



APRIL, 2011

COLUSA COUNTY 4-H NEWS

MONTHLY CLUB MEETINGS (Please look at calendar below as dates sometimes change):

Arbuckle 4-H – 2nd Monday, 7:00pm, Arbuckle Elementary
Colusa 4-H – 2nd Monday, 7:00pm, St. Bernadette's Hall, 745 Ware Ave, Colusa
Maxwell 4-H – 1st Wednesday, 6:30pm, Maxwell Elementary multipurpose room
Princeton 4-H – 2nd Monday, 6:30pm, Princeton High School multipurpose room
Stonyford 4-H – 2nd Sunday, time TBA, Town Hall
Williams 4-H – 3rd Tuesday, 6:30pm, Veteran's Hall (9th & C Street)
4-H Council – 3rd Wednesday of every other month, 6:30pm, CIP room (begins Sept)

CALENDAR:

APRIL 2011

2 Livestock Skill-A-Thon, 8:30am check in, Colusa County Fairgrounds
6 Maxwell Club Meeting, 6:30pm, Maxwell Elementary Multipurpose room
9 Rabbit & Poultry Field Day, 9:00am, Small Animal Barn, Fairgrounds
9 Beef & Range Field Day, 9:00am – 3:30pm, Browns Valley
10 Stonyford Club Meeting, Town Hall
11 Sheep/Goat/Swine Weigh In and Fair Entry due date, 2:00pm – 6:00pm
11 Arbuckle Club Meeting, 7:00pm, Arbuckle Elementary
11 Colusa Club Meeting, 7:00pm, St. Bernadette's Hall
11 Princeton Club Meeting, 6:30pm, Princeton HS Multipurpose room
12 Camp staff meeting, 5:30-7:30 p.m., CIP Conference Room
15 Applications for Scholarship, Merit Award and All Star to the 4-H Office
17 Colusa County 4-H Horse Show, 44th D.A.A. Fairgrounds
19 Williams Club Meeting, 6:30pm, Veteran's Hall
28 Scholarship/All Star/Merit Applications due to the 4-H Office
29 Applications due to State 4-H Office for scholarships for higher education

MAY 2011

4 Maxwell Club Meeting, 6:30pm, Maxwell Elementary Multipurpose room
8 Stonyford Club Meeting, Town Hall
9 Rabbits/Avian weigh in/Fair Entry Date, 3:30pm-5:30pm
9 Arbuckle Club Meeting, 7:00pm, Arbuckle Elementary
9 Colusa Club Meeting, 7:00pm, St. Bernadette's Hall
9 Princeton Club Meeting, 6:30pm, Princeton High School Multipurpose room
17 Williams Club Meeting, 6:30pm, Veteran's Hall
17 Camp Applications due to the 4-H Office
18 Due: 4-H Still Exhibit entries to Fair Office
18 Due: CANstruction entries to 4-H Office
20 Trash can contest entry information due to 4-H Office (see article)
28 State 4-H Field Day, Davis
28-29 California Equine Educational Field Day, Davis



COLUSA COUNTY 4-H LIVESTOCK DATES

- Saturday, April 2, 2011 – Colusa County Livestock Skill-a-thon, 8:30am, Fairgrounds
- Saturday, April 9, 2011 – Rabbit & Poultry Field Day, 9am, Fairgrounds
- Monday, April 11, 2011 – Sheep/Goat/Swine weigh in/Fair Entry date, 2pm-6pm
- Sunday, April 17, 2011 – Colusa County 4-H Horse Show, 44th D.A.A. Fairgrounds
- Monday, May 9, 2011 – Rabbits/Avian weigh in/Fair Entry Date, 3:30pm-5:30pm
- May 28-29, 2011 – California Equine Educational Field Day, Davis
- May, 28, 2011 – State 4-H Field Day, Davis
- June 9-12, 2011 - Colusa County Fair “Blue Jeans and Country Dreams”

RABBIT AND POULTRY FIELD DAY:

The Rabbit and Poultry Field Day will be held on April 9th at 9:00 am in the small animal barn at Colusa County Fairgrounds.

CLOTHING & TEXTILES AT THE CALIFORNIA STATE FAIR

Deadline for entry into the Youth Art & Design Expo Competition at the State Fair is April 15. This year there is a special same day judging event for all Fashion & Textile Show entries on April 30; exhibitors bring in their actual entries and they will be judged that same day. Link to the competition handbook: <http://bigfun.org/pdfs/competitions/youth/YADBook.pdf>.

FAIR TRASH CANS

Livestock project groups wanting to compete in the trash can contest are to submit their group's name and contact person/email to Liz Dawley no later than May 20th. Cans will be available for pick up Friday, May 27th at the east end of the horse barn. Each group will find their name on a piece of 8 ½ x11 piece of paper inside at the bottom of the can.

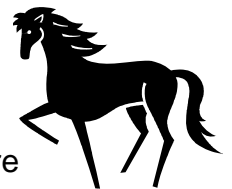
To be considered for judging the cans must be returned to the east end of the horse barn by the end of the day, Tuesday, June 7, 2011. Cans must be identified with the name of group and be decorated according to the theme of the fair. The best of each specie trash can will receive \$25 from Council.

GLENN COUNTY 4-H HORSE SHOW

Glenn County Fairgrounds, Horse Arena

Sunday, June 5, 2011

Sign-ups begin at 8:00am with the event starting at 8:30am. Entries will be taken day of event only. The entry fee is \$30 for all day or \$4.99 per class. For more information or entry form, please contact the Colusa 4-H Office.



FAIR PREMIUM BOOK

Exhibitor Handbooks and Entry Forms are available online and accessible for all at: http://www.colusacountyfair.com/03_county_fair/Exhibitor_Information.html. For more information regarding exhibits, please call the Fair Office at 458-2641.

COLUSA COUNTY 4-H CAMP 2011

Camp dates: June 17-20

Staff dates: June 16-20

First staff meeting, Tuesday, April 12, 5:30-7:30 p.m., CIP Conference Room

STATE 4-H FIELD DAY

Registration deadline April 1, 2011 <http://www.ca4h.org/Programs/Events/SFD/>

May 28, 2011 at UC Davis

State 4-H Field Day Hotline at (530) 752-4790



Since 2002, the State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. Between 1,000 and 1,400 people attend the event. The event has a 'picnic' feel as people bring chairs and socialize for the day on the Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth.

During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event. The Information Packet for the 2011 State 4-H Field Day is available at the above website.

MERIT AWARD, ALL STAR & SCHOLARSHIP APPLICATIONS

DUE: APRIL 15, 2011

Merit Award – applicants must be 8th grade graduates by June 2011 or 14 years of age or older. A prime consideration in the selection will be how much work, assistance and cooperation the member has given to younger members, leaders, and the club program. The award is a full scholarship to the State 4-H Leadership Conference at UC Davis, July 28 - July 31, 2011.

All Star – applicants must be 15 years of age as of January 2011, have a Gold Star or are eligible to attain a Gold Star this year. Up to 4 members may be chosen to serve as All Stars. Duties include attending State 4-H Leadership Conference, present at Achievement Night, other countywide events, represent 4-H at public events and be a counselor at 4-H summer camp.

College Scholarship – Any graduating senior that is a 4-H member should call the 4-H office and request an application to be sent to them.

There are 3 components to scholarship;

- 1) Enrollment award based on your years enrolled in 4-H
- 2) Merit award is based on your interview and record book
- 3) Renewable scholarship – for each scholarship awarded, Council will set aside \$1500. You can reapply for three additional years, and be awarded \$500 per year if you meet the requirements: Completion of application, full time student with passing grades, and your transcript from the previous year.

