



# COLUSA COUNTY 4-H NEWS

## MONTHLY CLUB MEETINGS (Please look at calendar below as dates sometimes change):

Arbuckle 4-H – 2<sup>nd</sup> Monday, 7:00pm, Arbuckle Elementary  
Colusa 4-H – 2<sup>nd</sup> Monday, 7:00pm, St. Bernadette's Hall, 745 Ware Ave, Colusa  
Maxwell 4-H – 1<sup>st</sup> Wednesday, 6:30pm, Maxwell Elementary multipurpose room  
Princeton 4-H – 2<sup>nd</sup> Monday, 6:30pm, Princeton High School multipurpose room  
Stonyford 4-H – 2<sup>nd</sup> Sunday, time TBA, Town Hall  
Williams 4-H – 3<sup>rd</sup> Tuesday, 6:30pm, Veteran's Hall (9<sup>th</sup> & C Street)  
4-H Council – 3<sup>rd</sup> Wednesday of every other month, 6:30pm, CIP room (begins Sept)

## CALENDAR:

### MAY 2011

2 **CORRECTED DATE:** Colusa Club Meeting, 7:00pm, St. Bernadette's Hall  
4 Maxwell Club Meeting, 6:30pm, Maxwell Elementary Multipurpose room  
5 Fair Award Sponsorships due  
6 Pre-registration for Yuba-Sutter Horse Show due to the Sutter County 4-H Office  
8 Stonyford Club Meeting, Town Hall  
9 Rabbits/Avian weigh in/Fair Entry Date, 3:30pm-5:30pm  
9 Arbuckle Club Meeting, 7:00pm, Arbuckle Elementary  
9 Princeton Club Meeting, 6:30pm, Princeton High School Multipurpose room  
13 Due: Financial Aid application for State Leadership Conference  
17 Williams Club Meeting, 6:30pm, Veteran's Hall  
17 Camp Applications due to the 4-H Office  
18 Due: 4-H Still Exhibit entries to Fair Office  
18 Due: CANstruction entries to 4-H Office  
20 Trash can contest entry information due to 4-H Office (see article)  
21 Yuba-Sutter Bi County 4-H/FFA 2011 Horse Show, 8am, Sutter  
28 State 4-H Field Day, Davis  
28-29 California Equine Educational Field Day, Davis  
30 4-H Office closed for Memorial Day

### JUNE 2011

5 Glenn County Horse Show, 8:00am, Glenn Co. Fairgrounds, Horse Arena  
9-12 "Blue Jeans and Country Dreams" Colusa County Fair  
17-20 4-H Camp, at Camp Tehama  
17-21 California Focus, Sacramento  
19-24 2011 Range Camp, Elkus Youth Ranch

### JULY 2011

14-31 California State Fair  
28-31 State Leadership Conference, UC Davis



18 U.S.C. 707

## **FAIR INFORMATION –**

Still exhibits entry forms are due May 18 to the Fair Office. This refers to exhibits in Atwood Hall listed in the premium book at: [http://www.colusacountyfair.com/03\\_county\\_fair/Exhibitor\\_Information.html](http://www.colusacountyfair.com/03_county_fair/Exhibitor_Information.html). For more information regarding exhibits, please call the Fair Office at 458-2641.

Entries to these Council's contests/activities at the Fair are due to the 4-H Office on these dates:

CANstruction – May 18<sup>th</sup>

Best parade entry – May 20<sup>th</sup>

Trash can contest – May 20<sup>th</sup>

Country Store – May 20<sup>th</sup>



For details on CANstruction and Country Store see the April 4-H newsletter. To enter the best 4-H parade entry and trash can contest call the 4-H Office to sign up. Note: parade entries must also fill out a simple form at the Fair Office.



## **FAIR TRASH CANS**

Livestock project groups wanting to compete in the trash can contest are to submit their group's name and contact person/email to Liz Dawley no later than May 20<sup>th</sup>. Cans will be available for pick up Friday, May 27<sup>th</sup> at the east end of the horse barn. Each group will find their name on a piece of 8 ½ x11 piece of paper inside at the bottom of the can.

To be considered for judging the cans must be returned to the east end of the horse barn by the end of the day, Tuesday, June 7, 2011. Cans must be identified with the name of group and be decorated according to the theme of the fair. The best of each specie trash can will receive \$25 from Council.

## **COLUSA COUNTY FAIR HELP NEEDED**

### **Atwood Hall help is needed as follows:**

Maxwell 4-H & Princeton 4-H: Accept entries, Tuesday, June 7<sup>th</sup>, Noon to 6:00pm. Two adults and two members from each club should be on duty at all times.

Colusa 4-H (1-2 adults): Check out 4-H Exhibits, Monday, June 13<sup>th</sup> - 8:00am to 1:00pm.

All Clubs: Provide 1 clerk (non-swine parent/adults only) for judging, Wednesday, June 8<sup>th</sup>, beginning at 8:30 a.m. until finished (approximately 3:00 p.m.). Lunch will be provided for judges and clerks.

### **Auction Luncheon help is needed as follows:**

Arbuckle 4-H and FFA Chair: Provide workers for the auction luncheon.

4-H Sellers: Provide salads

FFA Sellers: Provide desserts

## **COUNCIL MEETING**

The last 4-H Council meeting of the year is Wednesday, May 18<sup>th</sup>, 6:30 p.m., in the CIP Conference Room. All members and certified leaders are voting members and encouraged to attend. On the agenda: end of year activities, fair, camp, enrolling for 2011-12 year. Additional agenda items must be submitted by Tuesday, May 17<sup>th</sup>.

## LUAUIN' IN LASSEN – 4-H SUMMER CAMP

June 17-20, 2011

The 2011 Colusa County 4-H summer camp is going Hawaiian with “Luauin’ in Lassen”. **Registration is due no later than Tuesday, May 17<sup>th</sup> to the 4-H Office.** Cost is \$75 and forms are online at: [http://cecolusa.ucdavis.edu/newsletters/Colusa County 4-H News32031.pdf](http://cecolusa.ucdavis.edu/newsletters/Colusa_County_4-H_News32031.pdf).



Camperships are available by filling out a simple one page form.

Adult and teen staff are busy planning for a fun filled camp. We hope to spend a day in the snow at Lassen Park as well as fish, hike, enjoy archery, campfires, skits, dance, dress up days, and great food! Come join in the fun!

## 2011 CALIFORNIA 4-H STATE LEADERSHIP CONFERENCE: “OH, THE PLACES YOU’LL GO!”

July 28 - 31, 2011

University of California, Davis

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.



Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff.

The conference is planned by a team of high school 4-H members and adult advisors. Working in a strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference.

Register by **June 17, 2011** online at <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=6257>

For information packet: <http://www.ca4h.org/files/84618.pdf>

### Need Financial Aid?

Through a grant from Wells Fargo and assistance from the California 4-H Foundation, financial aid is available to delegates wishing to attend the 2011 State Leadership Conference. Applications are due by **May 13, 2011** and can be downloaded here: [Financial Aid Application](#)

### FREE 4-H WHITES AT THE 4-H OFFICE

There is a good supply of white pants and shirts at no cost to members to use for the fair. If you've outgrown yours from last year we'd be happy to add them to the supply. Our office hours are 8-5:00, Monday-Friday.

