H member in your home? Tell Santa there are 4-H hats, ties, and scarves at the 4-H Office available. Prices: hat \$14.50, tie \$12.50, scarf \$15 (or free pattern, patches \$2), record book hardcover \$4 or free softcover.

FACILITY USE AGREEMENTS AND CERTIFICATES OF INSURANCE

County directors are the only county-based administrators authorized to execute license agreements for 4-H. Under no circumstances should 4-H volunteers or members sign for licenses, contracts, or use agreements for any type of 4-H YDP activities.

Certificates of insurance are issued by the University to outside individuals or organizations in connection with activities of the University. All contracts and facility use agreements must be submitted at least 3 weeks prior to an event or activity to the UCCE/4-H office for proper processing. Call 458-0570 if you need a facility use agreement or a certificate of insurance.

COUNTY 4-H CURRICULUM LIBRARY

As you outline your project work remember to review the county 4-H curriculum library in the office or request a list of available equipment and books. Call the 4-H Office to request items and arrange for pick up.

CONCERTS FOR KIDS

Listen to music and see how it's made, watch the violas and basses parade. Weekday Concerts for School Groups performed by the San Francisco Symphony. For more information go online: sysymphony.org/concertsforkids or call 415.864.6000.

NOVEMBER BIRTHDAYS

• ALLISON LUX • ANNABELLA HERNANDEZ • BRAYDEN STEIDLMAYER • CELESTE RAMOS •
HALLE MILLER • JACOB CORONA • JESUS ACEVES • KYLE WELKER • LANCE GWINNUP
LAUREN PERDUE • LEAH FERRARA • MADELINE KOREGELOS • NEO HARTER • RYAN WARD
• SAM LUX • SYDNEY ERICKSON • WYATT CRINER • WYATT PERRY • YSABEL CHARTER •



4-H E-News Updates ~ November 2012

CA 4-H FOUNDATION UPDATES

In an effort to make these monthly communications more helpful to you and provide clear insights into the work of the Foundation, we offer “**Fund Raising News from the Field**”: highlights of the best 4-H fundraising practices happening locally across California, “**Foundation News**”: a brief highlight about what the Foundation is up to, and “**Fundraising Tips**” links to what we hope are useful fundraising tools and practices for county staff, volunteer groups and clubs.

Fundraising News from the Field: Visibility for 4-H comes from powerfully demonstrating what impacts we create for our young people and the communities in which they live. A recent example supported by the Foundation, demonstrates how stories told by young people themselves powerfully creates enormous visibility for 4-H across the state.

Recently 4 5th graders in the Cottonwood 4-H Club in Yolo County produced a video documenting their Revolution of Responsibility project designed to introduce healthy eating habits to their peers. The Foundation shared the video widely to publicize the upcoming 4-H centennial campaign - Join the Revolution of Responsibility. **Not only is the Cottonwood Club nutrition video now on the California Health and Human Services “Let’s Get Healthy California” website (<http://www.chhs.ca.gov/Pages/HealthCalTaskforce.aspx>) but Bailey, Nick, Collin and Ethan received a letter from Governor Brown commending them for helping to make California healthier! Way to go guys!**

Foundation News: New Website is Now Live! A new CA 4-H Foundation website designed to increase engagement in 4-H across the state is coming in late September - just in time to kick off our 4-H Centennial year beginning in 2013! The website focuses on **Impacts** across the state (showcasing stories of the Revolution of Responsibility projects and the stories of individual 4-H'ers in California) and encourages people to **Connect** with and **Support** 4-H in California. Check it out to see how to get your own project or story featured! www.ca4hfoundation.org

Fundraising tip of the month: Tell Your Story Powerfully. Ever wondered what to say when someone asks you, "What is 4-H?" Try this:

"Young people in 4-H are uniquely prepared to step up to the challenges of a rapidly changing world. Unique in that the 4-H experience combines the best research-based science, health related and civic engagement project opportunities with a process intentionally designed to prepare and support youth to achieve their dreams. 4-H helps realize youths' capabilities to thrive physically, emotionally, academically, and professionally in service to their world. As such 4-H is a college preparation program, a workforce development program, a science literacy program and a recipe for a healthy and engaged citizenry."

When this top level brand essence message is followed by a **personal story** that illustrates this, we begin to build the understanding that prepares the ground for effective fundraising. Click [here](#) to learn how to shape your own 4-H experience into that kind of a story.

Hope this is helpful. Feel free to contact me at aleeland@ucanr.edu with your fundraising, marketing and Revolution of Responsibility stories and questions.

