



COLUSA COUNTY 4-H NEWS

There are no club meetings in June and July. There will not be a July 4-H Newsletter. Have a fun and safe summer vacation!

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CALENDAR:

JUNE 2012

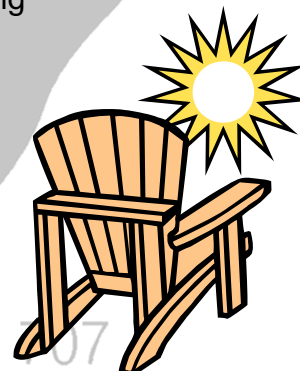
- 1 Registration due for Sutter-Yuba County 4-H/FFA Horse Show
- 3 Still Exhibits received at Atwood Hall, 2:00 – 6:00pm
- 3 Glenn County 4-H Fair Horse Show, 8:00am, Glenn Co. Fairgrounds in Orland
- 4 Still Exhibits (except for food/horticulture) open judging, 9:00-3:00, Atwood Hall
- 7 Food and Horticulture Exhibits received, Atwood Hall, 7:00-9:00 a.m., open judging 10am
- 7-11 Colusa County Fair, "Stars, Stripes and Fair Delights"
- 9-10 CA North Sectional 4-H/FFA Horse Expo, Susanville
- 10 Stonyford Club Meeting, 10:00 a.m., Fairgrounds Camping area
- 11 Exhibits released, 8:00am – 12:00pm, Atwood Hall
- 15 Early bird registration due for State Leadership Conference, \$459
- 16 Sutter-Yuba Counties 4-H/FFA Horse Show, Sutter
- 30-3 4-H Summer Camp, "Stars, Stripes and Campfire Nights" at Camp Tehama

JULY 2012

- 1 Super Presenter, Home Ec Award Applications to 4-H Office, Record books to club
- 4 Independence Day Holiday – 4-H Office closed
- 14 End of Year report due to office and County Record Book Judging
- 15 Final registration due for State Leadership Conference, \$489
- 18-22 CA State 4-H Horse Classic, Elk Grove
- 20 Home Ec Tour

AUGUST 2012

- 9-12 State Leadership Conference – UC San Diego
- 16 Key Leader dinner meeting, Tentative
- 24 Farm Bureau Golf Tournament



FOR STATE CALENDAR OF ACTIVITIES GO TO: <http://www.ca4h.org/News/Calendar/>

COLUSA COUNTY FAIR HELP NEEDED

Atwood Hall help is needed as follows:

Princeton 4-H & Colusa 4-H: Accept entries, Sunday, June 3, 2:00 to 6:00 p.m. 2 adults & 2 members from each club should be on duty at all times. Report at 1:30 p.m. for instructions.

Stonyford 4-H (1 adult): Check out 4-H Exhibits, Monday, June 11th - 8:00am to 12:00pm.

All Clubs: Provide 1 clerk (adults only) for judging, Monday, June 4th, beginning at 8:30 a.m. until finished (approximately 3:00 p.m.). Lunch will be provided for judges and clerks.

Colusa 4-H & Stonyford 4-H: Provide 1 clerk (adults only) for accepting entries and clerking for judges, Thursday, June 7th, beginning at 6:45 a.m. until finished (approximately 12:00 p.m.). Breakfast will be provided for judges and clerks.

Auction Luncheon help is needed as follows:

Colusa 4-H and FFA Chair: Provide workers for the auction luncheon.

4-H Sellers: Provide salads

FFA Sellers: Provide desserts



FAIR NEWS – ATWOOD HALL STILL EXHIBITS

New changes for 4-H Still Exhibits have been made. Be sure to read the premium book carefully and thoroughly.

- New instructions for entering: enter online, download form, member/parent signs and turns into fair office. Fair office puts hard copies in 1 binder/club by May 9th. 4-H Staff reviews entries May 9th for age/project enrollment and award ordering needs. Project leaders review May 9-23, sign or disqualify entries. Leaders notify Fair staff of disqualifications.
- Best of Show will be awarded in each category (not division) with a ribbon and \$5 premium. All other places will be awarded a sticker to be exchanged for a ribbon if the exhibitor chooses. No entry fees will be charged.
- Open judging will be done in Atwood. Judges will give oral reasons, not written. Members may watch and listen to reasons from judges. The Fair office will provide tape recorders to the judges in order to accommodate members not able to attend. The 4-H office will transcribe tapes and provide hard copy to the Fair Office.
- Still exhibits except food and horticulture will be accepted Sunday, June 3, 2012, noon-6:00 p.m.
- Those exhibits will be judged Monday, June 4, 2012 in the morning, time TBA in premium book.
- Food and horticulture exhibits will be accepted Thursday morning, time TBA in premium book.
- Food and horticulture exhibits will be judged Thursday.
- All still exhibits will be released Monday, June 11th, 8:00 a.m.-12:00 noon. It is your responsibility to pick up your items during these times or they may be disposed of.
- 4-H Country Store and CANstruction will continue again this year in Atwood Hall. For details on CANstruction and Country Store see the April 4-H newsletter.



FAIR TRASH CANS

Cans will be available for pick up to those that registered on Friday, May 25th at the east end of the horse barn. Each group will find their name on a piece of 8 ½ x11 piece of paper on the can.

To be considered for judging the cans must be returned to the east end of the horse barn by 9:00 a.m. on Wednesday, June 6, 2012 in order to be judged. Cans must be identified with the name of group and be decorated according to the theme of the fair. The best of each specie trash can will receive \$25 from Council.