## YUBA-SUTTER BI COUNTY 4-H/FFA 2011 HORSE SHOW

Saturday, May 21, 2011, 8:00am \*Gates open at 6:30am\*

Butte Star Ranch – 8787 South Butte Rd, Sutter, CA 95982

English / Western / Gymkhana Horse Show Qualifier for the 2011 State Fair “Best of Show”. The fee is \$4.99 per class or \$30.00 for all day if registered by May 6<sup>th</sup> to the Yuba-Sutter 4-H Office (142A Garden Hwy, Yuba City, CA 95991). For late registration a \$20.00 late fee will be applied. For rules and entry form please contact the 4-H Office.

## GLENN COUNTY 4-H HORSE SHOW

Glenn County Fairgrounds, Horse Arena

Sunday, June 5, 2011

Sign-ups begin at 8:00am with the event starting at 8:30am. Entries will be taken day of event only. The entry fee is \$30 for all day or \$4.99 per class. For more information or entry form, please contact the Colusa 4-H Office.

## CALIFORNIA STATE 4-H FIELD DAY

May 28, 2011 at UC Davis, 9:00 a.m. – 6:00 p.m. Since 2002, the State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00 a.m. until 6:00 p.m. The event is open to all 4-H members, volunteers, staff, and parents. During the event, 4-H members may participate in a variety of contests and educational activities. Link: <http://www.ca4h.org/Programs/Events/SFD/>.



## PHOTOGRAPHY CONTEST

The photography contest will be held during the 2011 CA 4-H State Field Day at UC Davis on May 28, 2011, from 8:30am – 6:00pm. Online registration is now open, and the deadline is May 6, 2011. Information about the Second Annual California 4-H Photography Contest is now available on the State 4-H Website at <http://www.ca4h.org/Programs/Events/SFD/Photo/>. For questions contact John Trammell at 909-863-8912 or [jwtrammell@ucdavis.edu](mailto:jwtrammell@ucdavis.edu).

## CALIFORNIA EQUINE EDUCATION FIELD DAY 2011

Equine Educational Field Day will be held May 28-29, 2011 in conjunction with State 4-H Field Day held in Davis, CA. You can download the registration form for this exciting event at [http://www.ca4h.org/Projects/SET/Animal/EquineEducation/Horse\\_Classic/](http://www.ca4h.org/Projects/SET/Animal/EquineEducation/Horse_Classic/). Please send in your registrations to the address indicated on the form by the deadline of **May 6, 2011** (postmarked). If forms are sent after that date, there is a \$5 late fee for each contest. Please make checks out to UC Regents! If you have any questions, please contact Cynthia Barnett, PhD, 909-387-2193 or [cbbarnett@ucdavis.edu](mailto:cbbarnett@ucdavis.edu). Looking forward to seeing you in May! Happy Trails!

## WHY CONFERENCE

Mendocino and Lake Counties are hosting WHY conference this fall on September 23-25, 2011 at Camp Masonite Navarro. The theme is **4-H Keeps Your Engines Revvin' in 2011**.



Design a T-Shirt logo for the 2011 W.H.Y. Conference. Include 4-H clover design as well as the year and event. Selected winner receives a paid registration for the conference! Submit your design by **May 1, 2011**. Designs should only include two colors, be no larger than 12x12 and submitted as original

artwork or digitally as a pdf or jpeg file to Linda Edgington at [lgedgington@ucdavis.edu](mailto:lgedgington@ucdavis.edu). It must include the theme: 4-H Keeps Your Engines Revvin' in 2011 and W.H.Y. Conference. Design must be original artwork. For more information, please contact Linda Edgington at 707-463-4495 or go to <http://cemendocino.ucdavis.edu/files/76804.pdf>.

# POULTRY & RABBIT FIELD DAY RESULTS

## Rabbit Judging Scores

### Primary Members

Jor-El Azevedo	Colusa	50
Cooper Williams	Arbuckle	39
Avanelle Dennis	Maxwell	38
Chloe Williams	Arbuckle	30
Drew Hartill	Arbuckle	29

### Junior Division

Kassidy Talbot	Arbuckle	95
Orion Montejano	Colusa	95
Leo Hernandez	Arbuckle	89
Daniel Cuenca	Colusa	88
Kyler Stassi	Arbuckle	85
Max Myers	Arbuckle	85
Trinity Montejano	Colusa	84
Emma Doherty	Arbuckle	75
Cole Stassi	Arbuckle	73
Lance Kasza	Arbuckle	72
Emily Myers	Princeton	65

### Senior Division

Julio Quijano	Arbuckle	88
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## Poultry Judging Scores

### Primary Members

Kaylie Gwinnup	Maxwell	69
Hannah Doherty	Arbuckle	67
Audrey Perdue	Arbuckle	65
Trevor Dennis	Maxwell	64
Karsyn Gwinnup	Maxwell	20

### Junior Division

Paityn Manor	Maxwell	80
Michael Grimmer	Arbuckle	79
Trevor Mendenhall	Colusa	79
Lance Gwinnup	Maxwell	71
Natalie Wilson	Maxwell	69
Ashlyn Ferreira	Princeton	67
Tatum Carrere	Colusa	66
Nick Wilson	Maxwell	30
Zachariah Dafoe	Arbuckle	25

### Intermediate Division

Kendall Wilson	Maxwell	94
Colton Carrere	Colusa	87
Ashleigh Ehrke	Arbuckle	83
Wyatt Free	Colusa	49

## Rabbit Knowledge Quiz

### Primary Members

Avanelle Dennis	Maxwell	5
Cooper Williams	Arbuckle	5
Jor-El Azevedo	Colusa	5
Reese Roper	Colusa	4
Chloe Williams	Arbuckle	3
Drew Hartill	Arbuckle	1

### Junior Division

Kyler Stassi	Arbuckle	8
Lance Kasza	Arbuckle	7
Trinity Montejano	Colusa	7
Kassidy Talbot	Arbuckle	6
Orion Montejano	Colusa	6
Emma Doherty	Arbuckle	6
Emily Myers	Princeton	5
Leo Hernandez	Arbuckle	5

### Intermediate Division

Jessica Godinez	Arbuckle	12
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### Senior Division

Julio Quijano	Arbuckle	11
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## Poultry Knowledge Quiz

### Primary Members

Hannah Doherty	Arbuckle	5
Audrey Perdue	Arbuckle	5
Trevor Dennis	Maxwell	4

### Junior Division

Michael Grimmer	Arbuckle	9
Tatum Carrere	Colusa	9
Natalie Wilson	Maxwell	7
Ashlyn Ferreira	Princeton	6
Lance Gwinnup	Maxwell	6
Trevor Mendenhall	Colusa	5
Paityn Manor	Maxwell	3