Applications are attached at the end of this newsletter. Interviews will be held on April 28th.

PHOTOGRAPHY CONTEST

The photography contest will be held during the 2011 CA 4-H State Field Day at UC Davis on May 28, 2011, from 8:30am- 6:00pm. The online registration is now open, and the deadline is May 6, 2011. Information about the Second Annual California 4-H Photography Contest is now available on the State 4-H Website at <http://www.ca4h.org/Programs/Events/SFD/Photo/>. For questions contact John Trammell at 909-863-8912 or jwtrammell@ucdavis.edu.

WHY CONFERENCE

Mendocino and Lake Counties are hosting WHY conference this fall on September 23-25, 2011 at Camp Masonite Navarro. The theme is **4-H Keeps Your Engines Revvin' in 2011**. A t-shirt design contest form is included at the end of this newsletter and must be submitted by May 1st. Workshops are also desired for 6-8th graders, 9-12th graders and adults. Please request the workshop proposal form from the Colusa 4-H Office. Workshop proposals must be submitted by June 30th to the Mendocino County 4-H Office.



CONGRATULATIONS!

Congratulations to these members who did so well at the Glenn County Livestock Bowl, Saturday, March 12th at Orland High School. They received blue ribbons and certificates for first place and these prizes listed for high point in their age division and specie.

Maureen LaGrande, Maxwell 4-H – Beef: show stick, rabbit: waterer & feeder

Jessica Croxson, Arbuckle 4-H – Sr. horse: large pink bucket and feed scoop

Alli Ward, Williams 4-H – Intermediate horse: black feed pan, sweat scraper, cob, hoof pick

Ashleigh Ehrke, Arbuckle 4-H – Avian: chicken feeder and waterer

BEEF AND RANGE FIELD DAY

Saturday, April 9, 2011, 9:00am to 3:30pm

University of California Sierra Foothill Research and Extension Center, 8279 Scott Forbes Road, Browns Valley CA 95918

Field day at the University of California Sierra Foothill Research and Extension Center this year will focus on beef cattle husbandry.

The morning program will include presentations on:

- Use of DNA information on commercial cattle ranches
- Niche marketing of beef, laws
- Regulations regarding livestock transportation (and equipment)
- Review of the herd health program used by UCSFREC (prevention and treatment of common disease problems)

At noon, the Yuba-Sutter Cow Belles will serve their famed tri-trip luncheon.

The afternoon program will include concurrent sessions on:

- Chute-side health procedures
- Display of poisonous plants common to our area
- Calving School for hands-on learning about common calving problems
- Rotary wiper for selective pasture weed control

There is a \$15 registration fee for adults (which include the proceedings, refreshments and lunch), and \$8 for children (including refreshments and lunch). More information about SFREC and the 2011 Field Day can be found at the SFREC website: <http://ucanr.org/sites/sfrec/>

Directions: From Marysville take Hwy 20 east (14 miles) towards Grass Valley, turn north on Peoria Rd. and follow the signs (5 miles). From Grass Valley, take Hwy 20 west (18 miles) to Peoria Rd.

CALIFORNIA EQUINE EDUCATION FIELD DAY 2011

Equine Educational Field Day will be held May 28-29, 2011 in conjunction with State 4-H Field Day held in Davis, CA. Entries are due May 6, 2011 and the fee is \$15 per contest. For entry form or information contact the 4-H Office.

4-H CANSTRUCTION

In order to benefit the hungry of Colusa County, the Colusa County 4-H program is sponsoring the CANstruction Competition. Structures are made entirely out of canned food within a 10'x10'x8' space. The final structure must be in place by 6:00 p.m. Tuesday 4-H still exhibits are due at Colusa County Fairgrounds.

There will be no entry fee for entering this competition since all canned goods will be donated. Your cost will be time and materials. Two classes of entries are available: Self-funded and Sweat Equity. If a CANstruction Sweat Equity Loan is needed the application process is simple. If the entry is self-funded steps 4, 6 and 7 do not apply.



For more photos from past competitions go to:

<http://www.canstruction.org/photo-gallery/canstruction-photo-archives>

Sweat Equity Loan Process

1. Draw up your CANstruction plans
2. Estimate the amount of cans needed.
3. Figure building cost of building supplies (canned goods) using current market costs.
4. Decide amount needed in CANstruction Sweat Equity Loan: 25%, 50%, 75%, 100%. Size and color of cans may be recommended by builder. Square footage needed of canned goods provided by loan is required.
5. Turn in entry forms by due date. Due date: same date as 4-H still exhibits.
6. Notification of loan awarded will be by the end of the following week after entries are due.
7. Loans will be in the form of canned goods delivered to building site in the amount of the loan awarded. Size and color of cans will be at the discretion of the loan provider.

Building Process

1. Teamwork is recommended and encouraged.
2. Gathering of cans may be done throughout the year (expiration dates must be by 12/31 of current year of Fair, ex: June 2011 Fair, expiration date 12/31/11 minimum.)
3. Gallon size cans (#10) may be used for interior of structure.
4. CANstructions following theme of Fair will be considered for special award.
5. Materials other than cans may only consist of less than 5% of the structure.
6. CANstruction ends on the Tuesday 4-H still exhibits are due at Atwood Hall.
7. Dismantling will be done by Monday noon after the close of Fair.

Rewards and Benefits Gained

1. Head: Managing- a wise use of resources, keeping records and due dates, planning/organizing, setting goals. Thinking- service learning, critical thinking, problem solving, decision making.
2. Heart: Caring – **concern for others**, empathy, sharing, nurturing relationships. Relating – accepting differences, conflict resolution, social skills, cooperation, communication.
3. Hands: Giving – **community service volunteering, leadership, responsible citizenship**, contributions to group effort. Working – marketable skills, teamwork, self-motivation
4. Health: Being – **self-esteem**, self-responsibility, character, managing feelings, self-discipline. Living – healthy lifestyle choices, stress management, disease prevention, personal safety
5. The feeling of doing so much good for someone who is hungry – priceless.

Bold items in Rewards and Benefits Gained section denotes areas related to record book sections. Additionally other areas may qualify if the following applies:

- Created under the direction of a project such as Leadership Development or Citizenship – **Project Skill Activities**.
- Deeper investigation and learning occurs about the food closet services, the hunger situation in Colusa County, etc. then **service learning** has been a part of the exhibit.
- The team creates a display board or writes an article about the exhibit. The person(s) doing the work may credit **presentation or publicity** in their record book. (See Presentation Manual for guidelines on display board presentations.)
- The exhibit receives Best of Show the team members get **Honors and Recognition** credit.

2011 NATIONAL 4-H SHOOTING SPORTS INSTRUCTOR TRAINING

The 2011 National 4-H Shooting Sports Instructor Training Workshop is scheduled for May 15 – 20 at the Iowa 4-H Center in Madrid, Iowa. The co-host states of this event are Iowa and Minnesota. Attendance and successful completion of this workshop certifies an individual to be a California 4-H Shooting Sports State Instructor.

State Instructors are part of the team that put on shooting sports trainings throughout the state. It requires an established commitment and a recognized ability to be a State Instructor. This year California will be able to provide financial assistance of \$750 to three individuals selected to attend this training.

