SCRAPBOOKING

Sonoma County 4-H

| Name: | Date: | | |
|---------------|---|--------------------------|-----------------------------|
| Guidelines fo | r Project Proficiency Award | | |
| Intermediate | | <u>Date</u> Completed | <u>Leader's</u> Initials |
| 1. Review | / Scrapbooking proficiencies for Levels I and II. You must be | | |
| able to | "pass" these two levels. | | |
| 2. Coordi | nate with other Level III scrapbookers to produce leadership | | |
| layouts | s that can be used as teaching tools. | | |
| 3. Particip | pate in one field trip to the local scrapbooking store or craft | | |
| supply | store where scrapbooking supplies are sold. | | |
| 4. Identif | y four different projects that you would like to make. Explore | | |
| the cos | st, techniques and materials required for each project. Make | | |
| the pro | pjects you feel you can complete. | | |
| 5. Explair | how color affects your final product. | | |
| 6. Keep a | record of cash expenses and at the end of the year compare | | |
| your p | roduct(s) value to your expenses. How much would this have | | |
| cost to | have a professional create? | | |
| 7. Descrit | be one mistake/error that you have made in producing a | | |
| produc | t and what you did or could have done to correct or prevent | | |
| it. | | | |
| 8. Show I | now you have changed or modified your project from the | | |
| origina | l pattern or design. | | |
| 9. Make | and present an Educational Display at a project meeting and | | |
| a club | meeting. | | |
| 10.Descr | ibe the proper method for sharpening your cropping | | |
| tool. | | | |
| 11.Explai | n how the skills you have learned in this project can help you | | |
| in the | future. | | |
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| Project Leader's Signature of Completion: | Date: |
|---|-------|
| Club Leader's Signature of Completion: | Date: |