### Intermediate Division

Cody Murphy	Arbuckle	14
Ashleigh Ehrke	Arbuckle	14
Brandon Carlsen	Arbuckle	13
Kendall Wilson	Maxwell	11
Colton Carrere	Colusa	7
Wyatt Free	Colusa	5



## **YOU'RE INVITED TO JOIN 4-H IN ANSWERING THE PRESIDENT'S CHALLENGE!**

As part of 4-H's involvement with the First Lady's "Let's Move!" campaign, 4-H National Headquarters has started a group to take the President's Challenge together—and you're invited to join us! The President's Challenge is for one million Americans to complete the Presidential Active Lifestyle Award (PALA). **4-H youth are answering this call by achieving 100,000 awards by September 2011.**

The Presidential Active Lifestyle Award recognizes individuals who log their recommended physical activity for six consecutive weeks, five days a week (minimum 60 minutes for youth, 30 minutes for adults). 4-H is making this goal a top priority. National 4-H Council and Kraft are offering incentives for 4-H counties to get the most youth in their county to achieve the award. Signing up for the 4-H group is simple. All you have to do is register. It's quick, and there's no cost to participate!

### **HOW TO JOIN**

- 1) Go to [www.presidentschallenge.org/natl4-H/](http://www.presidentschallenge.org/natl4-H/)
- 2) Fill out the registration form.
- 3) After registering, start logging your activities. As you log activities you'll be able to track your progress toward winning a President's Challenge Award or Medal.

### **COLUSA CLUB 1<sup>ST</sup> MEETING**

The first meeting for the 2011/2012 4-H year will be August 22<sup>nd</sup>, 2011 beginning at 6:30pm in the CIP Conference Room (Short meeting and enrollment).

## **4-H SHOOTING SPORTS WORKSHOP**

Rifle Discipline in Tulare, CA

Saturday, June 25, 2011 – 8:00 a.m. – 5:00 p.m.

Sunday, June 26, 2011 – 8:00 a.m. – 5:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at Rankin Field Range, 20000 Road 140 in Tulare. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) (This course is not open to 4-H leaders from Santa Cruz or Ventura Counties).

For information about the facility and a map, please visit the range website at:

[http://www.tcdsa.org/documents/rankin\\_field.htm](http://www.tcdsa.org/documents/rankin_field.htm)

## **HELP STAFF THE 4-H BOOTH AT THE CALIFORNIA STATE FAIR!**

The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth at the California State Fair (**July 14 - July 31**). This is a great opportunity for 4-H members and volunteers to share their experiences as well as the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. We encourage you to bring small 4-H projects (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a feel for the variety of experiences available to 4-H participants. Please feel free to bring photo albums or record books with you to share with visitors to our booth – these are a great way to showcase our amazing 4-H youth and volunteers. Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Each shift must have two adults in the booth at all times. To sign-up, please visit <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=6119>.

## **2011 NATIONAL 4-H SHOOTING SPORTS INSTRUCTOR TRAINING**

The 2011 National 4-H Shooting Sports Instructor Training Workshop is scheduled for May 15 – 20 at the Iowa 4-H Center in Madrid, Iowa. The co-host states of this event are Iowa and Minnesota. Attendance and successful completion of this workshop certifies an individual to be a California 4-H Shooting Sports State Instructor.

State Instructors are part of the team that put on shooting sports trainings throughout the state. It requires an established commitment and a recognized ability to be a State Instructor. This year California will be able to provide financial assistance of \$750 to three individuals selected to attend this training.

Priority will be given to the following individuals:

- 1) Individuals recommended by the local 4-H staff as having a record of contribution to the shooting sports program locally
- 2) Individuals willing to provide a written plan of when and where they will host their first training when they return from the workshop
- 3) Individuals from regions that are lacking instructors

Please contact John Borba at (661) 868-6216 with the names of any individuals you recommend for this program.

## **4-H HAT INFORMATION**

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform.

## **VOLUNTEER LEADER WEBSITE**

The volunteer leader website is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: [fourhstateofc@ucdavis.edu](mailto:fourhstateofc@ucdavis.edu).

## **FESTIVAL OF SCIENCE**

Are you curious about how things work? Do you want to know more about something? At the 2011 California State 4-H Field Day, University scientists will answer your questions! Provide your question ahead of the event and we will find the right scientists to provide an answer. Go to <http://www.ca4h.org/Projects/SET/Initiative/Questions/>.

## **SPECIAL RECOGNITION AT 2011 STATE 4-H PRESENTATION DAY**

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on one of the following areas: Science, Engineering and Technology, Healthy Living, and Military Youth. Participants may only choose one focus area for their presentation, and the area must be the primary topic of the presentation. For more information, please visit: [http://www.ca4h.org/Programs/Events/SFD/PD/Recognition\\_Opportunities/](http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/).

## **2011 DEL MAR CLASSIC HORSE SHOW**

Del Mar Classic Horse Show is scheduled for **June 19-22, 2011**, at the San Diego County Fair, Del Mar Fairgrounds. For show information please visit [www.schschorshesows.com](http://www.schschorshesows.com).

## **4-H ONLINE DONATING NOW AVAILABLE**

Online donations can now be designated to counties or programs and paid with a credit card. Please check out the new California 4-H website ([www.ca4h.org](http://www.ca4h.org)). On every page you will notice a large blue —Donate Now— button which will direct donors to the Foundation donation web page. Online donations can be designated to go to specific counties or to specific programs and may be paid by credit card. 100% of the amount pledged goes directly to the program or county designated. Donors also have the option of making recurring pledges and unrestricted donations to be used where the need is greatest.

## **4-H SHOOTING SPORTS LEADERS CERTIFICATION FOR ARCHERY**

A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA on **Saturday, May 21**, 9:00 a.m. - 5:00 p.m. and **Sunday, May 22**, 8:00 a.m. - 3:00 p.m. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. **NEW!** Attendees will also learn about & participate in the youth only tournament scheduled for Sunday, May 22nd. The course will be at the Tehama County Search & Rescue Building, Park Avenue & Baker Road, Red Bluff, and at the Ishi Archery Club Range, Hwy 36 East, Red Bluff. Cost for the course will be \$40 and includes morning refreshments, Saturday lunch and class materials. Dry camping is available at the range. For more information, contact Leland George, State 4-H Archery Instructor, at 527-4200 or email: [ljgeorge@clearwire.net](mailto:ljgeorge@clearwire.net). Please send Training Request & Registration Form and fees to Leland George, 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to —Tehama County 4-H Council. Pre-registration is due Monday, May 16<sup>th</sup>. For the Training Request & Registration Form in Word or PDF format go the state 4-H shooting sports web page at: <http://www.ca4h.org/Projects/SET/ShootingSports/> or contact your county 4-H office.

## **YOUTH SERVICE AMERICA OFFERS GRANT INFORMATION**

For up-to-date information on available grants and award opportunities for youth, go to <http://www.ysa.org/grants>.