THE COLUSA FAIR 4-H COUNTRY STORE

We will have a mandatory meeting at the fairground in Atwood Hall at 2:00pm on June 3rd. You must bring a parent with you. At that time you will get your tags and sign up for your work schedule for the fair – remember that we need adults too!

The 4-H Country Store will be located in Atwood Hall and will be open from 5-11pm on Thursday and Friday and from 12-11pm on Saturday and Sunday during the fair.

All 4-Her's are eligible to prepare home baked items and other items they wish to sell at this store. Members make money for themselves. There is no limit per child regarding items that they can sell. If you were enrolled in a crafts, sewing, gardening or foods project (this year or previously), you can sell items you have made and keep the money earned! The items sold do not have to be made in the project (you just need to have learned the skills in a 4-H project so you have the proper training for health and safety).

You must sign up to work one shift (2 hours) at the Colusa Fair 4-H Country Store. Primary members (and anyone needing help making change) must have an adult with them. You need to wear your 4-H uniform or a 4-H tee-shirt to make it clear that the products were made by 4-H kids.

Food items: cookies, brownies, muffins, bread, cupcakes, jam, etc. – you must also attach your own label with the name of the item and all the ingredients. Each item must be individually wrapped to keep it from being touched directly. It is helpful to display similar items in a basket or other container.

Crafts: let your imagination run wild! Anything appropriate for 4-H is fine.

Plants: must be in a tray or something to contain the overflow when watered.

Bring items to sell EARLY EACH DAY of the Fair.

For questions call or email: Tonya Terwilliger at 530-979-1912 / tink54@me.com or Adrian Murphy at 476-0933 / arbucklemurphy@frontiernet.net.

FREE 4-H WHITES AT THE 4-H OFFICE

There is a limited supply of white pants and shirts at no cost to members to use for the fair. If you've outgrown yours from last year we'd be happy to add them to the supply. Our office hours are 8-5:00, Monday-Friday.

BUYER'S GIFT

The 4-H office has 4-H Cookbooks with recipes from 4-H volunteers, alumni and parents for sale. These are great buyer's gifts to give away and are now half price and are sold for only \$5.00 each.

4-H HAT INFORMATION

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform.

GLENN COUNTY 4-H FAIR HORSE SHOW

Sunday, June 3, 2012 ~ Sign-ups at 8:00am, event starts at 8:30am

Glenn County Fairgrounds in Orland

4-H classes open to any Northern California 4-H Horse Project Member. Entrant must be a 4-H member enrolled in a horse project. Entry fee is \$45.00 per day or \$4.99 per class. For rules and registration, contact the Colusa County 4-H Office or Ginger Holzapfel at the Glenn County 4-H Office at 865-1110 or 934-5228.

CA NORTH SECTIONAL 4-H/FFA HORSE EXPO

June 9-10, 2012 at Lassen County Fairgrounds in Susanville

Saturday, June 9, 2012 – 10th Annual 4-H/FFA Horse Show

10:00am - English, Western, Trail, Bareback and much more

5:30pm – Gymkhana events: Bi-Rangle, Speed Barrels and more

Classes are \$4.50 each, Stalls are \$10 a night. All classes qualify for the California State Fair.

Sunday, June 10, 2012 – 1st Annual 4-H/FFA Horse Expo:

Horse Judging, Horse Hippology and Table Top Demonstrations

Hippology and Horse Judging are \$15 per person per entry. Demonstrations are \$10 per entry.

Entries are due by May 31st. Contact Sandy Raffelson at 530-310-4320 or sandy@ssrranch.com.



2012 SUTTER YUBA COUNTIES 4-H/FFA HORSE SHOW

The **2012 Sutter Yuba Counties 4-H/FFA Horse Show entry form** is now available online. The show is scheduled for June 16th and will be held at Butte Star Ranch in Sutter. Pre-Registration deadline is June 1st.

Please follow these instructions to enter the show:

- 1) Read the Rules and Class Schedule (available at the link below).
- 2) Click the Yellow Box: "Horse Show Online Entry"
- 3) Complete Form for each rider AND each horse that will be ridden (You MUST specify which classes will be shown by each horse).
- 4) Pay careful attention to the following checkboxes:
 - a. You must certify that the rider has had possession of each horse for at least 120 days prior to the show, and has not been under the care of a professional trainer.
 - b. Each member must verify that they have read and understand the rules and sign an electronic signature.
 - c. Parents must give their consent by signing an electronic signature.
 - d. You must provide the name and email address of your horse project leader. They will be notified prior to the show to verify that you are eligible to ride the horses you have entered.
- 5) Pre-registration Fees: \$4.99 per class or \$30 all-day pass. DUE JUNE 1st
- 6) Submit Payment, either by credit card online on one of each member's forms or by check to the Sutter/Yuba 4-H Office. Payment MUST be received by the 4-H Office by June 1st to avoid the \$20 late fee.

CLICK HERE TO ENTER THE HORSE SHOW:

http://cesutter.ucdavis.edu/Youth_Development/Bi-County_Horse_Show/

“STARS, STRIPES AND CAMPFIRE NIGHTS” – 4-H SUMMER CAMP

Camper dates: Saturday, June 30 - Tuesday, July 3

Staff dates: Friday, June 29 - Tuesday, July 3

Adult and teen staff are busy planning for a fun filled camp. We will to spend a day at Lassen Park as well as fish, hike, enjoy archery, campfires, skits, dance, dress up days, and great food!