FUNDING UPDATES

- **Teen Driver Safety Service-Learning Grants**

Project Ignition

Deadline: November 15, 2012

Project Ignition, a student-led teen driver safety program funded by State Farm and coordinated by the National Youth Leadership Council, is offering grants for public high schools to help students address teen driver safety through service-learning. The project offers grants to students and their advisors who create teen driver safety awareness campaigns while using service-learning. Twenty-five grants of \$2,000 are available. Public high schools in the United States and the Canadian provinces of Alberta, Ontario, and New Brunswick are eligible to apply. Please contact [Project Ignition](#) for more information.

- **Local Giving Program**

The Walmart Foundation

Deadline: December 1, 2012

The Walmart Foundation supports programs and initiatives that address education, workforce development, economic sustainability, and health and wellness. Multiple awards ranging from \$250–\$5,000 are available. Nonprofit organizations, K-12 schools, church or faith based organizations, and government entities are eligible to apply. Please contact [The Walmart Foundation](#) for more information.

DATES & DEADLINES

- **Join California 4-H on Facebook!** <https://www.facebook.com/california4H>

4-H is on social media. Check out the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at <http://www.ca4h.org/News/Connect/>

- **Sign-Up for Additional Email Updates at** http://www.ca4h.org/News/Signup_News/

The California State 4-H Office operates public email lists to send timely information, news, and updates! Check out the animal science, camping, equine, and shooting sports lists!

- **2013 Prudential Spirit Community Awards**

The Prudential Spirit of Community Awards program, sponsored by Prudential Financial in partnership with the National Association of Secondary School Principals, recognizes individuals in grades 5-12 solely on the basis of

their volunteer activities. 4-H'ers can apply online at <http://spirit.prudential.com> or www.nassp.org/spirit. Applications must be submitted to a county 4-H agent by **November 6, 2012**. Once county 4-H programs have selected Local Honorees, they must certify those applications by **November 13, 2012** to a state-level judging committee, which will pick the top youth volunteers in each state and the District of Columbia.

- Time is up! **State Leaders Forum** is only a few days away. The South Central Sectional Council eagerly awaits your arrival at Asilomar Conference Center on Friday, November 9th for a fun-filled weekend. If you have delayed, there may still be room for you but lodging is not guaranteed. Find the forms and more at <http://ucanr.org/slf2012>. 2012 is the 60th anniversary of SLF at Asilomar and we will be celebrating! Dynamic guest speakers, assemblies full of surprises, 25 educational workshop choices, plus the ORB Internet Café and State Park native plant restoration project are but a few of the treats planned for your enjoyment. Check-in for "4-H in a Minute" begins at 3 PM in the historic Chapel building. Don't forget your Silent Auction donation! For more information go to <http://www.ca4h.org/Programs/Conferences/SLF/>
"If you want to make good use of your time, you've got to know what's most important and then give it all you've got." ~ Lee Iacocca
- Thanks to **America's Farmers Grow CommunitiesSM**. Now through **Nov. 30, 2012**, eligible farmers can enter for a chance to win \$2,500 that can be directed to their local 4-H program. Rural community members can suggest an idea or initiative that needs funding for their local 4-H, such as a community garden or camp scholarships. Farmers may review the ideas and consider them in their application. To plant your idea and encourage farmers to support your 4-H, go to GrowCommunities.com. In addition, in communities impacted by drought, the Monsanto Fund will provide twice the financial support. Winning farmers from counties that have been declared natural disaster areas will now receive a total of \$5,000. Click here for an application: [Printable Application Forms](#)
- **Leadership Conference of Regional Teens (LCORT):**
Applications for LCORT 2014 Youth Chair are due by 5:00 p.m., Friday, December 14, 2013. Applicants must:
 - be a minimum of 16 years old and a maximum of 18 years old by December 31, 2013.
 - be members in good standing of a 4-H program within the South Central Section.
 - have achieved at least Gold Star rank.
 - have attended LCORT as a delegate.
 - Have excellent public speaking skills.
 - Have the ability to communicate and work with people of various ages and backgrounds.Complete information and application forms are available at:
http://www.ca4h.org/Resources/Volunteers/Councils/Sectional/South_Central/LCORT/
- **How Kids Learn II**
January 9, 2013, San Francisco
<http://www.howkidslearn.org/>
The purpose of this TED-like, one-day conference is to inform and energize youth program leaders, educators and afterschool stakeholders regarding our current knowledge on how kids learn and to share innovative approaches to promote learning outside of the classroom.
- **4-H Shooting Sports Workshop**
A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. The workshop will be **January 12, 2013** 8am-6pm and **January 13, 2013** 8am-4pm. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu (This course is not open to 4-H leaders from Santa Cruz County).
- Calling all camp professionals! The [Tri-State Camp Conference](#), held in Atlantic City, NJ from March 12-15, 2013, gives like-minded individuals the chance to come together and share experiences, ideas, and tips about the camp industry. With over 3000 professionals, more than 180 educational sessions, and our 300 + booth exhibit hall, the Tri-State Camp Conference is something you don't want to miss out on.
- **Western Region Leader Forum – March 21 – 24, 2013 in Hawaii**