## **FILM FEST 4-H**

FilmFest 4-H is a new event for youth ages 11-18 who are interested in learning more about filmmaking and the film industry. Young filmmakers can submit their work for screening consideration. Attendees of the Fest will be able to go to workshops and network among other film enthusiasts. You may submit until **June 1, 2011**, for a fee of \$15. More information is available at: <http://4h.missouri.edu/filmfest/>.

## **3<sup>RD</sup> ANNUAL ARCHERY INVITATIONAL YOUTH ONLY SHOOT RESCHEDULED**

Ishi Archery Club of Red Bluff is having their 3rd Annual Invitational youth Only Shoot on **Sunday, May 22, 2011**. Registration 8:30 - 9:30 a.m.; Shooting at 9:30 a.m. Entry fee is \$5.00 each. No pre-registration required. For questions or more information, please contact Leland or Jeanne George at 527-4200 or [ljgeorge@clearwire.net](mailto:ljgeorge@clearwire.net).



## **BEEF QUALITY ASSURANCE PROGRAM**

Cole Facility, UC Davis

May 7th, 8:30 am – 3:30pm

Topics will include injection and vaccine information, animal ID, age and source verification and national bull and cow beef quality audit as well as a short animal health program after lunch.

Please RSVP as soon as possible by contacting **Kitty Burnett** (707-784-1318, [kburnett@ucdavis.edu](mailto:kburnett@ucdavis.edu)) at the Solano County Cooperative Extension Office so there is an accurate head count for lunch. Please contact Morgan Doran (707-784-1326) or Theresa Becchetti (209-525-6800) for more information.

The Beef Quality Assurance Program is a nationwide effort to improve the quality of beef through proper care and handling of beef cattle. It is a very educational program for beef producers young and old, big and small. More information about the program can be found at <http://www.bqa.org/>.

## **LIVESTOCK JUDGING PROJECT**

Livestock producers and breeders evaluate the form of their animals with the function of their animals to produce a high quality saleable product to their customers (Bruns, 2003). Are you interested in learning how to differentiate between superior, average, and inferior livestock, evaluate livestock on their ability to convert feed into muscle, or using performance data when selecting breeding stock? Becoming involved in a livestock judging project as a project leader or youth member, will build your confidence to critically think and effectively communicate your decision making processes to others.

### **What is Livestock Judging?**

Livestock judging consists of analyzing the individual traits of four animals presented together as a class to each other and to an accepted ideal for that specie. After analyzing each of the four animals in a class, the livestock judge ranks each animal in the class and communicates their reasoning as to what order each animal was placed (CSUC, 2008).

### **Benefits of Competing in a Livestock Judging Project**

Through patiently studying livestock traits, industry and consumer preferences and communicating class reasons, the livestock judge:

- Develops knowledge of past and current industry practices;
- Learns how to make accurate decisions and defend those decisions with logical reasoning;
- Builds judgment, character, confidence, and communication skills to be a better person; and
- Participates individually and as a team through competitive events (CSUC, 2008).

### **Steps Required in Livestock Judging**

Information: The livestock judge must be knowledgeable of live animals and carcass traits, structural correctness, the economic value of parts of the animal, breed and gender characteristics, and possess a mental image of the ideal animal for that species, breed and gender.

Observation: The livestock judge makes observations from the front, side, behind, and over the top of the animal, and their observations must be accurate and complete.

Comparison: The livestock judge compares and contrasts each animal against the others in the class and then places each animal in order of most complete.

Decision: The livestock judge must be accurate in their decisions given a reasonable amount of time and communicate their reasoning effectively to others (CSUC, 2008).

## LIVESTOCK JUDGING PROJECT MEETING

All livestock leaders, parents and youth from Butte, Sutter/Yuba, Glenn, Tehama, and Colusa counties are invited to attend a Livestock Judging Project orientation meeting scheduled for Thursday, July 14<sup>th</sup>, from 6:30pm – 8:30pm at the CSU Chico Farm. This event will showcase current and past collegiate livestock team members' demonstration of oral reasons on sheep, swine, and beef classes. These individuals will then discuss their livestock judging experiences as it relates to life and occupational skill development. Additional leader workshops for Livestock Judging Project Leaders at the CSU Chico Farm Classrooms are scheduled for Saturday, August 13<sup>th</sup>, from 9am – 1pm and Saturday, September 17<sup>th</sup>, from 9am – 1pm.

## RECORDBOOK FORMS

For forms (Project Report Form, Personal Development Report, etc.) for your Recordbook, go to the State 4-H Website at: <http://www.ca4h.org/Resources/Publications/>.

## CACHE CREEK DISCOVERY DAY

May 7, 2011 at 9:00am – 3:00pm

Cache Creek Nature Preserve (34199 Country Road 20 in Woodland, CA)

Activities include: wildlife viewing, guided hikes, educational displays & demos and live music during lunch. Food vendor onsite or bring a picnic lunch. For more information, contact Cache Creek Conservancy 530-661-1070 or Colusa County RCD at 458-2931 extension 3.

## NORTH SECTION FASHION REVUE

This event will be held on May 15<sup>th</sup> at Veterans Memorial Hall, 6550 Skyway, Paradise, CA 95969. Sign in will begin at noon and judging will begin at 1pm. You do not have to qualify at your county level to attend this event; it is open to all 4-H clothing members. We have the same divisions and categories as State Fashion Revue. For entry form, contact the 4-H Office. Entry form is due no later than May 11<sup>th</sup> to Adrian Murphy, PO Box 903, Arbuckle CA 95912 or emailed to [arbucklemurphy@frontiernet.net](mailto:arbucklemurphy@frontiernet.net). Also fill out the attachments for each category you are entering in. Attachments can be found on the California 4-H State Fashion Revue website: <http://www.ca4h.org/Programs/Events/SFD/SFR/>. Bring a picture of you in your outfit along with a 70 word commentary to the event to be turned in **when** you sign in. If you have questions please contact Adrian Murphy, Event Chair, 530-476-0933 or [arbucklemurphy@frontiernet.net](mailto:arbucklemurphy@frontiernet.net).

## MAY BIRTHDAYS

• ANGEL BAUTISTA • ARIEL JOHNSON • AUSTIN ROURKE • BRANDEN WOODRING •  
BRIDEN DAFOE • BROOK CHALKER • CADE ROPER • CAITLYN MURPHY • CALEB DAFOE •  
CHASE ALVERNAZ • COOPER WILLIAMS • CRISTIAN CORONA • ELIAS DENNY • ELLEN  
CARLSEN • GILLIAN AYALA • GRACE ALONSO • GRANT GRIMMER • HELENA HARRIS •  
HUNTER MOBLEY • JACOB KEELER • JANEA CAMERSON • JERRY GONZALES • JOSHUA  
WADDELL • JOSIE GAROFALO • KALLIE STASSI • KARSYN GWINNUP • KYLE WIGGIN •  
MADISON LEIGHTY • MALLORY MATHIS • RAYMON DURAN • REESE ROPER • SABRINA  
NASH INGERSOLL • TREVOR MENDENHALL • VALIRIA BURNS

## **CLUB & PROJECT REPORTS**

### **COLUSA SWINE GROUP**

On Sunday, April 17<sup>th</sup>, Branden Woodring held a showmanship clinic at his barn in Colusa for the Colusa 4-H Swine Group. It was geared for 1<sup>st</sup> and 2<sup>nd</sup> year members. The focus was on showmanship, healthy environment for a hog, water, feed and supplies needed for the fair. Remember, if any members want help with showmanship before the fair, contact one of our Jr. Leaders!