CALIFORNIA STATE 4-H HORSE CLASSIC

July 18-22, 2012 at Brookside Equestrian Park, Elk Grove, CA

Featuring: English, Western, Gymkhana and Jumping. Contact Cheryl Eggleston (909)387-2179 or caeggleston@ucdavis.edu. Visit Brookside Equestrian Park at: <http://www.california-equestrian-center.com>

HOME EC TOUR

This year's Home Ec Tour will be on July 20th, tentatively. Winners and alternates will be notified early in July. Past winners and this year's applicants are encouraged to send in suggested tour ideas.

4-H STATE LEADERSHIP CONFERENCE

REGISTRATION IS NOW AVAILABLE!!

Participants may register at: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=7308>

Early bird registration (due June 15th): \$459 per person

Final registration (due July 15th): \$489 per person

Financial aid is available for SLC! Deadline extended to May 31st.

What is the 4-H State Leadership Conference?

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.

Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff.

The conference is planned by a team of high school 4-H members and adult advisors. Working in strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference.

Participants must have graduated 8th grade in order to attend (ages 13-19).

August 9 - 12, 2012

University of California, San Diego

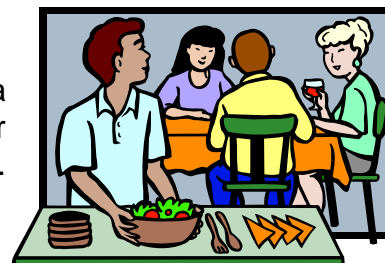
California Dreamin', California Leadin'

Conference Director: Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644.

Youth Director: Kayla Louis at 4h.k.louis@gmail.com.

KEY LEADER DINNER MEETING

New and returning Key Leaders will enjoy a home cooked meal and a boxful of resources and training to prepare for the 2012-13 program year on Thursday, August 16, 2012, 6:00pm in the CIP Conference Room. **RSVP by Tuesday, August 14th.**



GET READY TO TAKE THE *4-H ECO-BOT CHALLENGE!*

4-H National Headquarters and National 4-H Council are pleased to reveal the 2012 National Science Experiment for *4-H National Youth Science Day*. The **4-H Eco-Bot Challenge** will introduce youth to engineering concepts as they program a self-directed robot to clean up a simulated environmental spill.

Developed by The Ohio State University and Ohio State Extension, this unique experiment will engage young people in finding a solution to an environmental challenge, using engineering design skills.

The experiment will test their ability to:

- Build an autonomous robot using household materials
- Design and construct a programmed environment for a working robot
- Develop a hypothesis and carry out a test
- Collaborate and offer modifications to produce an optimized solution
- Generate links among engineering, technology, science, math and society

This annual youth science event will be held on **Wednesday, Oct. 10, 2012**, and will bring 4-H'ers together from all around the nation to complete this single, innovative experiment.

Participation in *4-H National Youth Science Day* is meant to help spark an early passion for science, engineering and math and to encourage young people to consider these paths of study and future careers.

To visit the new 4-H NYSD website and download the 2012 Youth and Facilitator Guides as well as other key resources, visit www.4-H.org/NYSD.

JUNE BIRTHDAYS

• ALLISON COSTA • AMBER STINE • ANDREA ASCENCION • ANTONIO GONZALEZ •
BRADEN KELLEY • BRET SALAZAR • BRIDGET WALSH • BRYCE MURPHY • BRYCE
PERRY • CODY MURPHY • CONNER LOVELACE • CONNOR MURPHY • DOMINIC
BARBOSA • FIDEL CASTRO • HAILEY REGNANI • HILDA AMBRIZ • JACK MARSH •
JACOB LAMBIRTH • JAKOB NAVARRETE • JENNA GODINEZ • LUKE WILLIAMS •
MADISON PEARSON • MATTHEW REYNA • MCKENZIE CARVALHO • MICHAEL GRIMMER
• MORGAN DENNIS • MORGAN ERICKSON • SALLY LOEZA • SAMUEL AYALA • SHANE
CALCAGNO • WADE TOWNSEND • ZANE LEONARD •

AWARD WINNERS SELECTED

Colusa County 4-H Council announces the Merit Award and All Star Winners for 2012-13:

CODY MURPHY – MERIT AWARD WINNER

Cody Murphy is chosen as the Merit Award winner and receives the registration and travel sponsorship to the 4-H State Leadership Conference. Cody is the son of Sean and Adrian Murphy of Arbuckle 4-H. This is what Cody has to say about his leadership experience thus far:

My experience as a Jr. Leader has been a great one. I have had the opportunity to be a Jr. Leader in the boys cooking project as well as in the poultry project.

During my experiences as a boys cooking Jr. Leader I was able to share my love of cooking with younger boys in our group. I was excited to offer a boys cooking group because I know with having two older sisters sometimes cooking tends to be classified as a girl's hobby and boys are reluctant to try. I was able to teach kitchen safety, recipe selection, as well as nutritional facts about food. We learned dutch oven cooking, bbq'ing and baking at our meetings. I was able to teach a part all on my own. This helped develop my public speaking skills as well as time management in knowing how long it would take to teach and complete a task.

My passion is my poultry project! I have been a Jr. Leader for the poultry project for three years now. I have taught everything from egg production and parts of the egg to bio security with your backyard flock. This year I planned and executed for the first time a Colusa County Poultry Fun Day. There were over 30 kids in attendance from three different counties. Guest speakers from the poultry industry gave workshops. We had a knowledge quiz, breed and egg ID contest and many more fun activities for the members and parents to participate in and learn more about poultry. In the future I plan to become a teen leader in the poultry project and keep working with members on the Avian Bowl Team that we recently formed.