Hawaii 4-H members, volunteers, faculty and staff are looking forward to seeing you in Hawaii March 21 – 24, 2013 for the Western Region Leader Forum. The conference site is the Waikiki Beach Marriott and Resort (800-848-8100). Refer to code, WR4A, to the person taking your reservation. Registration for the forum may be completed by going to: <http://www.ctahr.hawaii.edu/wrlf/>

DEADLINES:

Deadline for Regular Registration is December 31, 2012 - \$375

Deadline for Hotel room Rate of \$179 is February 21, 2013 - \$425

- Applications for the **2012 President's Environmental Youth Award** are **due December 31**. The PEYA program promotes awareness of our nation's natural resources and encourages positive community involvement. One outstanding project from each region is selected for national recognition. Projects are developed by young individuals, school classes (K-12), summer camps and youth organizations to promote environmental stewardship. Visit www.epa.gov/peya for more information.
- **Save the Date: State 4-H Field Day 2013 – May 25 at UC Davis**
<http://www.ca4h.org/Programs/Events/SFD/>
The State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff and parents. More information will be released in January 2013.
 - The five categories announced for **2013 State Fashion Revue** are generating interest in 4-H sewing and crafts projects, and in counties planning their local events. Check out the descriptions at <http://www.ca4h.org/Programs/Events/SFR/> and plan to participate in your County Fashion Revue. SFR is coordinating three service projects: little dresses and shorts for Africa, stuffed animals, and drawstring bags. Projects and counties are encouraged to download the patterns and instructions and make the most of all the fabric scraps in your “stash.” The dresses and bags take about a yard of fabric plus bias tape or cording. The shorts are sewn from a new or like-new purchased t-shirt. The stuffed animals are cute and cuddly, made from scraps of fuzzy fabric. Brighten the life of a child close to home or in an impoverished country by donating fabric or your time and have fun at the same time. See the SFR website for questions or contact a committee member.
- **4-H State Leadership Conference 2013 – July 25-28, 2013 at UC Davis**
<http://www.ca4h.org/Programs/Conferences/SLC/>
The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. More information will be released in January 2013.

PROGRAM UPDATES

POSITIVE YOUTH DEVELOPMENT

- The U.S. State Department has announced multiple scholarship opportunities for high school students to study abroad. Youth interested in learning more about the application, locations and dates of the study abroad programs can click [here](#) to find out more details.
- The National Mentoring Partnership has released [The Chronicle of Evidence-Based Mentoring](#), a new online newsletter for mentoring professionals. The newsletter will highlight new research findings and ideas about youth mentoring and will provide practitioners a forum to share their experiences. Read the newsletter [online](#).
- **Project Sheets**
http://www.ca4h.org/Projects/Project_Sheets/
 - Check out the 30 available project sheets designed to help 4-H volunteers and youth understand possibilities in 4-H projects. 4-H youth and their families may use these sheets to decide which project they might be interested in. The State 4-H Office is looking for people to help write these project sheets! If interested, please contact Steven Worker at smworker@ucanr.edu.
- A new curriculum **"4-H After-School Program: Bloco Drum and Dance" Curriculum (Modules 1-11)** is **available at:** <http://anrcatalog.ucdavis.edu/items/8427.aspx>. With this 11-part curriculum, you can set up an after-

school program that teaches teens leadership, fitness, and good nutrition in an exciting music-and-dance environment.