### **HOME EC REVIEW**

Submitted by: Audrey Pearson

On March 6, 2011 I attended the Colusa County Home Ec Review in Maxwell. I participated in cooking, scrapbooking and jewelry making. In all categories I got second place and learned some things from the judges that I can improve on next year. In the Field Day Judging portion I got third for my age group. Natalie Wilson, Tiffany Jenkins and I ended up first place as judging team for Maxwell. I had a lot of fun at my first Home Ec Review and look forward to it next year.

### **MAXWELL RABBIT GROUP**

Submitted by: Ellie Dennis

On March 8<sup>th</sup> the Rabbit Group met and began the meeting discussing the fair and our educational display. We agreed on a display of photos of the Rabbit Group members with their rabbits with small descriptions of our different rabbits and breeds. We will be working on the display during our next meeting.

### **STONYFORD SHEEP MEETING**

Submitted by: Tarra Edwards

At the Stonyford Sheep meeting March 19<sup>th</sup> we picked out our sheep and purchased them from Donna Wilson. I chose a ewe that was born on December 21<sup>st</sup>. I named her April and she is very sweet and friendly. I spend a lot of time with her which has made her love people and makes her great to work with. April 11<sup>th</sup> was weigh in and entry day for sheep, goats and hogs. We got to the Colusa Fairgrounds about 3:30. It wasn't busy. We have five 4-Hers from our Stonyford club doing sheep this year. Our next sheep meeting was April 19<sup>th</sup> at 3pm I'm learning lots of new things this year.



### **MAXWELL CLUB MEETING**

Submitted by Maureen LaGrande

Hurray! Everyone completed their required presentation by the April 6<sup>th</sup> Meeting so the "PIZZA PARTY" is a go for the May meeting. Members were reminded to pick up and decorate Fair trash cans, for their project, if they want to participate. Record Books will be due after the fair. The date will be announced at the next meeting. White uniforms were brought in to be exchanged and it was a good reminder to get your uniform ready for the Fair. Remember, you can bring items to donate for our Adopt-A-Troop, but nothing that is glass or that will melt.

## MAXWELL LEADERSHIP

Submitted by: Wyatt Perry

On March 2<sup>nd</sup> the Leadership group put on a bake walk for Maxwell 4-H. Maureen supplied the floor numbers and I supplied the drawing numbers. We both supplied the music. The leadership group set up before the meeting and cleaned up after. Everybody had a good time and left with a dessert.

## STONYFORD CLUB MEETING

Submitted by: Tarra Edwards

At our April 10<sup>th</sup> Stonyford 4-H meeting all officers did their reports. Our Key Leader, Ralph Minto, talked about the Stonyford Buyers Group and how they need new volunteers this year. Project Leaders reported on any upcoming meetings. Stonyford Rodeo and Parade is the first weekend in May. Our club will be had a concession stand. Use our recycling collection cans at the rodeo grounds and be green. We formed our election committee. Also at the end of our meeting the members needing to do their presentations completed them.

## INFORMATION FROM THE STATE 4-H OFFICE: <http://www.ca4h.org/News/>

**State 4-H Horse Classic** – The 2011 Horse Classic will be held on May 28-29<sup>th</sup>. An updated form has been posted to the website for the [Educational Contests Individual Entry form](#). These forms are due by May 6. You may contact Cyndi Barnett for additional questions, [cjbarnett@ucdavis.edu](mailto:cjbarnett@ucdavis.edu).

**State Fashion Revue** registration is now open for youth who qualify to represent their counties. Selection occurs at County Fashion Revue or a comparable event. SFR will be **May 28, 2011** as part of State Field Day at UC Davis. Registration is by survey at <http://ucanr.org/sfr2011>, until **May 16**. SFR has three age divisions and five categories including the \$15 Challenge. Categories and ages may be different from those in your county, so be sure to read the SFR rules carefully. Note: the cost limit for the Consumer Science-Purchased category is \$100 this year. Additional activities at State Fashion Revue include County Corner (county displays), Operation Cover-up and Quilts for Wounded Warriors (service projects), Pattern Exchange (bring some and take some), judging classes, photographs, modeling practice, and make-it take-it crafts. Complete information is at <http://www.ca4h.org/Programs/Events/SFD/SFR/>. You can also contact Karli Draxler, Youth Chair, at [chat2kd@unwiredbb.com](mailto:chat2kd@unwiredbb.com) or Sue Moore, [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu). For information about your county qualifier, please contact your county office.

Attention Quilters and Sewers: **CA 4-H State Fashion Revue 2011** would appreciate your help. Make a quilt square, a quilt top, or a complete quilt for a wounded soldier. Special size for stretchers and gurneys, approximately 45 x 81 inches, are needed. Red, white and blue fabrics are preferred. If you make 12 ½" x 12 ½" squares then they can be combined with squares made by other people for a whole quilt. Bring or send your squares, quilt tops and quilts to State Fashion Revue at Olson Hall, UC Davis during State Field Day, **May 28, 2011**. Youth are invited to sew squares together and quilt during the morning SFR workshop. Please contact Lisa Kuntz, SFR youth co-chair, [creulgirl101@yahoo.com](mailto:creulgirl101@yahoo.com) or Mary Engebret, committee volunteer, at [maryengebret@comcast.net](mailto:maryengebret@comcast.net) with questions or suggestions.

California 4-H S.E.T. has recently been highlighted in the article, "4-H Programs Focus on Science" in *California Classroom Science*, a publication of the California Science Teachers Association. <http://www.classroomscience.org/4-h-programs-focus-on-science>.

The California 4-H Program is **seeking host families** for Japanese and Costa Rican boys for a 1 month exchange this summer. Boys ages 10 – 15 can host a Japanese boy from July 22 to August 18. Placements are made on a first-come, first-served basis with early applicants able to select their student. Boys ages 14 – 19 can host a Costa Rican boy from June 17 – July 16. Interested families can learn more by contacting Pat English at 530-754-8520 or [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu) or on the web at: <http://www.ca4h.org/Projects/Citizenship/International/>. Past host families are available for additional information.

The 2011 U.S. Capitol Christmas Tree and Ornament Project welcomes artists to decorate ornaments. These ornaments will showcase the theme "California Shines". Please click [here](#) for more details on the indoor and outdoor ornament decoration guidelines. Ornaments will be sent to Stanislaus National Forest by **June 30, 2011**, so they can be shipped to Washington, D.C. for display.