I have also had the pleasure this year of becoming a delegate from Colusa County to attend California Focus. This is a citizenship and leadership conference that takes place this summer at the Capital building in Sacramento. We will learn about our state government and how it works, form democratic parties, elect officers and create bills. All of the delegates will have the opportunity to meet with our local officials and learn how government affects agriculture.

CAITLYN MURPHY – 2012/2013 COLUSA COUNTY ALL STAR

Caitlyn is Cody's sister and also wins a sponsorship to SLC. She is a member of Arbuckle 4-H and has served as club historian and two years as camp counselor. Over her seven years in 4-H she has given 26 presentations and earned her platinum star. Her record book was awarded County Winner in sewing and received gold in leadership achievement. She is a past recipient of the Merit Award and delegate to SLC twice.

Caitlyn will begin her service at the Colusa County Fair by assisting exhibit check in, judging exhibits and presenting awards at Sunday's Awards Assembly. Be sure to introduce yourself to her and congratulate her on her accomplishment.

CONGRATULATIONS TO OUR HIGH SCHOOL GRADUATING 4-HERS!

Ethan Rubendall – Arbuckle 4-H

Sabrena Nash Ingersoll – Stonyford 4-H

Samantha Murphy – Arbuckle 4-H

Alison Ornbaun – Arbuckle 4-H

Nickolas Denny – Maxwell 4-H

Zachory Bullock – Arbuckle 4-H

Alex Marsh – Arbuckle 4-H

Katie Mobley – Colusa 4-H

Jessi Coder – Williams 4-H

WHY CONFERENCE

Nevada County will host the 2012 WHY Conference September 21-23, 2012.

Speakers are needed – Would you like to be a guest speaker for our future adults? Would you like to help our 4-H youth succeed in life? If your answer is yes, then please think about being a guest speaker at the 2012 WHY Conference. Some topics maybe: SET= Science, Engineering & Technology, Citizenship, Leadership, Animal Science, Thrive=Positive Youth Development, Team Building, Public Speaking, Other.

Please contact: Cindy McIntosh at (530)-913-5776 or Mcintosh@inreach.com

Please include: name, topic and a rough outline.

RAISE MONEY FOR COLUSA COUNTY 4-H

Use GoodSearch for Colusa County 4H (Colusa - CA)

Raise money for Colusa County 4-H just by searching the Internet at www.GoodSearch.com (powered by Yahoo), shopping online at www.GoodShop.com or dining at a restaurant in the www.GoodDining.com network. Make GoodSearch your default search engine and dedicate it to Colusa County 4H (no dash).

CURRICULUM – NEWLY ARRIVED:

- Robotics Curriculum Set
- Communication
- Keeping Fit & Healthy
- Entrepreneurship
- Exploring 4-H
- Financial Champions
- Forestry
- Leadership
- Outdoor Adventure
- Sheep
- Get in the Act!
- Woodworking Wonders
- Consumer Savvy
- 4-H Guide to Raising Chickens
- 4-H Guide to Digital Photography
- 4-H Guide to Training Horses
- 4-H Guide to Dog Training & Dog Tricks
- Parachute Games
- Team Building Activities for Every Group
- Fundamental Counseling Skills: Getting Kids to Act!
- Sierra Campfire Yarns
- How to Talk So Kids Will Listen & Listen So Kids Will Talk

4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to:
<http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news, go to <http://4-h.org/news/4hnews.php>

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>



CA 4-H has a new Facebook page. Like us at:
<http://www.facebook.com/california4H>

4-H E-News Updates ~ June 2012

- **Volunteer at State Fair!**

Deadline: June 25, 2012

The State Fashion Revue committee is again sponsoring a quilting booth at the California State Fair. Our day at the Fair, Thursday, July 19, coincides with the Military Appreciation Day. We will display our completed quilts for Wounded Warriors, set up the quilting frame so fair visitors can try their hand at quilting to help us finish quilt tops, and have materials to make thank you cards for the soldiers. We will need at least two (2) adults with four (4) 4-H members for each 2 hour time slot. For adults we need your full name, date of birth, driver's license #, and your zip code to comply with the Megan's Law requirement. All participants will receive a free admission pass to the fair for the day and a parking pass. This is a great time to help at the 4-H Foundation Fair Booth, too. Each of these opportunities is 'first sign up, first choice of time'. Invite members of your club to be part of this fun event. If you would like to be part of this dynamic experience, please contact Mary Engebret at maryengebret@comcast.net or 707-996-2981.

- **2012 California 4-H State Leaders Forum**

Registration is now open. Wake up to the possibilities at "4-H in a Minute!" Join the South Central Section November 9-11 at Asilomar Conference Center in Pacific Grove. The registration fee is \$60 until September 1st, so get together with your friends and plan to register early.

The forum will include:

- Opportunities to network with 4-H peers from throughout the state.
- Inspirational speakers from far and near.
- Workshops designed to help you be a more effective mentor to 4-H youth.
- "Minute to Win It" competitions between 4-H Sections.
- Opportunities to honor dedicated, long-time leaders.
- Ample time to enjoy the natural beauty of the Asilomar Conference Grounds and adjacent beach.