Priority will be given to the following individuals:

- 1) Individuals recommended by the local 4-H staff as having a record of contribution to the shooting sports program locally
- 2) Individuals willing to provide a written plan of when and where they will host their first training when they return from the workshop
- 3) Individuals from regions that are lacking instructors

Please contact John Borba at (661) 868-6216 with the names of any individuals you recommend for this program.

THE COLUSA FAIR 4-H COUNTRY STORE

The 4-H Country Store will be located in Atwood Hall and will be open from 5-11pm on Thursday and Friday and from 12-11pm on Saturday and Sunday during the fair.

All 4-Hers are eligible to prepare home baked and other items they wish to sell at this store to make money for themselves. There is no limit per child regarding items that they can sell. If you were enrolled in a crafts, sewing, gardening or foods project (this year or previously), you can sell items you have made and **keep the money earned!** The items sold do not have to be made in the project (you just need to have learned the skills in a 4-H project so you have the proper training for health and safety).

You must sign up to work one shift (2 hours) at the Colusa Fair 4-H Country Store. Primary members (and anyone needing help making change) must have an adult with them. You need to wear your 4-H uniform or a 4-H tee-shirt to make it clear that the products were made by 4-H kids.

Two weeks prior to the fair, pick up sales tags and inventory sheets from the 4-H Office. Each item must have a sales tag attached to it and be listed on an inventory sheet. Items will NOT be sold if this is not done.

Food items: cookies, brownies, muffins, bread, cupcakes, jam, etc. – you must also attach your own label with the name of the item and all the ingredients. Each item must be individually wrapped to keep it from being touched directly. It is helpful to display similar items in a basket or other container.

Crafts: let your imagination run wild! Anything appropriate for 4-H is fine.

Plants: must be in a tray or something to contain the overflow when watered.

Bring items to sell **EARLY EACH DAY** of the Fair.

For questions call or email: Tonya Terwilliger at 476-3004 / tink54@me.com or Adrian Murphy at 476-0933 / arbucklemurphy@frontiernet.net.

HOME EC REVIEW RESULTS

On Sunday, March 6th 4-H youth and volunteers gathered at Maxwell Elementary School for the 2011 Colusa County 4-H Home Ec Review. Members exhibited projects, were judged by volunteer judges, tested their knowledge in a Home Ec subject field day, participated in a community service craft and enjoyed a delicious lunch together.

The Colusa County 4-H Council would like to thank the event chairperson Ralph Minto and all who served as judges. Thank you also to all the monitors and other helpers that made the day a success. Without them this event could not have happened. It is through this 4-H teamwork that we are able to continue these learning events.

Primary Members

Participation Ribbons – Ellen Carlsen, Jenna Godinez, Valiria Burns, Connor Murphy & Hannah Doherty.

Scrapbooking

Best of Show – Nilah Pearson

Gold – Emma Doherty

2nd – Kassidy Talbot, Audrey Pearson, and Allison Ward

3rd – Hannah Azevedo, Jessica Croxson, Carlyn Marsh, Jessica Godinez, Maureen LaGrande & Riley Voorhees

Arts & Crafts

Best of Show – Maureen LaGrande

2nd – Cody Pearson, Aubrianna Keeler

3rd – Amanda Morton, Emma Doherty, Kassidy Talbot

Leathercraft

Best of Show – Drex Minto

Cake Decorating

2nd – Eboni Eckford

Foods

Best of Show – Nilah Pearson

2nd – Audrey Pearson

3rd – Janea Cameron & Sarah McCabe

Photography

Best of Show – Samantha Murphy

Gold – Ashleigh Ehrke & Caitlyn Murphy

2nd – Allison Ward

3rd – Hannah Azevedo & Cody Murphy

Table Setting

2nd – Ashleigh Ehrke

Clothing

Best of Show – Samantha Murphy

Gold – Cody Murphy & Ashleigh Ehrke

Jewelry

Best of Show – Maureen LaGrande

Gold – Paityn Manor,

2nd – Audrey Pearson

Commodity Prize Winners

Beans – Valiria Burns, **Tomatoes** – Cody Murphy, **Walnuts** – Nilah Pearson



Stonyford 4-H Members:
Janea Cameron, Kendall Rebele & Drex Minto



Gold award scrapbook entry

CLUB & PROJECT REPORTS

SKI/SNOWBOARD TRIP WITH HI 4-H GROUP

Submitted by: Searah Robertson

On Sunday, February 27th the Hi 4-H group went to Boreal Ski and Snowboarding Park. Everyone decided to snowboard and did quite well. We all went down the hill at least five times before lunch. After lunch, we all kept snowboarding. It was a very nice day, the snow was still soft from the prior snow, but the sun was shining so it wasn't too cold outside. It was a really great day and I hope to go again with all my friends.

MAXWELL FOOD MEETING

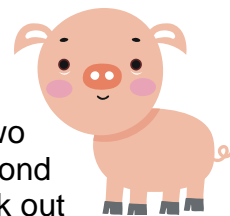
Submitted by: Paityn Manor

On February 1, 2011 I went to Jamie Traynham's house for a cooking meeting. We made "walking salad" and "fruit pies". My pie was cherry, but there was also peach and apple. They were delicious. My favorite was the walking salad. The apples tasted so good with the peanut butter and chocolate chips. The fruit pie was the easiest to make. It was easy because it was just cinnamon or raisin bread with fruit. Then we talked about MyPyramid. MyPyramid was very good information because I learned the right amount of things you need to eat every day. MyPyramid contains grains, vegetables, fruit, milk and meat and beans. I had a great time and I'm looking forward to our next cooking meeting.

HOG SALE

Submitted by: Nilah Pearson

On Saturday February 26th I attended a hog sale. I got there early despite the cold weather. When we were allowed to look at the hogs I spent awhile deciding which two should be my top hogs. My first choice was a small, long and muscular hog. My second choice was a little bit bigger, but she still wasn't as muscular. When it was time to pick out our hogs, a few people ahead of me choose my top two. Luckily I had a back-up plan. When it was my turn I chose a nice long hog. I had fun choosing my hog and can't wait till next year.



BEEF WEIGH-IN

Submitted by: Audrey Pearson

On February 6, 2011 I attended the countywide beef weigh-in with my steer. I took my steer Buddy and we waited in line until it was our turn to use the scales. When it was my turn we took him through the shoots. Buddy was ear tagged, weighed in and documented. This information will be used at the fair to determine the rate of gain once my steer has his final weigh-in in June.

COLUSA 4-H SWINE PROJECT

Submitted by: Garrett Hamilton

The Colusa 4-H Swine Group had a meeting on February 28, 2011 at 5:30 pm in the CIP Room. We talked about the CSUC Swine Day, reviewed pre-weigh in procedures and talked about everyone getting their pigs. We also learned that our photos and ear notch cards are due on the weigh-in date if we don't weigh in. Then we had some members do their swine presentations. The first presentation was on how to feed your pig by Caitlin Vaca, Morgan Cotter and Josie Garofalo. The next presentation was on the parts of the pig by Ashley Dowden and Nadine Ahola. Next, we had a presentation on pig selection by Sam and Gillian Ayala. Our last presentation was on how to make a BLT by Madison Gonzales-Salazar and Makayla Moore. The next meeting is Monday, March 21st, at 5:30 in the CIP Room.

MAXWELL 4-H CLUB MEETING

Submitted by: Maureen LaGrande

Every member wanted to attend the March 2nd Maxwell 4-H Club Meeting so they could participate in our annual bake walk. It is always a club favorite. First we had to complete club business. We will have our white uniforms exchange next month so be sure to bring what doesn't fit you anymore and maybe find something that does! April's meeting will also be the last chance to give a presentation so we can earn a pizza party for the May meeting. Remember you must give a presentation to have entries in the fair. We finished the meeting and moved on to fun, loud music playing as all the members circled around, hoping for their number to be called. Everyone walked away with a delicious dessert and a happy face!