## CONTINUED... INFORMATION FROM THE STATE 4-H OFFICE:

### 4-H Adult Train the Trainer Babysitting Course

The 4-H Military Partnership Program is offering a Babysitting Training course open for adults over 19.

**Location:** Porter Youth Center, Fort Ord, Seaside, CA

**Date:** May 14, 9:00-3:00pm

By taking this course, you will become familiar with the 4-H Army Babysitting Curriculum that teaches youth how to care for children, how to solve problems, how to keep children safe and happy, and how to handle emergencies. This course can be beneficial in training youth in your 4-H clubs and military afterschool sites. Participants will receive a Babysitter's Tool Bag, an Instructor's Manual and a Student Guide. Bring a doll for fun! For registration information contact: Jeanne Christenson, [jpchristenson@ucdavis.edu](mailto:jpchristenson@ucdavis.edu) or 530-219-6608.

Are you interested in participating on a **4-H Statewide Advisory Committee**? 4-H Youth, Adult Volunteers, County Staff and Administration are all encouraged to apply for this opportunity. The committees you may apply for are: **Policy Advisory Committee, Incentives and Recognition Advisory Committee, Citizenship/Service Learning Council, International Exchange Support Advisory Committee, Equine Education Advisory Committee, Animal Science Education Advisory Committee, Camping Advisory Committee, CA 4-H Technology Leadership Team, Healthy Living Advisory Committee, and 4-H Military Partnership Advisory Committee.** Applications for the 2011-2012 Statewide Advisory Committees are due postmarked, attn.: Carrie Matthews, by **May 31, 2011**. You may contact the State 4-H Office for any questions, 530-754-8518.

### State Ambassador Information sessions:

The State Ambassador program would like to invite parents and members interested in the program to an information session where questions about commitment and activities may be asked to current ambassadors, advisors and the program coordinator. 4-H State Ambassadors are youth who have excelled in the areas of leadership and community service. They are selected to serve the 4-H Youth Development Program in roles that promote leadership through education and service.

o Fresno – **April 23, 2011** Fresno UCCE Office 5pm to 6pm

o Davis – **April 30, 2011** State 4-H Office 5pm to 6pm

o San Diego – **May 7, 2011** San Diego County UCCE Office 5pm to 6pm

Please RSVP with Quang "Hogan" Tong at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).

### State Leaders' Forum 2011

The Annual State Leader's Forum is on-line and ready to go! Mark your calendars for **Nov 11, 12, 13, 2011** and come to beautiful Pacific Grove to share in the learning and fun of volunteer leaders. **4-H: The Magic of Transformation**

You have the opportunity to share new ideas, discuss current issues, connect with leaders across the state and most importantly, transform yourself and your program from ordinary to extraordinary. You can get your registration forms online at [www.Ca4h.org](http://www.Ca4h.org). Follow the tabs from Programs to Conferences to State Leader's forum. You can also follow us on Facebook [www.facebook.com/4HSLF](http://www.facebook.com/4HSLF). There is an early bird discount so be sure to register now! And because we are beginning this conference on a very auspicious day (11-11-11) in a very auspicious place (Asilomar State Park by the sea) expect some especially wonderful events! Can't wait to see you there! For more information: Tacy Currey- registrar: [tacy@curreyranch.com](mailto:tacy@curreyranch.com) or Vicky Bosworth-Chair: [vgboz@comcast.net](mailto:vgboz@comcast.net).

Over the past century, 4-H has been at the forefront of experiential education, including both programs and processes. The stories of these unique ideas and their successful outcomes cannot be lost. To this end, in close collaboration with national 4-H headquarters at USDA, National 4-H Council, State and County 4-H programs, the **4-H History Preservation Program** will help obtain, digitize, and share 4-H history. <http://4-hhistorypreservation.com/>.

The **California 4-H Thrive train-the-trainer conferences** have begun! We are so excited to have launched the next step in the 4-H Thrive Rollout plan. Through the next several months we will be training adult volunteers and youth throughout the state to become part of the statewide Master Training team. We have been working hard to develop a youth curriculum called *4-H iThrive!* that engages and guides youth to develop thriving skills. In addition to the youth curriculum, there will be an adult companion workbook, *4-H iChampion*. Both of these pieces will be ready for release in fall of 2011. Training for adult volunteers who lead Leadership Projects will be trained by local county Master Trainers in preparation for project launch in fall 2011. Look for training dates late this spring, summer or early fall. Please join us in thanking the Master Trainers for volunteering their service to this most important task!



**The 4-H State California 4-H Military Partnership Program** has received funding to support 92 special needs youth who have a loved one serving in the military to attend **Camp Ronald McDonald at Eagle Lake**, a fully accessible residential summer camp. Held August 7-12, the camp session will include traditional camping activities such as arts and crafts, hikes, fishing, canoeing, sports, swimming, talent show and campfires. The goal of the camp is to provide confidence-building experiences and programs that are designed to support each camper's individuality through the challenges of outdoor group living and teamwork in a supportive environment staffed by trained Program Specialists. For more information about this opportunity, contact Russ Hill, California 4-H Military Partnership Director, at (530) 304-8166 or at [rdhill@ucdavis.edu](mailto:rdhill@ucdavis.edu). To learn more about Camp Ronald McDonald and how you can help by serving as a cabin counselor or volunteer, please contact Vicky Flaig, Camp Director at (916) 734-4230 or [vicky@campronald.org](mailto:vicky@campronald.org).

**Judges needed for State Field Day!** As part of the Field Day experience, we need judges. Counties who send members to Field Day are required to provide judges. For every 5 members that are sent in we ask that a county provide 1 judge. In past years it has been difficult to gather all the required judges. State Field Day coordinators will be holding counties accountable for sending judges. We ask that judges register at: <http://ucanr.org/sfdjudge>. Please contact Quang "Hogan" Tong at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu) for more information.

## **FROM THE 4-H SCIENCE, ENGINEERING & TECHNOLOGY E-NEWS:**

<http://www.ca4h.org/Projects/SET/>

### **2011 Intel International Science & Engineering Fair**

This Fair is for youth in high school. May 8-13, 2011 in Los Angeles <http://www.societyforscience.org/isef>

The Intel International Science and Engineering Fair (Intel ISEF), the world's largest international pre-college science competition, provides an annual forum for more than 1,600 high school students from nearly 60 countries, regions, and territories to showcase their independent research.

### **2011 Google Science Fair** <http://www.google.com/events/sciencefair/>

Google has partnered with NASA, CERN, National Geographic, Scientific American, and LEGO to create a totally new kind of STEM competition: a science fair that is more open, inclusive, and global than ever before. The Google Science Fair aims to be the largest global science competition ever and will be open to all students age 13–18 around the world.