Conference registration is by survey with paper forms also available. The conference housing and meal package is reserved directly through Asilomar until September 9. For further registration information and to find all forms, go to: <http://www.ca4h.org/Programs/Conferences/SLF/>. SLF 2012 promises to be an exciting conference, focusing on timely issues and having a good time.

"The bad news is time flies. The good news is you're the pilot." – Michael Altshuler

- **Workshops at State Leaders Forum**

Deadline: June 30, 2012

The clock is ticking toward the deadline to submit a workshop proposal for the 2012 California 4-H State Leaders Forum at Asilomar. Workshop proposals are due June 30, so please take a minute to design a workshop and submit a proposal. The Forum is November 9-11; all workshops will be presented on Saturday, November 10. Workshops may be presented once, repeated during another time period or extended over multiple time periods. The schedule allows free time between sessions. Submit a workshop proposal via online survey at <http://ucanr.org/2012slfworkshop>. A printable version of the form is available at <http://www.ca4h.org/Programs/Conferences/SLF/>. If you have workshop questions, please contact Candy Brown, candy.brown@gracemodesto.org or 209-537-7405.

- **National 4-H Hall of Fame Ceremony Opportunity**

Deadline: July 15, 2012

This year the National 4-H Hall of Fame Task Force of NAE4-HA would like to offer two 4-H youth the opportunity to play a unique role in the 2012 Hall of Fame Ceremony which will be held on October 12, 2012 at the National 4-H Center in Chevy Chase, Maryland. The Task Force will be selecting a Youth Master of Ceremonies and a Youth Entertainer to assist with the National Hall of Fame Ceremony. Details on how to apply are provided on the respective applications:

- [National 4-H HOF Entertainer Application](#)
- [National 4-H HOF Master of Ceremonies Application](#)

Applications are due to the California State 4-H Office by July 6, 2012. If you have any questions, contact Shannon Dogan at sjdogan@ucdavis.edu or 530-754-8518.

- **4-H Military Partnership Program Camps for Military Youth**

The 4-H Military Partnership Program is offering two camps this summer. Both are free of charge to military youth of any branch or component. There are also travel reimbursement funds available to cover costs to and from the camp sites.

- Rawhide Ranch, located in Bonsall, is a horse lovers' camp in a replica Old West town. It will provide military youth, ages 14-18, with an opportunity to learn or improve their horseback riding skills, as well as to experience traditional camping fun like skits, songs, arts and crafts, archery and more. The camp will be held July 1-7.
- Camp Ronald McDonald, near Susanville, provides a traditional camping experience for special needs youth ages 8-18. The camp is fully accessible and camp counselors are trained to work with youth with a variety of special needs, from autism to physical limitations. The camp will be held August 7-14.

Registration for both camps is now open at http://www.ca4h.org/Programs/MilitaryPartnership/Adventure_Camps/. For more information, contact Crystal O'Hara, 4-H Military Partnership Program Representative, at crohara@ucdavis.edu or 530-757-8968.

- **4-H Shooting Sports Workshop (Rifle Discipline)**

Dates: Saturday, July 28, 2012 – 8:00 a.m. – 6:00 p.m.

Sunday, July 29, 2012 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the Concord Police Association Range, 5060 Avila Road in Concord. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu. (This course is not open to 4-H leaders from Santa Cruz County).

For information about the facility and a map, please visit the range website at:

<http://concordpoa.org/contactus.php>

- **Save-the-date! Regional 4-H Thrive Master Trainer Trainings and Updates** are scheduled for 2012. The Master Trainer Training is for volunteers who wish to become part of their county's training team.

Current Master Trainers who wish to extend their service an additional year will attend a one-day update training on Saturday. New Master Trainers will attend the whole weekend. All conferences are sponsored by 4-H Thrive and will cover the cost of conference, travel and lodging.

The Regional Training Dates are:

- Central: August 25-26, 2012, Granlibakken Conference Center & Lodge Tahoe City, CA
- Southern Valley: September 8-9, 2012, Visalia Marriott at the Convention Center, Visalia, CA
- Southern: September 22-23, 2012, Doubletree Hotel (pending contract approval), Ontario, CA
- Far Northern: September 29-30, 2012, Holiday Inn Hotel and Convention Center, Redding, CA

A website with conference information and registration is being created and will be available shortly. All conferences are sponsored by 4-H Thrive and will cover the cost of conference, travel and lodging. Please contact Scott Mautte at scmautte@ucdavis.edu for additional questions.

- **Learn about the World - Host An International Exchange Student**

The U.S. Department of State's Bureau of Educational and Cultural Affairs (ECA) invites you to make a difference by hosting an ECA sponsored international high school exchange student this fall. Approximately 2,000 exchange students from over 50 countries, all of whom have undergone an extensive and competitive merit-based selection process, will spend the 2012-13 academic year in communities across the United States. Hosting an ECA international exchange student is an enriching experience for the entire family and allows you to have a real connection to the world without leaving home. If you are willing to open yourself to new experiences, to share your life with a fascinating teenager from a foreign land, and if you can provide a student with guidance, support, and a welcoming home, hosting may be just right for you. For more information, go to exchanges.state.gov/hosting.

- **North American Association for Environmental Education**

October 10-13, 2012, Oakland, CA

Environmental education (EE) teaches children and adults how to learn about and investigate their environment, and to make intelligent, informed decisions about how they can take care of it. Registration will open on June 1, 2012. For more information, go to: <http://www.naaee.net/conference>.