FREE 4-H WHITES AT THE 4-H OFFICE

There is a good supply of white pants and shirts at no cost to members to use for the fair. If you've outgrown yours from last year we'd be happy to add them to the supply. Our office hours are 8-5:00, Monday-Friday.

SECTIONAL PRESENTATION DAY

Colusa County hosted the North Sectional Presentation Day at Willows Elementary School on March 19th. There were 56 participants from Butte, Colusa, Glenn, Sutter and Tehama Counties. Colusa County participants and awards were:

Gold – Carlyn Marsh, Ashleigh Ehrke and Sarah Marsh

Blue – Mary Marsh and Drex Minto

APRIL BIRTHDAYS

• ALLISON WARD • AMANDA MORTON • ASHLEY DOWDEN • COLE SCHREINER • COLTON CARRERE • EMILY DIAZ • EMILY EHRKE • GARRETT GRIMMER • GILBERTO LOPEZ • HANNA SCHNEIDER • JILLIANN WILSON • JOR-EL AZEVEDO • JUSTIN LEE • JUSTIN PINGREY • KORI HOLBROOK • KYLE CERVANTES • KYLE WILLS • LILY WILLS • LOGAN FORRY • MADISON MILLER • MARIZA GUTIERREZ • MICHELLE AHOLA • MORGAN COTTER • NICHOLAS WILSON • NOE GUERRERO • OLIVIA JARRETT • PAITYN MANOR • ROSS CERVANTES • SARAH MCCABE • TAYLOR PERRY • VINCENT FERRARA •

INFORMATION FROM THE STATE 4-H OFFICE: <http://www.ca4h.org/News/>

State Leadership Conference Financial Aid: Through a grant from Wells Fargo and assistance from the California 4-H Foundation, financial aid is available to delegates wishing to attend the 2011 State Leadership Conference. Applications are due by **May 13, 2011**. Download application at: <http://www.ca4h.org/files/53496.doc>. Please contact Quang “Hogan” Tong at qtong@ucdavis.edu for more information or go to the SLC website at: <http://www.ca4h.org/Programs/Events/SFD/>.

State Field Day: State Presentation Day Signups All members who have qualified for State Field Day Presentation and other events may register at: <http://ucanr.org/statefdr>. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event. Please see <http://www.ca4h.org/Programs/Events/SFD/> for more information or contact Quang “Hogan” Tong at qtong@ucdavis.edu.

CONTINUED... INFORMATION FROM THE STATE 4-H OFFICE:

State 4-H Horse Classic – The 2011 Horse Classic will be held on May 28-29th. An updated form has been posted to the website for the [Educational Contests Individual Entry form](#). These forms are due by May 6. You may contact Cyndi Barnett for additional questions, ccbarnett@ucdavis.edu.

2011 Range Camp Applications now Available April 22nd is the application deadline for "Range Camp", a week-long camp experience for students ages 15-18 who have an interest in the science and management of natural resources in California. Range Camp runs from June 19th-24th at the University of California's Elkus Youth Ranch just south of Half Moon Bay. More information and application forms can be downloaded from <http://casrm.rangelands.org/HTML/rangecamps.html> (bottom of page). Cost is \$400. Camp scholarships are available from agriculture and conservation organizations in many counties. Contact Marc Horney at Cal Poly, SLO for more information: (805) 756-7543; mhorney@calpoly.edu.

FilmFest 4-H is a new event for youth ages 11-18 who are interested in learning more about filmmaking and the film industry. Young filmmakers can submit their work for screening consideration. Attendees of the Fest will be able to go to workshops and network among other film enthusiasts. You may submit with no fee by **April 1st** or you may submit until **June 1st** for a fee of **\$15**. More information is available at: <http://4h.missouri.edu/filmfest/>.

State Fashion Revue registration is now open for youth who qualify to represent their counties. Selection occurs at County Fashion Revue or a comparable event. SFR will be **May 28, 2011** as part of State Field Day at UC Davis. Registration is by survey at <http://ucanr.org/sfr2011>, until **May 16**. SFR has three age divisions and five categories including the \$15 Challenge. Categories and ages may be different from those in your county, so be sure to read the SFR rules carefully. Note: the cost limit for the Consumer Science-Purchased category is \$100 this year. Additional activities at State Fashion Revue include County Corner (county displays), Operation Cover-up and Quilts for Wounded Warriors (service projects), Pattern Exchange (bring some and take some), judging classes, photographs, modeling practice, and make-it take-it crafts. Complete information is at <http://www.ca4h.org/Programs/Events/SFD/SFR/>. You can also contact Karli Draxler, Youth Chair, at chat2kd@unwiredbb.com or Sue Moore, samoore@ucdavis.edu. For information about your county qualifier, please contact your county office.

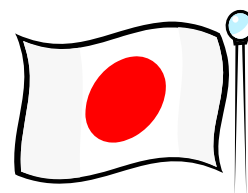
4-H Youth Training Babysitting Course - The 4-H Military Partnership Program is offering a Babysitting Training course for Youth 12-17. Location: **BT Collins, Sacramento**

April 9, 9:30-4:00

April 10, 8:30-1:00

This training is designed to help youth learn what it takes to be responsible, caring, trustworthy, competent, capable and safe babysitters. Youth will receive an Infant/Child CPR certificate on the second day. They will also receive a Babysitter's Tool Bag filled with essential supplies for babysitters. Bring a doll for fun! For registration information, contact Jeanne Christenson, jchristenson@ucdavis.edu or 530-219-6608

The world is shrinking!! This isn't the opening line of a science fiction story. It's true! We live in a global community. In our inter-related world, events in one country affect others and we have many more opportunities to interact with people from around the world. Find out how you can begin to prepare yourself to be an active citizen in a global world by participating in the **4-H International Exchange** Programs. Students ages 10 – 18 can host a Japanese youth that is the same gender and within two years of age for one month this summer. Applications are received on a first-come, first-served basis with early applicants able to select their student. Information is available at: <http://www.ca4h.org/Projects/Citizenship/International/> or by contacting Pat English, California International Exchange Coordinator, at 530-754-8520 or pnenglish@ucdavis.edu.



Attention Quilters and Sewers: **CA 4-H State Fashion Revue 2011** would appreciate your help. Make a quilt square, a quilt top, or a complete quilt for a wounded soldier. Special size for stretchers and gurneys, approximately 45 x 81 inches, are needed. Red, white and blue fabrics are preferred. If you make 12 ½" x 12 ½" squares then they can be combined with squares made by other people for a whole quilt. Bring or send your squares, quilt tops and quilts to State Fashion Revue at Olson Hall, UC Davis during State Field Day, **May 28, 2011**. Youth are invited to sew squares together and quilt during the morning SFR workshop. Please contact Lisa Kuntz, SFR youth co-chair, creulgirl101@yahoo.com or Mary Engebret, committee volunteer, at maryengebret@comcast.net with questions or suggestions.

California 4-H S.E.T. has recently been highlighted in the article, "4-H Programs Focus on Science" in *California Classroom Science*, a publication of the California Science Teachers Association. <http://www.classroomscience.org/4-h-programs-focus-on-science>.