HEALTHY LIVING

- New webinar: “Small Steps to Health and Wealth-Financial Literacy/Nutrition” presented by Jennifer Hunter. Here’s the link: <http://nifa-connect.nifa.usda.gov/p2q6s6s4xg3/>.
- **New Project Supports Let’s Move! Cities, Towns, and Counties**
A new project—developed by the National League of Cities, in collaboration with non-profit organizations, the U.S. Department of Health and Human Services, and the U.S. Department of Agriculture—aims to help local elected officials address policy and environmental factors that influence childhood obesity by enhancing the work of Let’s Move! Cities, Towns, and Counties, a key component of First Lady Michelle Obama’s Let’s Move! initiative. [Learn more.](#)

SCIENCE, ENGINEERING, and TECHNOLOGY (SET)

- **CA 4-H places at the National 4-H Horticulture Contest**
Tyler Ellison (Napa) was 2nd high individual, Teralyn Crill (Santa Cruz) was 6th high individual, and Marisa Martin (Tulare) was 7th high individual. In the 4-H team division, California placed first, New York placed second, and Kansas was third. The CA Team won the State Display contest and was second at Horticultural Connections contest. In individual contests, Marisa Martin won for her Illustrated Talk, and Amelia Aarestad won for her horticultural essay. A big congratulation to our 4-H’ers – it is clear you worked hard to achieve your goals!
- **CA 4-H Dairy Cattle Judging Team places 7th**
The CA 4-H Dairy Cattle Judging Team competed on October 1st at the World Dairy Cattle Judging Contest held during the World Dairy Expo in Madison, WI. The California 4-H Team composed of Tony Garcia, Justin Bopp, Tristan Rollin, Brandon Carreiro and coached by Donny placed 7th overall. And, Tony Garcia placed 1st in the top 10 individuals overall. Kudos to these hard working young people. [Click here to view the results.](#)
- **Newly Updated: 4-H SET Resources**
<http://www.ca4h.org/Projects/SET/SETResources/>
Check out the 4-H SET Resources webpage for 4-H volunteers and staff. It contains links to online sessions, promising practices in 4-H Science, marketing materials, presentations, and research.
- **Take the National Rocketry Challenge!**
<http://www.rocketcontest.org/>
Registration is now open for the 2013 Team America Rocketry Challenge (TARC), the world’s largest rocket contest where students compete for \$60,000 in prizes and scholarships. Participation is open to the first 1000 teams who register by November 30, 2012. The 2013 challenge is to design, build and fly a model rocket containing a raw egg that reaches an altitude of 750 feet, stays aloft for 45 to 50 seconds, and returns the egg unbroken on a parachute. Students in grades 7-12 in any U.S. school or non-profit youth organization are eligible to compete. The National Association of Rocketry is a 4-H partner and specifically invites 4-H groups to try rocketry and get into TARC.
- **4-H Junk Drawer Robotics Workshops**
Register at <https://ucanr.edu/survey/survey.cfm?surveynumber=9315>. The Junk Drawer Robotics curriculum engages middle school youth (ages 10-13) in understanding scientific concepts and processes, the engineering design process cycle, and technology creation and building. These workshops will help prepare 4-H project leaders and teen leaders to implement the curriculum. There is no cost to attend and lunch will be provided. Projects must purchase the curriculum, available at the 4-hmall.org.
 - Saturday, November 17, 2012, 9:30am - 4:00pm, LA County Building & Safety and Fire Dept. in Lancaster.
 - Saturday, December 1, 2012, 9:30am - 4:00pm, SCU Robotics Systems Lab, NASA AMES, Mountain View, CA (Santa Clara County).

- Bay Area Science Festival**
 November 3, 2012 at ATT Park
<http://www.bayareascience.org/>
 This year's festival will feature over 60 events across the Bay Area! 4-H will be represented with a booth featuring the 2012 4-H National Youth Science Experiment. If you are interested in helping to volunteer at the booth, please contact Steven Worker at smworker@ucanr.edu.
- AGU (Earth Science) Fall Meeting, Family Exploration Station**
 December 2, 1-5pm at Moscone Center, San Francisco
<http://education.agu.org/education-activities-at-agu-meetings/exploration-station/>
 Exploration Station is a program of activities organized by the various AGU sections and focus groups. This event is four hours long, free, and open to the public. Participants make their way through an average of 20-30 exhibits offering a variety of easy, family friendly, hands-on activities and an opportunity to interact one-on-one with scientists, engineers, and education specialists. 4-H will be represented with a booth featuring the 2012 4-H National Youth Science Experiment. If you are interested in helping to volunteer at the booth, please contact Steven Worker at smworker@ucanr.edu.
- 4-H Film Making Statewide Project**
Presented by the 4-H Technology Leadership Team
<http://www.ca4h.org/Projects/SET/Tech/CTLT/Film/>
 The goal of the 4-H Film Making Project is to enhance technological literacy of 4-H members, ages 13-19, by helping them learn the basics of film production including storyboarding, filming, and editing. In January through July 2013, the 4-H Technology Leadership Team will provide a series of film production workshops throughout California. In addition, video equipment loaner kits will be available for counties to checkout. More information will be available in November 2012.