POSITIVE YOUTH DEVELOPMENT

- 4-H Thrive is the statewide approach to positive youth development for California 4-H program. This intentional model will standardize how 4-H helps young people to reach their full potential. As we continue to move forward, it is our expectation that each county will have adopted and implemented the components of thriving in all of their programs. Support, coaching, and continuous training for volunteers and staff are being provided through a Monthly Newsletter entitled the Monthly Morning Memo and an online blog called [4-H Volunteer Café](#).
- More and more users are accessing and using the 4-H Online Record Book. Here are our latest statistics as of May 8, 2012: 2747 people statewide are currently using ORB, 3046 club meetings registered, 11348 Developmental Activities have been entered, 510 presentations added, 1772 photos uploaded, 656 comments were made and 3226 promotions received.

SCIENCE, ENGINEERING, and TECHNOLOGY (SET)

- **4-H Represented at the 2012 San Diego Festival of Science & Engineering**
<http://scienceafterschool.blogspot.com/2012/04/2012-san-diego-festival-of-science.html>

Each year, San Diego hosts a Festival for science and engineering. In 2012, over 50,000 people attended the event. 4-H partnered with the Coalition for Science Afterschool and Time Warner Cable to showcase 4-H projects in science, engineering, and technology!

- **Find SET Activities at...**

National Directory of 4-H Materials

<http://www.4-hdirectory.org/>

How to Smile (Lawrence Hall of Science, Exploratorium, New York Hall of Science, and others)

<http://www.howtosmile.org/>

TeachEngineering (5 Universities and the American Society for Engineering Education)

<http://www.teachengineering.org/>

Community Science Workshop Network (based in San Francisco)

<http://cswnetwork.org/>

Design Squad (PBS)

<http://pbskids.org/designsquad/>

Science Buddies (nonprofit based in California)

<http://www.sciencebuddies.org/>

EGFI (American Society for Engineering Education)

<http://www.egfi-k12.org>

- **State Leadership Conference**
 - **4-H State Leadership Conference - Session Proposals**

Deadline extended until sessions are filled.

The 2012 California 4-H State Leadership Conference needs presenters! If you would like to present a session on Friday, August 10th or Saturday, August 11th, please submit a workshop proposal form to the State 4-H Office. Workshop applications and additional information can be found at: <http://www.ca4h.org/Programs/Conferences/SLC/>. For more information, please contact Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644.

- **4-H State Leadership Conference – Registration**

Conference registration is due in June. The complete registration packet will be posted at: <http://www.ca4h.org/Programs/Conferences/SLC/>. For more information, please contact Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644.

- **In the Journal of Extension, April 2012: 4-H Participation and Science Interest in Youth**

http://www.joe.org/joe/2012april/pdf/JOE_v50_2a5.pdf

The study investigated the impacts of participation in 4-H on young people's interest and participation in science. Results indicated that although elementary-grade 4-H members are not more interested in science than other youth, by high school, participation in 4-H is associated with a greater number of science classes and higher-level science coursework. These results suggest that the 4-H program may have the ability to influence science interest and participation in the long term among its members.

- **Weight of the Nation (Free HBO Series)**

The Weight of the Nation, a four-part documentary aired on Home Box Office (HBO) and is to be available for viewing free of charge on [HBO's site \(www.hbo.com/theweightofthenation\)](http://www.hbo.com/theweightofthenation). Another 12 short films about specific topics, such as the stigma society places on people struggling with obesity, workplace wellness, and more, will be available via the above site.

The Weight of the Nation films include case studies; uplifting personal stories of people, families, and community members who are tackling weight issues; and interviews with our nation's leading experts.

- **Episode 1 — Consequences:** Examines the scope of the obesity epidemic and explores the serious health consequences of being overweight or obese.
- **Episode 2 — Choices:** Shares scientific insights into how to lose weight and explores what needs to change in people's lives, including where they work, eat, learn and play, while spotlighting individuals who are waging the battle successfully.
- **Episode 3 — Children in Crisis:** Tells the heart-wrenching stories of young people struggling with excess weight and facing serious medical complications at an early age, and examines how marketing shapes food choices.
- **Episode 4 — Challenges:** Examines the driving forces behind the obesity epidemic, including agriculture, economics, evolutionary biology, racial and socioeconomic disparities, and physical inactivity.

Please see the films and talk about the issues with your family, your colleagues in the workplace, and your neighbors. See what you can do and how you can get involved.

- **Online Course on Bullying Prevention Available**

The National Center for School Engagement, in collaboration with the Partnership for Families and Children, has released the online course, "[Getting Serious: A Best Practice Approach to Bullying Prevention](#)." The course provides an overview of bullying concepts and trends, highlights the links between school climate and bullying, and introduces best practices in bullying prevention. To register, go to partnershipuniversity.org/where-begin-click-here-start-your-online-learning. For more information about the course, go to partnershipuniversity.org/new-course-getting-serious-best-practice-approach-bullying-prevention-0.

