## SHOOTING SPORTS

## Sonoma County 4-H

| Name:         | Date:                                                                  |                          |                             |
|---------------|------------------------------------------------------------------------|--------------------------|-----------------------------|
|               | ines for Project Proficiency Award                                     |                          |                             |
| <u>Beginr</u> | hing                                                                   | <u>Date</u><br>Completed | <u>Leader's</u><br>Initials |
| 1.            | Explain the definition of the acronym "MAT".                           |                          |                             |
| 2.            | Describe the actions taken when you hear the range command             |                          |                             |
|               | "Cease Fire."                                                          |                          |                             |
| 3.            | Demonstrate how to use your safety equipment when firing a rifle.      |                          |                             |
| 4.            | Demonstrate how to safely handle a rifle, including muzzle control,    |                          |                             |
|               | loading and unloading, and passing a rifle to another person.          |                          |                             |
| 5.            | List at least 3 ways you can demonstrate safety and courtesy on        |                          |                             |
|               | the range.                                                             |                          |                             |
| 6.            | Point out and name the 3 major parts of a rifle.                       |                          |                             |
| 7.            | Explain the function of an action and list 5 different rifle action    |                          |                             |
|               | types.                                                                 |                          |                             |
| 8.            | Explain the term "caliber".                                            |                          |                             |
| 9.            | Name the 4 components of a rifle cartridge.                            |                          |                             |
| 10            | . Explain the difference between a rimfire cartridge and a centerfire  |                          |                             |
|               | cartridge.                                                             |                          |                             |
| 11            | . Explain the different types of sights available for a rifle.         |                          |                             |
| 12            | . Take time to tell one or more of your friends about the things you   |                          |                             |
|               | are learning and doing in the shooting sports project and report       |                          |                             |
|               | back to the leader or group.                                           |                          |                             |
| 13            | . Participate in 3 live fire exercises utilizing the 3 Fundamentals of |                          |                             |
|               | Firearms Safety, observed by the shooting sports leader.               |                          |                             |
| 14            | Keep a shooting diary with notes and observations from at least 3      |                          |                             |
|               | live fire exercises.                                                   |                          |                             |
| 15            | . Make a presentation at Presentation Day.                             |                          |                             |
|               |                                                                        |                          |                             |

| Project Leader's Signature of Completion: | Date: |
|-------------------------------------------|-------|
| Club Leader's Signature of Completion:    | Date: |