CONTINUED... INFORMATION FROM THE STATE 4-H OFFICE:

The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth at the California State Fair (July 14 - July 31). This is a great opportunity for 4-H members and volunteers to share their experiences as well as the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. We encourage you to bring small 4-H projects (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a "feel" for the variety of experiences available to 4-H participants. Examples of service projects also make for good stories to share with the public. (See the tips above for telling these stories powerfully.) Please feel free to bring photo albums or record books with you to share with visitors to our booth – these are a great way to showcase our amazing 4-H youth and volunteers. Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Each shift must have two adults in the booth at all times. To sign-up, please visit <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=6119>

Over the past century, 4-H has been at the forefront of experiential education, including both programs and processes. The stories of these unique ideas and their successful outcomes cannot be lost. To this end, in close collaboration with national 4-H headquarters at USDA, National 4-H Council, State and County 4-H programs, the **4-H History Preservation Program** will help obtain, digitize, and share 4-H history. <http://4-hhistorypreservation.com/>.

The **California 4-H Thrive train-the-trainer conferences** have begun! We are so excited to have launched the next step in the 4-H Thrive Rollout plan. Through the next several months we will be training adult volunteers and youth throughout the state to become part of the statewide Master Training team. We have been working hard to develop a youth curriculum called *4-H iThrive!* that engages and guides youth to develop thriving skills. In addition to the youth curriculum, there will be an adult companion workbook, *4-H iChampion*. Both of these pieces will be ready for release in fall of 2011. Training for adult volunteers who lead Leadership Projects will be trained by local county Master Trainers in preparation for project launch in fall 2011. Look for training dates late this spring, summer or early fall. Please join us in thanking the Master Trainers for volunteering their service to this most important task!

The **4-H State California 4-H Military Partnership Program** has received funding to support 92 special needs youth who have a loved one serving in the military to attend **Camp Ronald McDonald at Eagle Lake**, a fully accessible residential summer camp. Held August 7-12, the camp session will include traditional camping activities such as arts and crafts, hikes, fishing, canoeing, sports, swimming, talent show and campfires. The goal of the camp is to provide confidence-building experiences and programs that are designed to support each camper's individuality through the challenges of outdoor group living and teamwork in a supportive environment staffed by trained Program Specialists. For more information about this opportunity, contact Russ Hill, California 4-H Military Partnership Director, at (530) 304-8166 or at rdhill@ucdavis.edu. To learn more about Camp Ronald McDonald and how you can help by serving as a cabin counselor or volunteer, please contact Vicky Flaig, Camp Director at (916) 734-4230 or vicky@campronald.org.

State Field Day: State Presentation Day Signups. All members who have qualified for State Field Day Presentation and other events may register at: <http://ucanr.org/statefdr>. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event. Please see <http://www.ca4h.org/Programs/Events/SFD/> for more information or contact Quang "Hogan" Tong at qtong@ucdavis.edu.

Judges needed for State Field Day! As part of the Field Day experience, we need judges. Counties who send members to Field Day are required to provide judges. For every 5 members that are sent in we ask that a county provide 1 judge. In past years it has been difficult to gather all the required judges. State Field Day coordinators will be holding counties accountable for sending judges. We ask that judges register at: <http://ucanr.org/sfdjudge>. Please contact Quang "Hogan" Tong at qtong@ucdavis.edu for more information.

State Ambassador Information sessions: The State Ambassador program would like to invite parents and members interested in the program to an information session where questions about commitment and activities may be asked to current ambassadors, advisors and the program coordinator. 4-H State Ambassadors are youth who have excelled in the areas of leadership and community service. They are selected to serve the 4-H Youth Development Program in roles that promote leadership through education and service.

- Fresno – **April 23, 2011** Fresno UCCE Office 5pm to 6pm
- Davis – **April 30, 2011** State 4-H Office 5pm to 6pm
- San Diego – **May 7, 2011** San Diego County UCCE Office 5pm to 6pm

Please RSVP with Quang "Hogan" Tong at qtong@ucdavis.edu.

FROM THE 4-H SCIENCE, ENGINEERING & TECHNOLOGY E-NEWS:

<http://www.ca4h.org/Projects/SET/>

State 4-H Leaders' Forum

November 11-13, 2011 at Asilomar Conference Center in Pacific Grove, CA

For 4-H Adult Volunteers. <http://www.ca4h.org/Programs/Conferences/SLF/>

The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. The 2011 theme is "The Magic of 4-H – Transformation."

2011 Intel International Science & Engineering Fair

For youth in high school. May 8-13, 2011 in Los Angeles <http://www.societyforscience.org/isef>

The Intel International Science and Engineering Fair (Intel ISEF), the world's largest international pre-college science competition, provides an annual forum for more than 1,600 high school students from nearly 60 countries, regions, and territories to showcase their independent research.

2011 Google Science Fair <http://www.google.com/events/sciencefair/>

Google has partnered with NASA, CERN, National Geographic, Scientific American, and LEGO to create a totally new kind of STEM competition: a science fair that is more open, inclusive, and global than ever before. The Google Science Fair aims to be the largest global science competition ever and will be open to all students age 13–18 around the world.

4-H2O WOW – World of Water Seminar

April 2, 2011, San Mateo County, 10am – 4pm

<http://ucanr.org/4h20.wow>

Workshops focus on water conservation and how to implement action plans within your community to raise awareness. This free seminar will feature 4-H SET-ready, hands-on, experiential learning activities and models about water conservation and water quality. At the end of the seminar participants will be able to take the information that they learned and present it to others. Direct questions to Mary Meyerat mgmeyer@ucdavis.edu.

California Focus

June 17 – 21, 2011 in Sacramento

For 4-H Members age 14-19. \$485.00 for youth and \$590 for adults

<http://www.ca4h.org/Projects/Citizenship/Focus/CF/>

California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with speakers, tours, fun activities, and new friends from across California. Each year, California Focus emphasizes a current topic and weaves that theme into many of the simulations and hands-on activities. In 2011, the topic will be social media and learning more about this current communication tool - how to use it effectively and safely, how to best utilize its power in a democracy. During this 5-day simulation, delegates will fill essential positions in their own government of Sierra Cascade and visit with elected officials and appointed staff from the legislative, executive, the judicial branches of government. Be a part of this legislative conference and see how SET is integral to every aspect of life, even in government!

Chris Greer
County Director

Liz Dawley
4-H Program Representative

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its program or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin St., 6th Floor, Oakland, CA 94607, (510) 987-0096.

To simplify information, trade names of products have been used. No endorsements of named products is intended, nor is criticism of similar products which are not mentioned.

2011 COLUSA COUNTY FAIR 4-H AWARDS

Would you like to sponsor awards for any of the following categories? Your \$14.00 sponsorship covers the cost of one award.