- **Relaunching of StopBullying.Gov!**

Building on the momentum started a year ago by the Obama Administration and relaunched in partnership with the Department of Education, the new site www.stopbullying.gov emphasizes action steps individuals can take to prevent and stop bullying in their schools and communities. It also features easy-to-use tools and resources for community leaders, young people and families, including:

- How to recognize the [warning signs](#) and when to take action
- Tips to [prevent bullying](#) before it starts
- How to implement [strategies for intervention](#)
- Ways to share your community's [resources](#), policies or strategies to prevent and address bullying
- Information on bullying [laws](#) in your state

- **JOIN The Revolution of Responsibility! \$1,000 is available to 4-H Clubs and Groups - Due July 15!**

The Revolution of Responsibility Centennial Campaign celebrates the power of California 4-H youth taking action through an ambitious statewide program that is funding 1,000 service learning projects at \$1,000 each. Through authentic, youth-designed, youth-led community-based projects, youth grow and develop while making a difference in their communities. Since the roll-out in October 2011, over 50 projects have been funded! See the list at <http://www.ca4h.org/Support/RofR/FundedProjects/>. Watch a new video of a California 4-H project at <http://www.youtube.com/watch?v=IQdgoyHqP0o&feature=plcp>. A toolkit of tips, templates, links, and suggested guidelines has been developed to support your projects.

VOLUNTEER TRAINING NEEDS SURVEY

May 2012

In an effort to disseminate information from the State 4-H Office more effectively, I'd like to start having OPTIONAL trainings for volunteers one hour before each of the 5 Council Meetings throughout the year.

TRAINING TOPICS: Below are some training topics that will potentially be offered next year.

****Please rank your top FIVE preferred training topics (SELECT FIVE)****

- ☐ **Revolution of Responsibility** – Service Learning Grants (How to apply/RECEIVE funds)
- ☐ **THRIVE** – Curriculum for Jr/Tn Leaders. Four Key Components to get young people on a path to thriving.
- ☐ **Online Record Book Training**
- ☐ **Serve Safe Certification** – For volunteers who will be serving food to the public
- ☐ **Training for Project Leaders/Inquiry Based Learning** (How to use new Project Worksheets)
- ☐ **Engaging Youth** (New Activities, Mixers, Meeting Ideas, etc)
- ☐ **Emotional Safety** – How to create a truly safe environment for youth
- ☐ **Community Club Leader Open Forum** (How to best structure your club, complete books, etc.)
- ☐ **OTHER:** _____

Do you have any specific suggestions on how County 4-H staff can better serve you? _____

How can we get more volunteers to assist with county level activities? _____

Chris Greer
County Director

Liz Dawley
4-H Program Representative



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Inquiries regarding the University's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



50 WAYS TO INCLUDE **SCIENCE**, **ENGINEERING**, OR **TECHNOLOGY** IN 4-H SERVICE LEARNING PROJECTS

- 1 Host a community science fair 2 Create a GIS disaster evacuation map and present it to the City Council 3 Plan a science career fair at your school 4 Become a nature guide at an arboretum or park 5 Research and present on a hot science topic to a community organization 6 Tutor as part of an organized science or math program 7 Plan a youth engineering challenge event 8 Start a science education program at an afterschool program 9 Promote environmentally safe ways to control household pests 10 Design, build, and plant a community garden 11 Organize a drive to paint 'No Dumping' signs on storm drains 12 Offer to help local scientists with their research 13 Develop a public display that highlights local community scientists 15 Identify the source of your city's electricity and advocate renewable sources 16 Take children on a visit to a local science center 17 Host a 'Meet a Scientist' or 'Meet an Engineer' night 18 Organize a stream or beach cleanup and conduct water quality testing 19 Educate others about engineering careers 20 Collect animal or plant specimens for environmental groups 21 Educate others about proper ways to recycle electronic equipment 22 Partner with a local science center to offer public science days 23 Share the science behind proper nutrition at a healthy living event 24 Advocate for environmental protection to local and county governments 25 Host a public 4-H National Youth Science Day event 26 Work with a wildlife refuge to build environmental preserves 27 Start a reforestation campaign in places ravaged by wildfire 28 Educate others about the risks of online identity theft



The projects listed are creative ideas to get you started and are not necessarily stand-alone service learning projects. To learn more about service learning, visit www.ca4h.org/Projects/Citizenship/ServiceLearning.

- 29 Coordinate a GPS project to map local sources of fresh fruits and vegetables 30 Partner with the Parks and Recreation Department to determine the optimal playground layout for a local park 31 Film a documentary of favorite places in your community 32 Plan a satellite event for the USA Science & Engineering Festival 33 Create environmental plan and present to elected officials 34 Learn about and help prevent urban runoff 35 Collect and analyze data on your city's water usage to share with a water resource board 36 Offer to design and conduct an experiment to solve a community issue 37 Design a website for local nonprofits 38 Help residents learn about native plants 39 Conduct energy use audits for local businesses 40 Create a botanical zoo for blind persons 41 Present a 'Talk Like a Scientist' workshop to introduce youth to scientific instruments 42 Assemble family science backpacks for kids at your school 43 Build historical devices that illustrate principles of engineering for a local museum 44 Hold a computer and email workshop for seniors 45 Partner with local veterinarians to learn about and help stray cats and dogs 46 Host a star gazing evening with telescopes 47 Perform a skit about the scientific process during a school assembly 48 Create a public display about the geology beneath your town 49 Report on the historical economic trends of your city 50 Develop a reading program that uses literature to teach about science