### **California Focus**

June 17 – 21, 2011 in Sacramento

For 4-H Members age 14-19. \$485.00 for youth and \$590 for adults

<http://www.ca4h.org/Projects/Citizenship/Focus/CF/>

California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with speakers, tours, fun activities, and new friends from across California. Each year, California Focus emphasizes a current topic and weaves that theme into many of the simulations and hands-on activities. In 2011, the topic will be social media and learning more about this current communication tool - how to use it effectively and safely, how to best utilize its power in a democracy. During this 5-day simulation, delegates will fill essential positions in their own government of Sierra Cascade and visit with elected officials and appointed staff from the legislative, executive, the judicial branches of government. Be a part of this legislative conference and see how SET is integral to every aspect of life, even in government!

**Chris Greer**  
**County Director**

**Liz Dawley**  
**4-H Program Representative**

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its program or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin St., 6<sup>th</sup> Floor, Oakland, CA 94607, (510) 987-0096.

To simplify information, trade names of products have been used. No endorsements of named products is intended, nor is criticism of similar products which are not mentioned.



## **4-H SUMMER CAMP**

THURSDAY, JUNE 16-20, 2011 Adult & Teen Staff

FRIDAY, JUNE 17-20, 2011 Campers

Camp Tehama, at Mineral

If you enjoy fresh air, outdoor activities, campfires, swimming, crafts, and hiking, then this 4-H Camp is for you!!!

4-H members and friends are invited, Kindergarten through 8th grade. This is the grade you will be entering in the fall. K-3rd graders **MUST** have an adult chaperone. Parents are invited to attend as adult staff and will need to enroll, be certified and fingerprinted as 4-H Volunteer Leaders. Friends not enrolled in 4-H will need to enroll. Adults attending camp **MUST** attend one of the three planning meetings. See your newsletter for additional information.

Cost is \$75.00 for campers & adult volunteer staff. **If** you are **not** a current 4-H youth member an additional \$12.00 for accident/illness, insurance, curriculum, and program support must be paid if you plan to attend.

## **Application deadline: May 17, 2011**

**Completed** application packets are accepted as of now and will be date stamped. A completed application packet consists of: Camp Application, Code of Conduct, Attachment-Medical Treatment form, Medical Release Form and registration fees. Incomplete application packets will be returned so be sure to complete both sides of forms. Applications are to be sent to the Colusa County Cooperative Extension Office at the above address.

Adults are needed! Each club with campers attending must also send adults as volunteer staff. We can't have camp without adult help. If we do not have the required amount of adult help by May 18, 2010 camp will be cancelled. The remaining camp meeting dates are: April 28, June 15, from 5:30 - 7:30pm in the CIP Conference Room.

As a confirmation, you will be mailed more detailed information on what to bring and what not to bring. There will be no refunds after May 18<sup>th</sup> unless you provide a replacement of the same sex and age. If you have questions, please call Liz Dawley, 4-H/Youth Development Program Representative 458-0579 or email [erdawley@ucdavis.edu](mailto:erdawley@ucdavis.edu).

Liz Dawley, Program Representative  
4-H/Youth Development  
Colusa County

## 4-H CAMP APPLICATION

(100 spaces available for campers and staff - first come, first served)

Camp Fees: \$75.00 per camper/adult/counselor

Completed applications with fees must be in the 4-H Office by: 5:00 p.m., May 17, 2011

NAME \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY/ZIP \_\_\_\_\_ AGE \_\_\_\_\_ GRADE \_\_\_\_\_

EMAIL \_\_\_\_\_

T-SHIRT SIZE:      Youth SM      Youth MED      Youth LRG      Youth XL/Adult SM  
(Please circle)  
                         Adult MED      Adult LRG      Adult XL      Adult XXL

NO. OF YEARS ATTENDING CAMP \_\_\_\_\_ BOY \_\_\_\_\_ GIRL \_\_\_\_\_ CHAPERONE \_\_\_\_\_

Ethnicity \_\_\_\_\_ First experience w/o parent? \_\_\_\_\_

Disability, special needs or diet? \_\_\_\_\_

We need one adult (same sex) chaperone for every eight or portion of campers from each club.  
University policy requires that ALL chaperones must:

- Be at least 21 years of age
- Obtain a fingerprint clearance
- Have completed the leader enrollment/orientation process
- Therefore, becoming a certified 4-H Leader

In addition, adult chaperones become volunteer staff at camp and MUST attend a minimum 2 of the 6 planning meetings.

I have read and understand the CODE OF CONDUCT.

Camper signature \_\_\_\_\_ Parent/Guardian signature \_\_\_\_\_

Camper: Please initial by each conduct showing you understand and will follow each rule while attending 4-H camp. The following list of conducts will not be tolerated include:

- \_\_\_\_\_ Disrespect for another person's property.
- \_\_\_\_\_ Disrespect for adults in camp.
- \_\_\_\_\_ Fire crackers or fire arms.
- \_\_\_\_\_ Leaving camp without permission.
- \_\_\_\_\_ Possession of liquor, drugs (other than prescription drugs), cigarettes.
- \_\_\_\_\_ Possession of matches.
- \_\_\_\_\_ Unauthorized boys in the girls area or girls in the boys area.
- \_\_\_\_\_ In the pond area at unauthorized times.
- \_\_\_\_\_ Hazing, pranks, threats, or harassment of other members (including: shaving cream, toothpaste, hair gel, lipstick, duct tape or any other substance on another person or property, etc.)
- \_\_\_\_\_ Writing on walls or defacing the camp buildings or property.

## **CODE OF CONDUCT**

Campers, Adult Staff & Camp Teen Counselors  
University of California, Colusa County Cooperative Extension

\*I, (Please print) \_\_\_\_\_, have read and understand the Code of Conduct and agree to abide by its rules. I also understand that if I do not abide by these rules the consequences listed will be enforced.

Youth/Adult Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**All youth campers and teen counselors must include parent/guardian signature below:**

\*I, (Please print) \_\_\_\_\_, parent/guardian of the above named youth have read and have assisted my child in understanding the above rules, and requirements as a camp participant. We both understand the consequences that will follow if my child does not abide by the rules.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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The following guidelines are designed to make your experience at 4-H Summer Camp satisfying to you and to all others attending. **The individual rights, safety and property of others must be respected.**

**1. Respect the rights and property of others.**

- Do not touch other camper's belongings.
- Disrespectful, abusive language will not be a part of camp (No profanity, racial slurs, or putdowns).
- Do not damage or deface camp facilities or property.
- Rudeness, lack of courtesy, and disrespect for authority will not be tolerated.
- Fighting and threatening physical about is not acceptable behavior.

**2. Be concerned for the safety of campers and staff.**

- No running in camp or at other activities unless during an organized activity.
- Must wear closed-toe shoes for camp activities. Sandals are not safe on uneven terrain.
- Sleeping areas shall be kept neat and free of litter.
- Throwing objects is not allowed unless it is a planned activity such as sports (throwing rocks will not be tolerated).
- No jumping or swinging on the beds or the cabins.
- Camper's, and teen counselors cannot leave the grounds without an adult and must have the Camp Director's or 4-H staff's permission.
- Swimming will be allowed only at scheduled times.
- All prescriptions and over the counter drugs must be given to the Camp Nurse upon arrival at camp.
- All meals and snacks are provided; **do not** bring extra food, candy, drinks or snacks. Food in the camps will attract insects, squirrels and other wildlife.
- Knives will be provided for fishing. Do not bring knives of any type, they will be confiscated.
- Youth who bring their own cars may be asked to turn in their keys to the Adult Camp Director or the 4-H Staff.