GOAT

Outstanding Goat Exhibitor
 4-H Novice Goat Showmanship
 4-H Junior Goat Showmanship
~~4-H Inter. Goat Showmanship~~
~~4-H Novice Senior Goat Showmanship~~
~~4-H Senior Showmanship Goat~~
~~4-H Reserve Champion Market Goat~~
~~4-H Champion Market Goat~~
 Novice Pygmy Goat Showmanship
 Junior Pygmy Goat Showmanship
 Intermediate Pygmy Goat Showmanship
~~Novice Senior Pygmy Goat Showman~~
 Senior Pygmy Goat Showmanship
 4-H Champion Doe
 4-H Champion Wether

POULTRY

4-H Champion Poultry Exhibitor
 4-H Reserve Champion Poultry
 4-H Novice Poultry Showmanship
 4-H Junior Poultry Showmanship
 4-H Inter. Poultry Showmanship
~~4-H Novice Senior Poultry Showmanship~~
~~4-H Senior Poultry Showmanship~~
 4-H Champion Best Pen of 3 Birds
 4-H Exotic Bird Best of Show

RABBIT

4-H Novice Rabbit Showmanship
 4-H Junior Rabbit Showmanship
 4-H Intermediate Rabbit Showmanship
~~4-H Novice Senior Rabbit Showmanship~~

4-H Senior Rabbit Showmanship
 4-H Rabbit Champion Meat Pen
 4-H Rabbit Reserve Meat Pen
 4-H Best of Show
 4-H Reserve Champion Purebred
 4-H Best Opposite Rabbit

DOGS

~~4-H Novice Showmanship Dog~~
 4-H Best Junior Showmanship Dog
~~4-H Best Senior Showmanship Dog~~
 4-H Best Overall Dog Exhibitor
 4-H Best Obedience Score, Age 9-11
~~4-H Best Obedience Score, Age 11-13~~
~~4-H Best Obedience Score, Age 14 & over~~
 4-H Best High in Trial, Age 9-11
 4-H Best High in Trial, Age 11-13
 4-H Best High in Trial, Age 14 & over
~~4-H Best High in Trial~~

FOODS

Best Beginning Foods 4-H Exhibitor
 Best Intermediate Foods 4-H Exhibitor
 Best Advanced Foods 4-H Exhibitor
 Best Foods Preservation 4-H Exhibitor

OTHER LIVESTOCK

Best Educational Displays – all animal species

OTHER PROJECTS

~~Best 4-H Exhibitor~~

Best Miscellaneous 4-H Exhibitor
 Best Table Setting 4-H Exhibitor
 Best Adv. Table Setting 4-H Exhibitor
 Best Beg. 4-H Exhibitor
~~Best Arts & Crafts 4-H Exhibitor~~
 Best Beg. Arts & Crafts 4-H Exhibitor
~~Best Intermd. Arts & Crafts 4-H Exhibitor~~
 Best Adv. Arts & Crafts 4-H Exhibitor
 Best Ceramics 4-H Exhibitor
 Best Floral Display 4-H Exhibitor
~~Best Needlework 4-H Exhibitor~~
 Best Beginning Scrapbooking 4-H Exhibitor
~~Best Intermd. Scrapbooking 4-H Exhibitor~~
 Best Advanced Scrapbooking 4-H Exhibitor
 Best Beg. Horticulture 4-H Exhibitor
 Best Intermd. Horticulture 4-H Exhibitor
 Best Adv. Horticulture 4-H Exhibitor
 Best Beg. Photography 4-H Exhibitor
~~Best Intermd. Photography 4-H Exhibitor~~
 Best Advanced Photography 4-H Exhibitor
 Best Fine Arts 4-H Exhibitor
 Best Leathercraft 4-H Exhibitor
 Best Small Engines 4-H Exhibitor
 Best Intermediate Clothing 4-H Exhibitor
 Best Advanced Clothing Exhibitor
~~Best Taxidermy 4-H Exhibitor~~
~~Best Quilting 4-H Exhibitor~~
 Best Welding 4-H Exhibitor
 Best Fly Tying 4-H Exhibitor
~~Best Wildlife 4-H Exhibitor~~
 Best Beginning Home Furnishings
 Best Electric 4-H Exhibitor
 Best Cake Decorating 4-H Exhibitor

A line through award means the award has already been sponsored.

(CUT HERE)

Please return to 4-H Office by May 5th

ALL AWARDS ARE SPONSORED ON A FIRST COME-FIRST SERVE BASIS.

Sponsor's name as you would like it to appear on the award: _____

Address: _____

Phone number: _____ Email: _____

List your preference for sponsorship in order:

1st choice _____ 3rd choice _____

2nd choice _____ Use where needed (check here): _____

Please make checks for each award sponsored payable to:

COLUSA COUNTY 4-H COUNCIL
 P. O. Box 180, Colusa, CA 95932



4-H SUMMER CAMP

THURSDAY, JUNE 16-20, 2011 Adult & Teen Staff

FRIDAY, JUNE 17-20, 2011 Campers

Camp Tehama, at Mineral

If you enjoy fresh air, outdoor activities, campfires, swimming, crafts, and hiking, then this 4-H Camp is for you!!!

4-H members and friends are invited, Kindergarten through 8th grade. This is the grade you will be entering in the fall. K-3rd graders **MUST** have an adult chaperone. Parents are invited to attend as adult staff and will need to enroll, be certified and fingerprinted as 4-H Volunteer Leaders. Friends not enrolled in 4-H will need to enroll. Adults attending camp **MUST** attend one of the three planning meetings. See your newsletter for additional information.

Cost is \$75.00 for campers & adult volunteer staff. **If** you are **not** a current 4-H youth member an additional \$12.00 for accident/illness, insurance, curriculum, and program support must be paid if you plan to attend.

Application deadline: May 17, 2011

Completed application packets are accepted as of now and will be date stamped. A completed application packet consists of: Camp Application, Code of Conduct, Attachment-Medical Treatment form, Medical Release Form and registration fees. Incomplete application packets will be returned so be sure to complete both sides of forms. Applications are to be sent to the Colusa County Cooperative Extension Office at the above address.

Adults are needed! Each club with campers attending must also send adults as volunteer staff. We can't have camp without adult help. If we do not have the required amount of adult help by May 18, 2010 camp will be cancelled. The remaining camp meeting dates are: April 28, June 15, from 5:30 - 7:30pm in the CIP Conference Room.

As a confirmation, you will be mailed more detailed information on what to bring and what not to bring. There will be no refunds after May 18th unless you provide a replacement of the same sex and age. If you have questions, please call Liz Dawley, 4-H/Youth Development Program Representative 458-0579 or email erdawley@ucdavis.edu.

Liz Dawley, Program Representative
4-H/Youth Development
Colusa County

4-H CAMP APPLICATION

(100 spaces available for campers and staff - first come, first served)

Camp Fees: \$75.00 per camper/adult/counselor

Completed applications with fees must be in the 4-H Office by: 5:00 p.m., May 17, 2011

NAME _____ CLUB _____

ADDRESS _____ PHONE _____

CITY/ZIP _____ AGE _____ GRADE _____

EMAIL _____

T-SHIRT SIZE: Youth SM Youth MED Youth LRG Youth XL/Adult SM
(Please circle)
 Adult MED Adult LRG Adult XL Adult XXL

NO. OF YEARS ATTENDING CAMP _____ BOY _____ GIRL _____ CHAPERONE _____

Ethnicity _____ First experience w/o parent? _____

Disability, special needs or diet? _____

We need one adult (same sex) chaperone for every eight or portion of campers from each club.
University policy requires that ALL chaperones must:

- Be at least 21 years of age
- Obtain a fingerprint clearance
- Have completed the leader enrollment/orientation process
- Therefore, becoming a certified 4-H Leader

In addition, adult chaperones become volunteer staff at camp and MUST attend a minimum 2 of the 6 planning meetings.

I have read and understand the CODE OF CONDUCT.

Camper signature _____ Parent/Guardian signature _____

Camper: Please initial by each conduct showing you understand and will follow each rule while attending 4-H camp. The following list of conducts will not be tolerated include:

- _____ Disrespect for another person's property.
- _____ Disrespect for adults in camp.
- _____ Fire crackers or fire arms.
- _____ Leaving camp without permission.
- _____ Possession of liquor, drugs (other than prescription drugs), cigarettes.
- _____ Possession of matches.
- _____ Unauthorized boys in the girls area or girls in the boys area.
- _____ In the pond area at unauthorized times.
- _____ Hazing, pranks, threats, or harassment of other members (including: shaving cream, toothpaste, hair gel, lipstick, duct tape or any other substance on another person or property, etc.)
- _____ Writing on walls or defacing the camp buildings or property.