RESEARCH UPDATES

- PRIMING THE PIPELINE: Lessons from Promising 4-H Science Programs**
<http://www.ca4h.org/files/154449.pdf>
 National 4-H released a report, "Priming the Pipeline: Lessons from Promising 4-H Science Programs," featuring case studies of eight promising 4-H Science programs selected through a structured process of nominations and vetting. Program practices are discussed in the following areas: youth outreach and recruitment; staff and science volunteers; professional development; science curricula and pedagogy; youth development and attitudes toward science; partner organizations and resource support; program evaluation; and program sustainability and scale-up.
- Recommended Reading:** Harlen, Wynne. (2001). *Primary science: Taking the plunge: how to teach science more effectively for ages 5 to 12*. While focused on classroom science teaching, the pedagogy and advice given fits right in with 4-H SET. It was accessible and easily understandable.
- Money Savvy Youth: Evaluating the Effectiveness of Financial Education for Fourth and Fifth Graders,** http://www.frbsf.org/publications/community/wpapers/2012/working_paper_2012_02_Money-Savvy-Youth.html
- Youth-Adult Partnerships in Public Action: Principles, Organizational Culture and Outcomes**
 This study focuses on how organizations translate principles of youth engagement into practice and build a culture of partnership, as well as the outcomes - for young people, institutions and communities - that can result when they do. The research focuses on two organizations, but the lessons can help any organization committed to meaningful youth engagement advance their efforts in concrete ways.

Chris Greer
County Director

Liz Dawley
4-H Program Representative



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Inquiries regarding the University's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



Friday, December 7, 2012

6:00pm to 8:30pm

Downtown Market Street - Colusa

Bring your family and friends!

For Event Information: christmastymeincolusa@gmail.com

4-H EMERALD STAR APPLICATION FORM

DUE TO THE 4-H OFFICE ON OR BEFORE NOVEMBER 1ST

NAME _____ PHONE _____

ADDRESS _____ CLUB _____

BIRTHDAY _____ GRADE _____

TITLE OF PLAN OR PROJECT _____

1. GOALS AND OBJECTIVES

A. WHAT DO I WANT TO DO AND ACCOMPLISH?

B. WHAT WILL I LEARN?

C. WHAT WILL OTHERS LEARN?

D. WHAT IS THE PURPOSE OF THIS PLAN OR PROJECT?

E. WHO WILL BENEFIT FROM THIS PLAN OR PROJECT?

2. WHAT RESOURCES (PEOPLE, MATERIALS, FACILITIES) WILL I USE?

3. HOW WILL I COMPLETE MY PLAN OR PROJECT?

I EXPECT TO COMPLETE MY PROJECT BY (DATE) _____

4. WILL THE PLAN OR PROJECT NEED FINANCING? _____

A. APPROXIMATELY HOW MUCH? _____

B. WHAT WILL THE MONEY BE USED FOR?

C. HOW WILL THE MONEY BE ACQUIRED?

DATE _____ SIGNED _____
EMERALD STAR APPLICANT

I UNDERSTAND AND SUPPORT MY SON/DAUGHTER IN CARRYING OUT THIS PROJECT:

(SIGNATURE OF PARENT OR GUARDIAN)

I NOMINATE THIS 4-H MEMBER TO BE CONSIDERED FOR THE EMERALD STAR PROGRAM:

(SIGNATURE OF COMMUNITY CLUB LEADER)

APPROVED: _____
(EMERALD STAR COMMITTEE MEMBERS)

DATE APPROVED: _____

WHEN YOU HAVE COMPLETED YOUR PROJECT AND WRITTEN REPORT, CONTACT THE 4-H OFFICE.

COMPLETED: _____
(EMERALD STAR COMMITTEE MEMBERS)

YOUR EMERALD STAR WILL BE PRESENTED AT THE ANNUAL ACHIEVEMENT NIGHT.



MAKE IT AND TAKE IT CRAFT EXPO !!!

Date: November 3, 2012

Time: 9:00 am - 3:00 pm

Place: Colusa County Fairgrounds
Festival Hall



Join us for a day of fun filled craft making
All projects will be provided at cost
There will be projects for all ages

Make your holiday decorations and gifts with us.

Sponsored by the Colusa County 4-H Leaders
Snack bar will be available.

**Bring a can food and receive 1 free ticket.
1 free ticket per person**