**3. 4-H camp is a fun experience and everyone is to participate in the planned activities.**

- When you hear the bell report immediately to the camp fire area.
- Be on time and ready to participate.
- If ill, report to the camp medical staff.
- Be a positive team member for your group and cabin.
- "Lights Out" means quiet and in bed.
- Everyone must check in/out with the Camp Director or 4-H Staff when leaving or coming into camp.

**4. The following items and activities are not allowed in camp (NO SECOND CHANCES). Campers, teen counselors and adult staff having or doing such will be sent home at the first infractions and at their own expense.**

- No alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, and tobacco are allowed.
- No gambling or betting with money, overly display of affection between anyone, fighting, threatening/physical abuse, stealing, tampering with emergency equipment, and being under the influence of drugs or alcohol are allowed at camp.
- Boys are not allowed in the girl's cabin area; Girls are not allowed in the boy's cabin area.

***CONSEQUENCES:***

The following steps will be followed if a camper, teen counselor or adult staff member does not abide by the rules.

**1<sup>st</sup> Infraction:** Discuss the inappropriate behavior with an adult staff member or teen counselor and clarify rules.

**2<sup>nd</sup> Infraction:** Camp Director or 4-H staff will discuss the inappropriate behavior and give a "time out" or appropriate consequence. Camper's appropriate attitude and/or behavior will be discussed.

**3<sup>rd</sup> Infraction or Any Behavior Listed in Rule #4:** Camp Director or 4-H staff will request parent to pick up camper or teen counselor to be taken home at their expense and Camp fee will not be refunded. Adult Staff members will be asked to leave camp immediately.

Additional consequences may be releasing the individual to the nearest law enforcement agency, assessing the cost of damages and repairs to the event of destruction of property, barring the individual from future 4-H activities, and/or termination of 4-H membership. Parents will be notified of any action taken.

**All youth including teen counselors are not covered by UC liability when driving, to or from 4-H Camp. There is no insurance coverage for anyone under the age of 18, driving themselves or anyone else. If your child is being driven by anyone under 18 to and from camp, a letter with your permission and acknowledgment of this statement must be on file at the 4-H Office before they are driven.**

**Return this (1) form, the (2) applications, (3) medical release form and the (4) attachment for medical treatment form (youth only) to the 4-H Office by the deadline date.**

**Revised 3/02**



**University of California Division of Agriculture and Natural Resources  
4-H Youth Development Program  
Youth Medical Release Form**

This Medical Release Form is authorized for all 4-H Youth Development meetings and activities during the dates specified below:

First Name	Last Name	Club/Unit Name
County and State		Dates (From / To) to _____

While my child is attending or traveling to or from this 4-H function, I HEREBY AUTHORIZE THE ADULT 4-H VOLUNTEER LEADER OR 4-H STAFF MEMBER, or in his/her absence or disability, any adult accompanying or assisting him/her, TO CONSENT TO THE FOLLOWING MEDICAL TREATMENT FOR SAID MINOR:

Any x-ray examination, anesthetic, medical or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and/or surgeon licensed under the provisions of the Medical Practices Act, California Business and Professions Code Section 2000 et seq.; or any x-ray examination, anesthetic, dental or surgical diagnosis or treatment, and hospital care to be rendered by a dentist licensed under the provisions of the Dental Practices Act, California Business and Professions Code Section 1600 et seq.

This authorization is given pursuant to the provisions of Section 25.8 of the Civil Code of California. This authorization shall remain effective until my child completes his/her activities in this program unless sooner revoked in writing. I understand that as a parent/guardian, I will be responsible for the cost of any service or treatment provided not covered by the 4-H Accident/Sickness Insurance Program sponsored by UC Cooperative Extension.

**EMERGENCY CONTACT INFORMATION**

Name	Relationship to Youth Identified Above
(_____) _____	(_____) _____
Emergency Day Phone (with area code)	Emergency Night Phone (with area code)
Mailing Address	
City	State
Zip	

**AUTHORIZATION AND CONSENT AND RELEASE**

I hereby certify that my child is in good health and can travel to and participate in all functions of the 4-H Youth Development Program as described above. I understand it is my responsibility to keep the information on this form updated (including Health History and parent/guardian status) by contacting the State 4-H Office.

Signature of Parent/Guardian	Date
------------------------------	------

**NON-CONSENT**

I do not desire to sign this authorization and understand that this will prohibit my child from receiving any non-life threatening medical attention in the event of illness or accident.

Signature of Parent/Guardian	Date
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University policy and the State of California Information Practices Act of 1977 require the following information be provided when collecting personal information from you: The information entered on this form is collected under authority of the Smith-Lever Act. Submission of the medical data is voluntary. However, a signature is required on one or the other of the two signature lines above. Failure to provide the medical information and authorization may result in our inability to provide necessary medical treatment. You have the right to review University records containing personal information about you/your child, with certain exceptions as set forth in policy and statute. Copies of University policies pertaining to the collection, use, or release of personal data are available for your examination from the local UCCE County Director, 4-H Youth Development Advisor, 4-H Program Representative, or the State 4-H Director at the California 4-H Youth Development Program, University of California, DANR Building, One Hopkins Road, Davis, CA 95616-8575, (530) 754-8518. Only your own/your child's records are open to your review.

Any known or foreseeable intergovernmental transfer that may be made of the information is as follows: None.

**University of California Division of Agriculture and Natural Resources**  
**4-H Youth Development Program**  
**Health History Information**

\_\_\_\_\_  
 First Name Last Name County Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Subject to:	YES	No	Now Have or Have Had	Yes	No
Colds			Heart Trouble		
Sore Throat			Asthma		
Fainting Spells			Lung Trouble		
Bronchitis			Sinus Trouble		
Convulsions			Hernia (rupture)		
Cramps			Appendicitis		
Allergies			Has appendix been removed?		
Wear corrective lenses?			Do you walk in your sleep?		
Is hearing good?					

Date of last Tetanus Vaccination: \_\_\_\_\_

Please check over-the-counter medications that may be administered:

- ☐ Tylenol    ☐ Ibuprofen    ☐ Cough Syrup    ☐ Decongestant    ☐ Dramamine  
☐ Antacid    ☐ Polysporin    ☐ Hydrocortisone    ☐ Other: \_\_\_\_\_

Please identify allergies including allergies to food, medications, and drug reactions:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please list any disability accommodations you will need in order to participate in this program or activity.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please list all current medications:

Name of Medication	Dosage	Times Taken

Please include any additional remarks and special instructions to better assist emergency service personnel.

Please explain "yes" answers on this page.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.