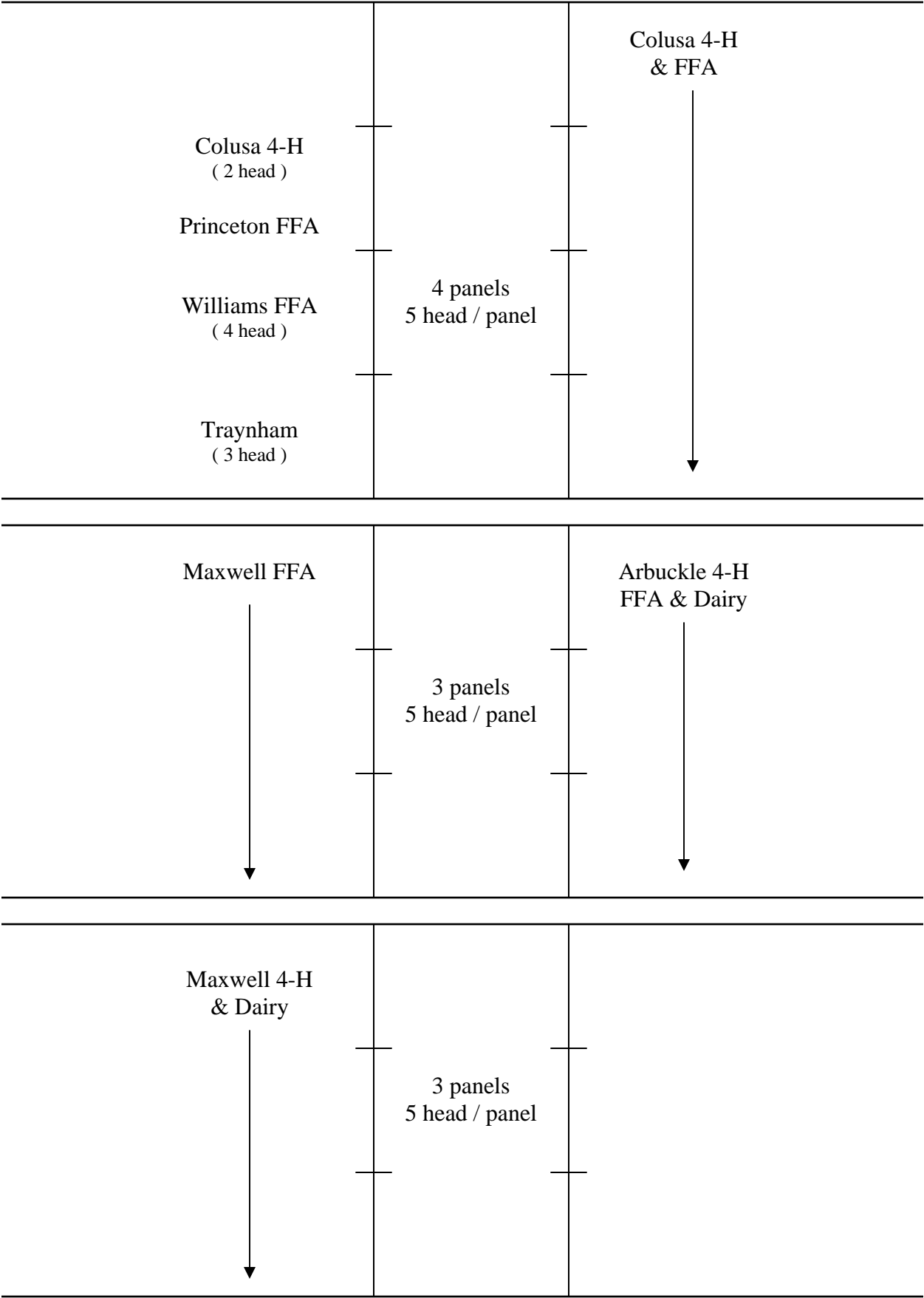


The Revolution of Responsibility is a movement for positive change in every county across California. 4-H youth are a living, breathing, culture-changing revolution for doing the right thing, breaking through obstacles and pushing our country forward by making a measurable difference right where they live. California 4-H is celebrating its first 100 years by creating 1,000 service projects in 4-H communities across the state. Up to \$1,000 will be available to support each project. Want to be part of the Revolution? Visit www.ca4h.org for more information.

University of California 4-H Youth Development Program
JOIN THE REVOLUTION OF RESPONSIBILITY
www.ca4h.org



Cattle Barn



Wash Racks

Scale Area

Hog Barn

Princeton FFA	Williams FFA	
Empty		
Williams FFA		
↓	↓	
↓	↓	

Maxwell FFA		Maxwell FFA	
↓		↓	

Arbuckle FFA		Princeton 4-H	
		↓	
		Colusa FFA	
		↓	
↓		↓	

Maxwell 4-H		Williams 4-H	
		↓	
		Empty	
		Stonyford 4-H	
↓		↓	

Colusa FFA		Colusa FFA	
Lambs & Goats			
Empty			
Arbuckle 4-H		↓	
		Colusa 4-H	
		↓	
↓			
Empty		↓	
Empty			

Colusa 4-H		Colusa 4-H	
↓		↓	

Wash Racks & Scale Area

Sheep & Goat Barn

Cattle Barn

Sheep & Goat Barn

Maxwell		Small Animal Area
Williams 4-H	Arbuckle 4-H	
Pygmy	Pygmy	

Camping Area

Arbuckle 4-H Goats	Arbuckle 4-H Lambs

Arbuckle 4-H Lambs	Arbuckle FFA

Arbuckle FFA	Stonyford 4-H
	Colusa 4-H Lambs
	Colusa 4-H Goats
	Traynham

Arbuckle 4-H Goats	Princeton FFA Lambs
Williams FFA Lambs & Goats	
Princeton FFA Goats	

Maxwell FFA Lambs & Goats	Maxwell FFA Lambs
Princeton 4-H Lambs	

Williams 4-H Lambs	Maxwell 4-H Lambs
Scales	
Scales	Scales

Wash Racks