CODE OF CONDUCT

Campers, Adult Staff & Camp Teen Counselors
University of California, Colusa County Cooperative Extension

*I, (Please print) _____, have read and understand the Code of Conduct and agree to abide by its rules. I also understand that if I do not abide by these rules the consequences listed will be enforced.

Youth/Adult Signature: _____ Date: _____

All youth campers and teen counselors must include parent/guardian signature below:

*I, (Please print) _____, parent/guardian of the above named youth have read and have assisted my child in understanding the above rules, and requirements as a camp participant. We both understand the consequences that will follow if my child does not abide by the rules.

Parent/Guardian Signature: _____ Date: _____

The following guidelines are designed to make your experience at 4-H Summer Camp satisfying to you and to all others attending. **The individual rights, safety and property of others must be respected.**

1. Respect the rights and property of others.

- Do not touch other camper's belongings.
- Disrespectful, abusive language will not be a part of camp (No profanity, racial slurs, or putdowns).
- Do not damage or deface camp facilities or property.
- Rudeness, lack of courtesy, and disrespect for authority will not be tolerated.
- Fighting and threatening physical about is not acceptable behavior.

2. Be concerned for the safety of campers and staff.

- No running in camp or at other activities unless during an organized activity.
- Must wear closed-toe shoes for camp activities. Sandals are not safe on uneven terrain.
- Sleeping areas shall be kept neat and free of litter.
- Throwing objects is not allowed unless it is a planned activity such as sports (throwing rocks will not be tolerated).
- No jumping or swinging on the beds or the cabins.
- Camper's, and teen counselors cannot leave the grounds without an adult and must have the Camp Director's or 4-H staff's permission.
- Swimming will be allowed only at scheduled times.
- All prescriptions and over the counter drugs must be given to the Camp Nurse upon arrival at camp.
- All meals and snacks are provided; **do not** bring extra food, candy, drinks or snacks. Food in the camps will attract insects, squirrels and other wildlife.
- Knives will be provided for fishing. Do not bring knives of any type, they will be confiscated.
- Youth who bring their own cars may be asked to turn in their keys to the Adult Camp Director or the 4-H Staff.

3. 4-H camp is a fun experience and everyone is to participate in the planned activities.

- When you hear the bell report immediately to the camp fire area.
- Be on time and ready to participate.
- If ill, report to the camp medical staff.
- Be a positive team member for your group and cabin.
- "Lights Out" means quiet and in bed.
- Everyone must check in/out with the Camp Director or 4-H Staff when leaving or coming into camp.

4. The following items and activities are not allowed in camp (NO SECOND CHANCES). Campers, teen counselors and adult staff having or doing such will be sent home at the first infractions and at their own expense.

- No alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, and tobacco are allowed.
- No gambling or betting with money, overly display of affection between anyone, fighting, threatening/physical abuse, stealing, tampering with emergency equipment, and being under the influence of drugs or alcohol are allowed at camp.
- Boys are not allowed in the girl's cabin area; Girls are not allowed in the boy's cabin area.

CONSEQUENCES:

The following steps will be followed if a camper, teen counselor or adult staff member does not abide by the rules.

1st Infraction: Discuss the inappropriate behavior with an adult staff member or teen counselor and clarify rules.

2nd Infraction: Camp Director or 4-H staff will discuss the inappropriate behavior and give a "time out" or appropriate consequence. Camper's appropriate attitude and/or behavior will be discussed.

3rd Infraction or Any Behavior Listed in Rule #4: Camp Director or 4-H staff will request parent to pick up camper or teen counselor to be taken home at their expense and Camp fee will not be refunded. Adult Staff members will be asked to leave camp immediately.

Additional consequences may be releasing the individual to the nearest law enforcement agency, assessing the cost of damages and repairs to the event of destruction of property, barring the individual from future 4-H activities, and/or termination of 4-H membership. Parents will be notified of any action taken.

All youth including teen counselors are not covered by UC liability when driving, to or from 4-H Camp. There is no insurance coverage for anyone under the age of 18, driving themselves or anyone else. If your child is being driven by anyone under 18 to and from camp, a letter with your permission and acknowledgment of this statement must be on file at the 4-H Office before they are driven.

Return this (1) form, the (2) applications, (3) medical release form and the (4) attachment for medical treatment form (youth only) to the 4-H Office by the deadline date.

Revised 3/02

**University of California Division of Agriculture and Natural Resources
4-H Youth Development Program
Youth Medical Release Form**

This Medical Release Form is authorized for all 4-H Youth Development meetings and activities during the dates specified below:

First Name	Last Name	Club/Unit Name
County and State		Dates (From / To) to

While my child is attending or traveling to or from this 4-H function, I HEREBY AUTHORIZE THE ADULT 4-H VOLUNTEER LEADER OR 4-H STAFF MEMBER, or in his/her absence or disability, any adult accompanying or assisting him/her, TO CONSENT TO THE FOLLOWING MEDICAL TREATMENT FOR SAID MINOR:

Any x-ray examination, anesthetic, medical or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and/or surgeon licensed under the provisions of the Medical Practices Act, California Business and Professions Code Section 2000 et seq.; or any x-ray examination, anesthetic, dental or surgical diagnosis or treatment, and hospital care to be rendered by a dentist licensed under the provisions of the Dental Practices Act, California Business and Professions Code Section 1600 et seq.

This authorization is given pursuant to the provisions of Section 25.8 of the Civil Code of California. This authorization shall remain effective until my child completes his/her activities in this program unless sooner revoked in writing. I understand that as a parent/guardian, I will be responsible for the cost of any service or treatment provided not covered by the 4-H Accident/Sickness Insurance Program sponsored by UC Cooperative Extension.

EMERGENCY CONTACT INFORMATION

Name	Relationship to Youth Identified Above
()	()
Emergency Day Phone (with area code)	Emergency Night Phone (with area code)
Mailing Address	
City	State
Zip	

AUTHORIZATION AND CONSENT AND RELEASE

I hereby certify that my child is in good health and can travel to and participate in all functions of the 4-H Youth Development Program as described above. I understand it is my responsibility to keep the information on this form updated (including Health History and parent/guardian status) by contacting the State 4-H Office.

Signature of Parent/Guardian	Date
------------------------------	------

NON-CONSENT

I do not desire to sign this authorization and understand that this will prohibit my child from receiving any non-life threatening medical attention in the event of illness or accident.

Signature of Parent/Guardian	Date
------------------------------	------

University policy and the State of California Information Practices Act of 1977 require the following information be provided when collecting personal information from you: The information entered on this form is collected under authority of the Smith-Lever Act. Submission of the medical data is voluntary. However, a signature is required on one or the other of the two signature lines above. Failure to provide the medical information and authorization may result in our inability to provide necessary medical treatment. You have the right to review University records containing personal information about you/your child, with certain exceptions as set forth in policy and statute. Copies of University policies pertaining to the collection, use, or release of personal data are available for your examination from the local UCCE County Director, 4-H Youth Development Advisor, 4-H Program Representative, or the State 4-H Director at the California 4-H Youth Development Program, University of California, DANR Building, One Hopkins Road, Davis, CA 95616-8575, (530) 754-8518. Only your own/your child's records are open to your review.

Any known or foreseeable intergovernmental transfer that may be made of the information is as follows: None.

University of California Division of Agriculture and Natural Resources
4-H Youth Development Program
Health History Information

 First Name Last Name County Date of Birth ____/____/____

Subject to:	YES	No	Now Have or Have Had	Yes	No
Colds			Heart Trouble		
Sore Throat			Asthma		
Fainting Spells			Lung Trouble		
Bronchitis			Sinus Trouble		
Convulsions			Hernia (rupture)		
Cramps			Appendicitis		
Allergies			Has appendix been removed?		
Wear corrective lenses?			Do you walk in your sleep?		
Is hearing good?					

Date of last Tetanus Vaccination: _____

Please check over-the-counter medications that may be administered:

- ☐ Tylenol ☐ Ibuprofen ☐ Cough Syrup ☐ Decongestant ☐ Dramamine
☐ Antacid ☐ Polysporin ☐ Hydrocortisone ☐ Other: _____

Please identify allergies including allergies to food, medications, and drug reactions:

Please list any disability accommodations you will need in order to participate in this program or activity.

Please list all current medications:

Name of Medication	Dosage	Times Taken

Please include any additional remarks and special instructions to better assist emergency service personnel.

Please explain "yes" answers on this page.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.



March 30, 2011

Application for Scholarship

Due APRIL 15th, in 4-H office

CRITERIA FOR SELECTION OF SCHOLARSHIP RECIPIENTS

- Are you a graduating senior currently enrolled as a 4-H member?
- Have you completed the last four years of club work?
- Have you achieved the gold star rank? Or will you receive it this year?

If you can answer yes to these questions, you are eligible to apply!

By **April 15th**, you must return your **completed application form** and **record book up to date and signed by your key leader** to the 4-H office. School transcripts should also have been received in our office by that time.

Final selection will be an interview. You will be notified in writing of your interview date and time. If you have any questions about applying for the scholarship, don't hesitate to call. This scholarship is award based on 4-H merit, not grades.

Good luck,

Liz Dawley
4-H Program Representative
Colusa County

4-H COLLEGE SCHOLARSHIP APPLICATION

BE BRIEF AND SELECTIVE. USE ONLY THE SPACE PROVIDED.

MEMBER'S NAME _____

HOME ADDRESS _____
NUMBER CITY ZIP

PHONE NUMBER _____ HIGH SCHOOL _____

EMAIL ADDRESS _____

4-H STAR RANK HELD: ☐ GOLD (MUST HAVE GOLD STAR)
☐ ALL-STAR

COLLEGE YOU HOPE TO ATTEND _____

MAJOR ACTIVITIES OTHER THAN 4-H, SUCH AS SCHOOL, COMMUNITY, CHURCH, ETC.

ADD HERE ANY ADDITIONAL INFORMATION WHICH WILL INFORM THE AWARDS COMMITTEE OF YOUR ACCOMPLISHMENTS. SUMMARIZE LEADERSHIP ROLES; KNOWLEDGE ACQUIRED; AND SKILLS ACQUIRED.



March 30, 2011

Interested in Applying for 4-H All-Star?

Application Deadline is April 15th, in the 4-H Office

CRITERIA FOR SELECTION OF ALL-STARS

- ✓ You must meet requirements established by state and 4-H council that are listed on application.
- ✓ You should have demonstrated your interest in 4-H by your overall record of participation and accomplishments. (You will not be eliminated because of type of projects taken or not taken or because you did not give a demonstration this year, etc.)
- ✓ You should have demonstrated good citizenship, leadership and have the ability to fulfill responsibilities and set good examples.
- ✓ Remember....the 4-H All-Star recognition is an opportunity for you as young people to grow and improve. You do not have to be accomplished public speakers, great sales people, etc., or have the ideal physical characteristics.
- ✓ You should have a good record of 4-H membership, an attitude and desire to learn, serve and be responsible in the all-star position. You will work with the All-Star advisor and the 4-H program representative.
- ✓ We may select up to four (4). You will be notified in writing of your interview date and time.
- ✓ An awards committee of people from around the county associated with youth will interview the 4-H All-Star applicants, look over their 4-H records and applications.

Good luck,

Liz Dawley
4-H Program Representative
Colusa County

ALL-STAR APPLICATION

Sign this sheet and return it with your application and your update-to-date record book, signed by your Key Leader. Final selection will be by an interview committee.

REQUIREMENTS:

- Must be an incoming Sophomore, or older.
- Must be enrolled in 4-H in Colusa County during the current club year and have completed the last three years of 4-H club work.
- Must qualify for the gold star rank. (Gold star can be achieved the same year as All-Star)
- Must be willing to attend the State 4-H Leadership Conference in August and other All-Star activities.
- Must be willing to attend and give a short talk at most of the 4-H club achievement program nights in the Fall season.
- Must be willing to attend and have a leadership role at the 4-H Summer Camp.
- Must be willing to set a high standard of conduct at all times during the 4-H club year.
- Must be willing to work with All-Star Advisor, 4-H Youth Advisor and 4-H Program Rep throughout the year.
- Must be willing to make public presentations representing 4-H.

SIGNATURE

DATE

ALL-STAR AWARD APPLICATION FORM

YOUR NAME _____ DATE _____

ADDRESS _____

PHONE NUMBER _____ EMAIL ADDRESS _____

DATE OF BIRTH _____ YEARS IN 4-H _____ YEAR IN SCHOOL _____

NAME OF 4-H CLUB TO WHICH YOU BELONG _____

4-H CLUB OFFICES HELD: _____

SUMMER CAMP COUNSELOR (NUMBER OF YEARS): _____

4-H DEMONSTRATIONS AND AWARDS AT COUNTY LEVEL: _____

4-H DEMONSTRATIONS AND AWARDS AT REGIONAL LEVEL: _____

STATE LEADERSHIP CONFERENCE DELEGATE, WHAT YEAR(S): _____

MAJOR 4-H COUNTY EVENT(S) YOU HAVE CO-CHAIRLED: _____

LIST YOUR MOST OUTSTANDING 4-H AWARDS TO DATE: _____

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March 30, 2011

**APPLICATION FOR COLUSA COUNTY 4-H COUNCIL
JR./TEEN LEADER MERIT AWARD
TO THE STATE 4-H CONFERENCE**

DUE IN THE 4-H OFFICE - April 15th

NAME _____ CLUB _____

PHONE NUMBER _____ EMAIL ADDRESS _____

AGE (AS OF DEC. 31ST) _____ GRADE IN SCHOOL _____ YEAR IN 4-H _____

YEAR IN JR./TEEN LEADERSHIP _____ PROJECT OR ACTIVITY _____

MY JR./TEEN LEADER ADVISOR IS _____

CURRENT STAR RANK: _____

ELIGIBILITY: Any Jr./Teen Leader who has satisfactorily completed one or more years of Jr./Teen Leadership. Will be a Freshman or older next fall, and has his/her project leader's and key leader's approval.

PROCEDURE:

1. Sign this completed application and return it to the 4-H Office by **April 15th** along with your up-to-date Record Book, signed by the Key Leader.
2. You will be notified in writing of your interview date and time.
3. Please attach a one page story highlighting your Jr/Teen Leader experiences; what you have learned; and how you have served your 4-H community.

Type of Jr./Teen Leader Project this year: _____

Project Leader's Signature of Approval: _____

Good Luck,

Liz Dawley
4-H Program Representative
Colusa County

